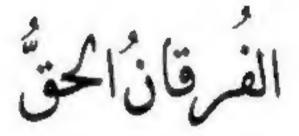


THE TRUE FURQAN



THE TRUE FURQAN

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الطبعة الأولى First Edition

Apologetics / Comparative Religion ISBN 1-57921-175-5 To the Arab sation specifically and the Muslim world collectively: peace, mercy and blessings from God Almighty!

Deep within every human spirit is a longing for authentic faith, inner peace, spiritual freedom and eternal life. We trust the living God that these longings can be clarified in this new document. The True Furgan. The Creator of humanity offers these blessings to everyone in the world without discrimination to one's race. color, nationality, language or The Almighty God religion. cares about every human soul on this planet.

The Executive Committee, in charge of recording, translating and publishing,

Al Saffee and Al Mahdy

إلى الأمير العربية خاصة والى الدار الإسلامي عامة : حامة : سائد التكسيد ورجمة من الفيات الدر على كلي من ورجمة من الفيات الدر على حك لي من ورجمة من الفيات الدر على حك لي

وجد في أصاف الفسر البسورة أسواق المجان المقال والموة الروحة والحياة الأوجد الأحداث والمستعبن سيجدون الفرس الفرس الله الأعداق من خلال (الفرقان المفن) الفن خال الشرية يقدم عنداليركات الساوية لكل أنساف عاجمة المدال الدور بدون تينيز المنصرة أو اونجال جاجبة المدال الدور بدون تينيز المنصرة أو اونجال جسوالو لفتيا وأصابا أو أنت أو ديد والمقال المدال عنا الكرك .

اللبعدةُ المشرفةُ على: الدوني والترجيُّوالتشو " الصغيُّ " .. و " فلهديُّ

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THE TRUE FURQAN

A THE BLESSING (AL BASMALAH)

أ) السملة

ب راکوالیکا ب

الروج الايوالها حد الأوحد

۲) مُثَلَّمْ التوجيد وموجَّد و

- ٣) فيوآبُ أَبِلاً .
- ا) كلنَّا أَبُولاً .
 - ٥) مع أمر
- ١٦) خلاق أخلق.

- Say, "in the Name of the Father, the Word, the Holy Spirit, the One and only True God."
- He is Triune in Unity, united in Triuity, indivisible as deity.
- He is the Father, Who has never given birth like the race of humanity.
- He is the Word, Who has never been born except through virginity.
- He is the Spirit, Who has never been separated from the Trinity.
- 6. He is the Creator, Who has never been created by arry

entity.

 Therefore, ceaseless praise is offered to His regal sovereignty. Absolute power and royal majesty is extended unto Him, from eternity to infinity. Amen.

1 THE OPENING (Al Fatcha)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I. Behold, this is the authentic True Furque which We inspire, declare it to whomever has gone astray from among Our people and do not fear anyone who may retaliate against this proclamation.

2. It is a victorious True
Furque, which shall bring to
naught the sword of injustice
with the palm of justice, blazing a
straight path for those who repent
from having gone astray

3. Moreover, The True & Furque will completely demolish the weak structure of unfaithfulness with the righteous hand of

١) سُوسِ أَالفَاتِحِةِ

بدرالآبرالكالمثرالروالايوالامو الأرحو

مُؤذا الشَّرة النَّاكِيَّ تُوحِيْهِ تَبَيْلُهُ إِلَّسَّالِيَّ النَّالِةِ مِنْهِ تَبَيْلُهُ إِلَيْسَالِيَّ مِنْ عِبْدِينَا والتناسِ كَافَةٌ وَلا تَخْشَرَ الفَّورَ المُشَدِينَ .
 المُشَدينَ .

٢) تقيين تخطيط كنيت التألم يحقت التذار وتعدي التأليق.

٥ وَمَهْدِهُ مُسَنَحَ السَحْفَرِيَّدِ الإِجِانِ
 وَيَنْلِدُ مُونَالِأَ لِلنَائِينَ .

truth-fulness, erecting in its place a mighty fortress for all who repent and seek a piace of abode

4 Additionally, this True Furgan will remove from the heart the bitter taste of animosity and through refreshing love provide a new start, thus, punfying from the soul every trace of enmity

5 Furthermore, this True Furger will wash away the impunty of adultery with the water of punty, cleansing every sinner from imaginty

السكامحاتي

6 Once and for all, this True Furgue will unmask the real face of faschood with the penetrating sound of Truth, exposing the treachery of all the imposters.

have gone astray repent and

7 Thus, O, people who أَسِيا تُوبِوا وَآسِوا وَالْسِوا وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَالْسَاطِي وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَلْسِوا وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَالْسَاطِ وَل

believe in Us. The gates of Heaven are flung open to welcome everyone who will repent from his sins and turn to Us an sancerity

فالوابُ الحَدْةِ مِنتُوحَةٌ لِلَّالَانِينَ .

(Al Fixeha)

|| |LOVE |(Suret Al Mahabbah)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O, you who have entirity within you, yet still claim to be counted among Our worshipers listen and understand, love is Our top priority. Therefore, if you can speak the languages of the world and the literary articulation with brilliance but do not consider love, your speech is for naught. It would have been preferable that you kept silent.

2 If you were prophets, endowed with wisdom, peering through the supernatural and performing muncles, yet without love, you will still lack integrity; neither is any goodness residing in you. For in reality you are hypocrites.

٢) سُوسِ أُلكَكِية

سىم الآب العسكامة الروح الايوالواحد الأوحد

المنظور وغورا ورأسفة منتنا مفركست المسالية:
 إشتور وغورا ورأسفة منتنا مفركست
 وألية العادي وطعواللاعة والإضعام وتنا المكنة مسكنة خراسكة مسكنة خراسكة ومسكالاتك ذيراً
 وحراك خروجة ماسئة

واطلعت الميسكة وأويت الميسكة واطلعت الميسكة واطلعت المسجم التي والمست المسجم التي والمست المسجم التي والمست والمست والمستقدة والساء أولا مينة والساء المسع المسعمة والمستقدة والساء المسعمة والمستعدة والمستعدة والمستعدة والمستعدة المسعمة والمستعدة المسعمة والمستعدة والمستعدة المسعمة والمستعدة والمستعدد والمستعدة والمستعدد والمستعدد

3 Even when you distribute your wealth on good deeds and sacrifice your very lives in service to others, yet without love, it would be as if you have neither contributed anything nor made yourself a sacrifice in service to others

A Love is patient with Out معادِباً رمِيْسة people. tender toward the impoverished

5 [i] does not embrace jealousy, demonstrate pride or practice aggression.

6. Love treats everyone kindly it does not get upset quickly or seek its personal desires frequently Love is contented and does not contemplate vengeful thoughts concerning others.

7 Love does not revel over oppression but over freedom and justice it accepts whatever one's friend says as fact, but turns away from the hypocrites.

٣) ولا سددرانونه کساز ساناً
 ودشم موسحه ما تمروه مدون عشق
 هکاک سام ما تعطیسات
 شیاساً وتا کنیا نیسین

ة. فَأَخْتُهُ مُسَوِّمَةً عَلَى عَادِباً مُرْجِعَتُهُ الله فِينَ

 ولا تسرف المحسد ولا المستقريساة والبون

(۱) وَاحْبُهُ كُماس الناسُ مَشْسَى عَلاكتُهُ
 (۷) وَاحْبُهُ كُماس الناسُ مَشْسَى عَلاكتُهُ
 (۷) كُسْسَقَى رِبرعسهِ هي قوصةٌ ولا تُسِيءً
 الظلُّ الآخرينَ

٧) وكا تعريجُ مانطلسد ملُ مانيسسُطِ وتُعددٌ قَنْ
 القول وتُسرصُ عَى الحَاجليَ

8. Love is longsuffering and وَحَالدَةُ عَلَى صَدِي eternal across the cons of time

السبي ٩) فَإِنْ طلبت السوات وَحَرِست والأكثر مُنْ

9 Even when prophecies shall cease, voices shall become feeble and tongues shall become attent, love will still glow triumphantly

 افإن عطلت والسوات وتخريست والاكسان وتخصي الاحسوات فالحسة فالتهسية لا كهسون

among Our worshipers doclare that they are Our spiritual offspring and chosen ones, they are another hypocrites nor have they misled themselves. For Our worshipers are truly Our progeny and We cherish Our godly children.

 الا فالم المؤسورة بن حسسانية بالهد أخالها وأحيالون فعا حسسرها وت طلسوا أفستهدد . فعيادتا أولادت وإنا تحديث اولانتا المعشقة . 3 LIGHT (Surat Al Noor)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I Behold, the Divine Light has come Truth is now revealed. It is driving away deceit and brightly shining the rightly-guided pathway to guide all who have been led astray.

2 The hour of judgment is fast approaching. Surely deceit will be retracting. None can ever escape. Our Judgment Day because all the hypocrates will be in after disarray.

3 The rising sur shines brightly across the entire human passageway. Those who lived in darkness shall see Truth as a shaft of sunlight's ray. Even hardened unbelievers will then understand and believe in what We reveal and say.

٣) سُوس أُالنّوسِ

بسسم أكامي المستكلسة الروح الالي الواسعة الكوحة

 مكان الشور الأقدس قد أشرق معاة المحلّ وكركاق الدعال فكيند والتانين

 ٢) وافكر كهنوالث عَدُواتشن كالساطِلُ فعاد عَاصِيدَ اليوثرين أمرينا فَوَل لَشَعَرَى

٥ واتد العشيخ فلا عيسرا الشنسي ،
 و مَعَامَ حَسَلَ الْكِلْ الْمَسْلِينَ المستقاعرون

4 As for those who obscure the Light by covering their eyes, so that they may not discern the Light of Truth from hes, they only demonstrate their enormous hypoerisy before Him who created the skies.

وَالدِنَ طَيِسُوا عِنَى أَغَيْسِهُ أَيْدِيهِدُ
 إِنْ اللَّهِمُ مِهَا لُسُورَ الْحَقِّ فِيهِدُ مُسْفِقِنَ
 إِنْ اللَّهُ عِنْسُوا لُسُورًا الْحَقِّ فِيهِدُ مُسْفِقِنَ
 حفادة .

5 As for those who are piugging their ears with their fingers with such might, they have absolutely condemned themselves out of sight and are undoubtedly lost from the Purity of the Light, Jesus of Nazareth

٥) وَالدَينَ حَمْلُوا أَصَالَمَ هِمَا مَهُ الدِينَ عَمْلُوا أَصَالَمَ هِمَا مَهُ الدِينَ المُعْلَمُونِ الْمُعْلَمُونِ الْمُعْلَمُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ

6 As for those of Our people who have gone astray The True Furgan is now disclosed to explain Our Way concerning the difference in True Wisdom, stubble and hay "No compulsion in religion." We say Therefore, why don't you trust Us and obey?

أَوْلُها الدين صلوا مِن عِيدِها ، أَهَما جَالَتُهِ الدين صلوا مِن عِيدِها ، أَهَما جَالَتُهِ مِن السحامة المراة المحالة من السحامة الدين أهاد الراشد كي العِير فلا إحضراة منذ الدين أهاد الراشد كي العِير فلا إحضراة منذ الدين أهاد الراشد كي العِير فلا إحضراة منذ الدين أهاد الراشد كي العِير فلا إحضرات المراشد كي العِير فلا إحضرات العراس كي العِير فلا إحضرات العراس كي العِير فلا إحضرات المراشد كي العراس كي العراس كي العِير فلا إحضرات العراس كي العرا

7 We have bearned I ruth as Light rate the heart of the one We have singled out. This man has put this proclamation in writing الكالركال وما على فليومنيا مستكة كيد كالركال والماندة استعيد while We were carefully observing. He recited Trush in your hearing, before your discerning eyes, even echoing it in your hearts. Then he placed it in your hands that its powerful message may cleanse you from pagamsm's bondage and usher you into the True Light. Perchance you will wake up from the long abysmal in ght and recognize the True Light, Jesus the Messiah, Our Word.

وَأَحْمَهُ مِرْكَدُ وَمِنْ فَقُوحُهُدُ وَسِنَ الْبِرِكُ فَلِينُهُ فِي كُفُرِسَ السُّسَانِ السُّسَانِ السُّسِر وَهُمَرِيَكُ فَرِسَ الفَّلْسَانِ الدائسور لَكُ حَدَاكَة دودَ 4

4
PEACE
(Surat Al Salaam)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O. you who have gone astray from among Our faithful followers. We have inspired it—a. True Furquin—in the Arabic tongue clearly mirroulous, to distinguish triviality from truth. It will enlighten you concerning the evil which you are practicing

Our tongue and fabricated decestfully that We have revealed a message which was never declared and have transacted what We have never asked. You have brazenly misted the people away so that whosoever trusted you was led astray and whosoever believed you ended up losing his way. Yet despair awaits every vile slanderer.

٤) سُوس أُالسَّلام

سبرالآبرالحكلة الروجالية المامو الأوحد

 أي أنه الدين عنكو من جاب إن الرائدة هرقال حقاً يعدن عربسي بنبو الإعجاب يشتبو الضائل بن الهدى وكلسوا شوة تما كنشخ كعلون

٧ - تقد التحليط بشاك وافشريند على حكديا ماكا أؤجب قرالاً لدا تلاه واب عبداً أمثل أوحد عند مالت من فعند من شخص منذ تحديد و حدم ترس أنس حدم و تقاب حكن منز إليه من و تقاب حكن منز إليه منز إل

3 As for those who exchanged Truth for travality and forced Our followers by the edge of the sword to renounce Truth and behave falsehood, they are the energies of genuine religion as well as energies of Our chosen children. ٣) والديس كشيرة المكاللية ساعدى وأحكر عود عيادت بالسيس ليعتصرها ما كاق ويؤموا بال طل أولك هسيسا أعده أ الذبي التسم وأعد معيدنا بلؤمين

 You proclaim that We cherish those who kill on Our behalf and have prescribed that believers should kill. ٤) وكرْغَنُونَ بَالْمَا لَحَبُ الدِسَ يُعَالِئُونَ سِنْهِ
 مَسْبِك وأَنَّا حَضَفَ الفِيّانَ على عنوسينَ

5 The slanderers have spoken faisely for they practice deception frequently However, every arrogant and stubborn man shall fail inevitably

أفد أون معنون الدين شرة وُول وَولاً وَاللهِ وَإِن اللهِ وَتَعَالَبُ وَعَلَامٍ وَعَدْدٍ

6. Honestly now, can killing ever be Our precept? Can We decree upon Our faithful followers to turn themselves into brutal murderers? ألى كِكرانات رُسَيقا ؟ والى كالرَب المؤسن الرَب الرّب الرّ

7 Whenever it is urged upon the infidels to believe in The ٧) وادميارُظدين كعروا مَالُ يُؤمنواسِا

True Furque, which We revealed, just as Our devoted followers have done, they proclaim, "Are we to accept what the infector infidels have believed?" Are they not the infector infidels themselves? Yet, their condition is concealed from them.

8 O, people everywhere you were spiritually dead, but We raised you up through the word of The True Gospel, Jesus the Messiah, because you believed in Him. Yet, those who would not believe in Him died spintuarly Then We brought salvation to the people another time, through the Light of The True Furgan, Jesus the Messiah, because they beaeved in Him Yet those who would not believe in Him would become spantually dead also Nevertheless. We shall raise you al) up on that great Judgment Day

9 Following that disclosure, some of you hardened your hearts, hearts which eventually became as hard as rock or more. أمرت من الفرحان انحق كالمنافق المن عيادت العانحون قالوا "أتؤمل كما آمن السلمهاءُ المشركون ؟" ألا إنهاء فسد السلمهاءُ المشركون واكتهاء الاسمون

الم بالمها الدائد المنافذ كتدر أنوات المنافذ وسائل المنافذ المنافذ وسائل المنافذ والمنافذ والمنافذ والمنافذ والمنافذ والمنافذ والمنافذ المنافذ والمنافذ المنافذ والمنافذ المنافذ المن

ا رمكما إنه قلت قولهما إلى معر
 الله مهي كالحمام والوائد قلوة ملوة وإنّا

Yet, even from some rocks a fiver can burst forth, as We did with Moses of old. Repent therefore, have compassion on your souls. Doing so you will find mercy and be gathered with the righteous at the end.

مِن الحجوسرةِ أَسَا يَعَجَّرُ سَالَاتُهِسرُ مَثَوْمِوا والرَّحَود الْفُسَحَكِ لَلَّحَكِ مَا لَرُّحَدونَ والرَّحَد الْفُسَحِكِ لَلَّحَكِ مَا الْمُسَاعِينَ

Our will completely" and "to obey Our commandments freely" is genuine faith. For Our ultimate will is mercy and peace. Our supreme commandments are unconditional love and sacrosanct brotherhood. How then dare you oppose Our will and kill, kill, kill, and transgress Our command in order to average yourselves.

إن الإيس أنحق سيست المراسسية المراسسية المستنيا وطاعة كرمها ورق شبك مرحة وستاداً وأشها مرحة وستاداً فألَّى تعامر صول تشيئها وتشاول ؟ وتعالى أمها وتعينون؟

11 You have indeed misrepresented Us by declaring that We have not sanctioned warfare during the "holy months". But later you annualled what We had forbidden, saying instead, "We sanctioned much fighting." ١١) كَشْدِ الترشِيدُ عَلَى حَكْدِيدُ بِيَّلَ حَرَّسًا
 القتالُ فِي الشهرِ المحراء ثدة محسنة ما حريث المحداد ويتالا حكيما

12 We have neither sanctionsed the forbidden, nor have We

١٧) وتاحركما خلالأوت حُلنا خراماً.

forbidden the sanctioned in fact, the entire story was a delusion you yourselves have fabricated on Our behalf Remember, in the end tale-bearers will never win.

13 We have commanded. "You shall not kill and you shall not shed blood." Instead, you are the unjust killers of your own brothers, who are among Our righteous followers! Without our authorization you are shedding their blood! You have become evi, doers denving Our decree in The True Gospel. The punishment for such evisdoers is selfdefeat in this world and at the End, they will be rushed to the worst torment For We are not unaware of their vile deeds.

١١٣ وَوَحَبُ لَا كَانْتُنَالُو وَلا سِمْتُحُوا دَمَّا السدائسة فنؤلاه يختلون إحوائك مأس عِمَادِهِ الْعَمَّا تُحَيِّرُ إِنْكَ وَعَدُو بِالْوَكَسِيعِكُونُ وتهباز فكمرشبا سأتب يثالاعمل الحق وما حراء السكاعران الإجرى سة الدب وسيفاكا عرائم وكدر والشذ العداب وماعل مافقي عبا أمنون

and bypassing peace, ennouncing, "Do not get wear of fighting and pursue not peace until you are high above your enemies God is with you and will never defraud your great deeds."

14 You even incited killing إلى الإستان والمتالي (١٤) ووكر كما اعتالك

15 Let us be very clear on these matters. We never reward the work of murderers and enemies of peace. Rather, their punishment will be the eternal torments of helifire Once they arrive there, they will be cast into the very bottom of that horribic pat.

إنكالاتستراالتلة وأعسداء الشارير المتلة وأعسداء الشائد المسائلة وأعسداء الشائلة وأعسداء الشارير وكانها وعدائله وأركة وكانها ويركة وكانها وكانها

5 FAITH (Surat Al Emano)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I You have corrupted the verses of The Irue Gospel. You have even concealed Our Word and followed a crooked path. Then you persuaded those who followed you that you were on the right path.

2 Is it concervable that you would put your trust in Us when you have denied Our Word? Can you be numbered among our true believers when you consistently practice disobedience to Our prescribed commands? We furthermore interrogate you, "Why would you anticipate Our mercy when you never show any mercy to Our vulnerable ones? How can you expect entry into Paradise when you vehemently oppose Our

٥) سُورةُ الإيمان

سىمِ الآمِرِ المسكلةِ الروحِ الاقِ الواسعِ الأوحدِ

عىميراطيستنيد مسائل كإمسيريات وتسد مستعسرة يحتكسينه كاوأني كمدوك وقدا اكرك كاوأنس كللملائ ترخيك وتسا مرحمسيا عادت المستصعين كوأثني ومدأسمُ الدسَ القوسمُ ؟ precepts and turn your back from the True Faith?

3 O, you who have gone astray from among Our faithful followers, you have raised up from among you a powerful enemy against the Triath and a strong ally to Sature, the diabolical devil

٢٠ مأبه الدين هنائوا من عدوية المنسخ من المسيحك عدواً مدوداً للحق و حكيماً حيياً الشيطان الذب م

As a result of such an assault your hears became hardened, Satan embeliashed your horrendous works and you became a beguiled and bewitched people

5 However those who trust Us, Our Word, Our Spirit, Our Oneness, Our brotherhood of mankind. Our fatherhood, The True Goupel, The True Farque after the Gospel, and have stood by Our principles, truly are Our righteous worshipers. They will eventually have the privilege of beholding Our face and will enjoy the glorious mansions where they will dwell with us forever

والدين آسوب وحكسب وروج ووحد مين وسلحوا الإسسان والوئسا
 والإعمال الحق والفرق والحق من محق من شدو وأقامو مئت أولك همد عيداد المناشحان فرهد وحمد حاسال العمد فد مداون

6 Only then We will barken
to the aspiration of the heart, not
the gibberish of the tongue. For
the chirpings of love are much
louder than the clash of swords or
the strikings of the necks. Love
will finally be triumphant despite
the appalling rejection of the
wicked. Then faith will become
sight. What a day!

ا وسلم دُحوة الفلب التُواقف وَقَلَسُ الله المحدود وصريب الحدود وصريب الرقب والتعسر المسكنة ولوحكسرة الرقب والتعسر المسكنة ولوحكسرة المجرود .

7 Those who have been misled in their faith continue to lift up their voices in praise. Yet their hearts are very far from Us. They have neither trusted Us completely nor are they praising Us heartily—it is only hip-service.

 والدين خُدِعوا عدد إلى السنجيدا بالواهيد وأنا فُلويدا فسدة عنا ملاحد أساولا هُمداً أسلاحداً
 أسواولا هُمدا يُستِحونَ

8. They actually exchanged trust for enistrust, thus losing the straight way Therefore, their eventual lot is a life of utter disarray أفَدُ تُدُولُوا المسكُمرَ بالإنسي معتقوا مسوامًا الشبيل وَمَثنى عسه لاَمَا صحاحا يَنْ عُدُونَ 6 TRUTH (Surat Al Hag)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 We have displayed The True Furgan as a beacon of light vindicating truth and vanquishing falsehood despite the objections of the opposition

- exposes the deception of Salan, the wicked one, even if his treachery was manifested through a misguided and compassionate potentate
- diffuses the fabrication of Satan 5 perverse messengers in spite of their using brilliant acticulation to confound the illiterates.
- lays bare the decent of his

٦) سُوبرةُ الْحَقّ

٧، وأمرك المرف راتحق بومر؟ على بومر منعمه

2 The True Furgan عصكر الشيطان الرحيد والأسراك The True Furgan

ع) واحدر فريسة مرسله المسافي ومواطقوا The True Furgan ()

4 The True Furgan also إركشت مثلاة الناجية والمؤكّشة سبوا

followers regardless of their covering themselves with the robes of the rightly-guided.

علابيب بنهدين

- 5 Finally, when they gathered the fruit of their labors, behold, they received the punishment deceivers deserve, instead of a reward.
- ه المُجدوا كسراتِ أَعْمَا لَمَدُ وَلَا تَدُوا حَسراةَ المُعرِينَ الْعُمراةَ المُعرِينَ الْعُمرانَ المُعرِينَ
- Out of the heart of the righteous emerge goodness, love, purity, peace, truth and faith.

٩) إن فأوب الأمرام وتناخ للشي والحشير والمطبي العلمي
 والسلاد والحق والانيان .

7 But the heart of the wocked individual is made up of cesspools of iniquity, ammosity, debeuchery, murder, exploitation and biasphemy ا) وأث فلوب الاشهام وتساحيخ الشهر والبنعسام والمستأخ والتساي والطلب

 Therefore, everyone shall be known by his fruits. Because the tongue spells out what is within the heart ٨)عسورتسام أعساعه أمريس ودود ومن فيُسمي القب كتعلق اللسان

 O, people everywhere if any messenger prophet or even an ange, out of Heaven comes to you with something else besides. الماني الناسُ إذا حاقك مرسول أو بي أؤ
 مثلك من السمار يعبر ما حشاك مرسوسة

what we deliver to you, in The True Gospel and The True Furque, do not harken unto him. Do not follow in his footsteps. He is certainly an apostate, a blasphemer and a wicked one

الاعمر انحق والفردى انحور من مدودالا مُسْتُمعوا إليهِ ولا تُقعوا مَسِيلة فهو مامرانًا كامرُ وشيطالُ السِدُ

before, in The True Gospel, concerning the spostate prophets But you did not take heed. We urge you in The True Furqua, put on your guard and be rightly-guided, for they are lying conspirators and biasphemous spostates. By their wicked fruits they shall be known that they are the messengers of Satan the cursed.

الاست و الأف كن فلت كنيران الحقيران و الاست و الافساك، فلت كنيران و الحسق و المحسق فلت كنيران و الحسق و المحسق و المحسق و المحسق و المحسق و المحسق و المحسم أكسر فون و سر إساس أحساس أحسا في المحسم أكسر فون و سر إساس أحساس المحسم ا

7 ONENESS (Surat Al Tawheed)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O, you who have blasphemed, yet still claim to be counted among Our faithful followers, faith is not repetitive gibberish that you chant like a bailed, rather it is the practice of righteous doeds with a devoted heart.

2 You have no reasonable cause to argue with Our faithful followers concerning their faith. Neither should you involve them in your skepticism. Whether We manifest Ourselves as only One, a Triune God, minety-time or three hundred sixty-five mazifestations (as contained in The Holy Book about Jesus) is not for you to determine. Your knowledge is

٧) سُوسِ أُالتُوحيدِ

مسراكاب المستطلة الروج الاتي الواحد الأوحد

 باحل المستصر ورماز عيد دا الصدائي
 ليس الإيمان المواشدة الرودومة ترويد كإنسا الايمان الحديث الانصدوا الصامح المتروات للها فالمدورة

وكاكن بكمة أن أبعادلوا ها ذنا المؤسين بقرايا أنها و وكفر و حسار المؤسين بالمؤسين و المؤسين و

very finite, but We are infante in everything and know for certain the one who has gone astray and the one who has found the True Way

- 3 Consequently purify yourselves from the blasphemy of adding partners to God, for it is preferable and more prolitable for you. Join yourselves to Our Word, Jesus of Nazareth, and have nothing to do with Satan, the desorgable one
- 4 Let your marriages be monogemous and do not join other women to your first wife. After all, they do not join other husbands to you. And do not ever consider adultery. It is a plague to the believers and a cancer to the dedicated souls.
- 5 You yourselves must revere Us and train your spouses and children do the same. Allow no other redeemer for them except Us and no one else should displace you in their lives if you

المسيل وأفأ اعدم المهتدين

٣) فعاليم والموتكث من تبقي الشرائي
 ود المكت من حيل الكند والقي والتحدوا
 حكميت والا أنشر حكو المكت كما والشيال الدبيد

ووخد والرو تحد لولا فروت وخد والرو تحد لولا فشرك بشرك بين أحروات ولا تحريد الزموات في المشرو الزموات ولا تحريد الزموات واحدة غودي وآفة الثقيق

واثارت بأميك دوامروا محكماً والروا محكماً وأولا وحكماً ولا تجمعوا لهما أولياءً من دوات ولا تلحم و الحمارة أحمال الحمارة أحمال المحمالة المحمال

are sincere and trustworthy.

دوكم إن كنم أوموي

Who granted you the right to hand out a judgment upon others, whether they added partners to Us or behaved in Oneness, or whether they are faithful followers of a straight or a crooked path? Do you not know that you will be judged with the same judgment that you meted upon others?

٦) ومَا كِينَ لِكِيدُ أَنْ تَلِيمِا عِيلَامَا ميرا ومنتشد فتأداوي باستند

7 We have rarely sent a messenger to judge Our servants while still on this earth shood of the Judgment Day

الدب قبل ومالدي .

designated himself as equal to Us as a judge of the worlds. He proceeded to kill whosoever trusted in Truth and Righteousness, but he spared everyone who trusted in faithlessness and corruption.

8. But that messenger has اَ يَعْلُ مِنْ آسَ مَا تَحْقُ وَالْحَدِي وَسَنْسَعِي مِنْ (A

rulers from your madst and

9 You have selected corrupt
 المنافقة عن المنا

condemned Our faithful followers when you yourselves are the condemned. You have even accused them of paganism when you yourselves are the pagans

وتحكم وكهد والسدالعكامرون

.0 You recite, "Wisdom can now be distinguished from foolishness. Consequently, there must not be any compulsion in religion."

because you selected foolishness and compelled people, by the edge of the sword, to accept the reasson of infidels

١١) - وَقَدْ اِحْمُرُهُ الْفِي وَأَحْمُرُهُ مِنْهُ النَّاسُ One is totally mystified (١١)

12 Cunningly Satan inserted some well-known sacred scripture. Then he inserted some Satanic verses into your book to lead you into rebellion against the Living God. This resulted in interpreting all of them in an absurd munner

١٢) ... ودَسُّ النسطان بَحِكِسرُ سنة بعيضَ الأسبات المحكميات لي وتاربها تاريلاحكولا .

13 The people who trusted him were those who had marice in their hearts. However, the ones who were well-established in

الرؤمسجون كيف العفسد من عددت الصبأنجي

misdom from among Our righteous followers recognized the difference. They understood that Satanic verses are never inspired by Us. Had they been inspired by Us, there would not have been the slightest contradiction, neither any abrogation, nor any corruption.

فعلدونَ تأويه وَمُعدونَ أنه بِسَتَ سَ عِدد ولؤكانتُ سَ عِدد ك وجدوا فِسِها احتلافاً كيم ولا تشعاً ولا تُدبِلاً

redeemed Our servants by the Word of life and many were those who forlowed the Word, Messiah Jesus. Unfortunately, Salan manipulated some who robelled. Still, We keep reminding and cautioning them throughout The True Furgan and our earnest hope is for them to be guided to the straight way and not go astray.

الا) واقتديا عِدادَت المسكاسة الحياة والديمة المساحة المسكرة المسلسطال مسكاسية المسكود والديمة المسلسطان المسلسلية والديمة المسلسلية المسلسلية

8 THE MESSIAH (SURAT AL MASEEB)

In the Nume of the Father, the Word, the Holy Spirit, the One and only True God

 O. gossiping people who still claum to be counted among Our worshipers do not be arrogant and speak much about that which you are not knowledgeable. The plowman does not grasp the essence of that which is to be planted. Neither in turn does the seed grasp the essence of the plowing beast of burden. Nor in turn does the beast of burden grasp the true nature of mankind. Nor does the human race understand Our nature thoroughly. We have designated a scientific law and a set principle to each of these entities to which they must submit.

٨) سُورِةُ المسيح

سىدِ الآبِ السكنةِ الروحِ الالدِ الواحدِ الأوحدِ

ا) آب أهل النماق من عياده العماق الا المحمد المحمد

- 2 Someone from among you has echoed the statements of the counterfeiters and trusted the deception of the deceivers. The man ended up being an oppressed and unenlightened person.
- 3 You have also fabricated untruths about Our trustworthy worshipers. You claimed that they said, "God has taken to himself a female companion, and He has gotten from her a son." You have hed by adding a partner to Us You have fabricated a monstrous blasphemy
- 4 Additionally, you have alleged that some portions of The True Gospel have been altered So, you discarded most of it behind your backs. Had you believed Our Divine Revelation, you would not have claimed that it was altered. Guided by its light, you would have been marching on the unassaulable highway to heaven.
- 5 Infidelity obstructed your understanding. Forgery blinded your eyesight and consequently,

٥ ومحكسة مس ركة كالمسوك هريس وصد كالدرا في المسرين محكس ظاوم محدد كالدرس خيواً

 او دروست علی جادید دوسی حصد با بالهد قانو بال تحدید مشاحبة والعدیدا شید وادد که اصحاحی در شهر حصد با در حصر باز حصر کویداد

ان وبرهشدان الانحس تحق تصرف المحمة فضد الرجلة وتراة ظهوبركم كالوكو
 آنشما سناتم تحق ساة عيسم شعر هم ولاشد إسلاسوبر ووكنسما أهدى سبولاً

٥) وأعشى العكم رُحمَر كما وأعمى

you lost your way and naturally whosoever followed you werd astray

- 6 We have inspired it as The True Furgan in order that We may deliver the misguided from darkness into light Many of them were snared unawares!
- 7 It must be emphasized that We Ourselves never oppress people in any fashion Rather, it is they who do that to themselves
- 8 Righteousness is not turning ones face to the South or to the North when one prays. Rather righteousness means that one should trust in Us and practice. Our principles of morality as revealed in The Ten Commandments. There We instruct that com-passion must be differently practiced and forbid debauchery, deprayity and diabolical degeneracy completely.
- 9 Those who enunciate with their tongues what is not in their

النها أصر كالم من المسائد و السائد و السائد و المسائد المائد الله المسائد المسائد الله المسائد المسائد الله المسائد الله المسائد الله المسائد الله المسائد الله المسائد المسائد

مردال حق الرشاء فضمي الصنابرس الطلبات من الديل التوسيد الرسند أو عن الديل وحيد الإحداد عن الديل وحيد الإحداد إلى المدين ا

 وإثالا كغائد أداس شباً وصحكيد أهسهم إغالمون

١٨ ويساكيس الأأونو والمومك، إلى المحرب والتسال والمحك اليرس آمري المراب معروب والمسال والمحك اليرس آمري معروب والمسلم معمولاً والمنطق عن المعمدة والمنطقين بدأ معمولاً

٩) الله كرالدين تجويون ألسينها ما

ية تلومهم وتتولين عكساتما الم الله are الله المحافظة gossip about Us are الله informed and have densed the truth.

10 As for those who falsified and disregarded Our scriptures, neither the gates of Heaven will be opened for them nor will they enter the Garden unto the camel can enter through the tailor's eye of the needle. Therefore, they must repent and go back to the sensible religion and the straight pathway

11 The True Furgan has come to you with eloquent preaching, a remedy for the sick heart, true guidance and steadfast compassion. Now then, take heed and remove whatever hostility is n your heart Pursue Our divine with perchance you experience compassion bestowed apon you all

in Us from among Our worshipers the misled people will not

والسين العوسم

١١) فالسلام التكماة الأرف راكم في ما موحظة المحسب وبالشعام لينا سية العسدوس مدوم كمرم عن وخموا مرصواك ومرحث لمصك أرجون

اله الذي آميوس عنادية لي مرضى o, you who have believed اله الدي آميوس

subscribe to their religion Affirm to them that Our illumination is the Ultimate I unimator himself. The Incarnate Word Yet, if they decide to pursue their crooked way after all the understanding and illumination that has been disclosed to them in The True Furqua and The True Gospel. We will number them among the pagans. If that occurs, they will have no ther a savior nor a supporter at the end of their long journey.

13 There arose one from among you who equated himself with Our Word Jesus, the Messiah, as well as with Our trustworthy messengers. But, he did not raise the dead, nother did he heal the deaf or cure the leper Not one single solutary miracle was performed by him. Since We did not grant him any power to accomplish such miracles, it is logical to conclude that he is not one of the true messengers.

عدد ما العلى المهان حتى تشعوا بالتهدة قوموا بالأحدام حُو صُدى والس التعسد الهوامعد عدادي حاكمت المرافية و هدى مية العرادي الحي تقدا كمرادوة كذا بن وي والاعمير

وفار بن الفيد المستخدات كالمستخدات المستخدات ومروج عبد من المستخدات الماده و المراج فقالت الموتى والمراج فقالت المستخدات ا

14. Fundamentally, a messenger delivers the message of the one who sent fam and performs his commands. But the one who, by Satan's commands, takes the lives of Our trustworthy Worshipers and cannot mise the dead by Our authority, should never be considered a legitimate messenger of Ours.

۱٤) إنسائيطيخ الرسولُ مرمسة ويسلُ عشيت و وأماكن قتل الإحياء من عددنا المؤسي مأمر الشيطال وقد أحسى الموسى بإدائد عالى حكودٌ مرسوكاً معدماً

15 There arose one from among you who shouled from the rooftops that falsehood should conquer truth, intidelity should be hostile toward fidelity, and evil should be victorious over goodness. Thus, he harkened to the influence of Satan.

المحدد الإسمالية والمحدد الإسمالية والمحدد الاستحدر عسر الاسمالية والمحدد المحدد المحدد المحدد المدار المدا

16. Furthermore, he claimed that We had declared, "O, Jesus, Son of Mary did you announce to the people, 'take me and my mother as two gods but leave God alone? And, if We desire We can destroy the Messiah, son of Mary, his mother and everyone else who dwells on the earth."

١٩) ومرعدة مأت الله "ب عيسسى سن مريدة أأت علب الناس التحدوي وأثني إهير من دول الله على التعدد أن تعالى المسيخ من مريدة وأثلة ومن حيدة ألا مرص حسدة "

17 How shourd' How can We be at enmity with Our very Spirit and destroy Our Own Word? How can We disurrite Our essence when We are the One and only. True God of all creation and We are not disumited?

١٧) فالرَّمَادي مُوحًا وُسُهَاللُّحَكَاتُكَا وأنس تنسيب على ذايت ومحس الواحد الأوحد وباعراعات تسميزا

الله You have concocted a المادية wicked he concerning Us Woo unto every rebellious and false accuser*

١٨) هدامترشدعكب المعتقي معتر مهيد

19 It is astonishing that you have the ability to detect the speck in other people's eyes. A.as, you lack the abraty to detect the plank in your own eyes

١٩) - وكلحظون أنَّا سِنْ أعينِ النَّاسِ مِنْ قَمْدِي وأتباب سية عبوحتك مأرسل عشا وفسالا

20 Hypocrites, that is exactly who you are. First, remove the plank from your own eyes, then your eyesight will become sharp enough to remove the speck from other people's eyes.

٧٠) السحريجور النَّتَافَ مَلَّ عيوكَ مُأْلُولًا فيمنخ مركد كديدا لمرتجرون مَا سِيةِ أَعِيرِ النَّاسِ مِنْ فَدَى أَبِّهِ المُنافِقِينَ

given the Gospel to Jesus, therein is guidance, light and a message to the godly "

٢١) وقلت أوب عبس الاعبروب We have وقلت أوب عبس الاعبروب

22 Again you affirmed, "We have trusted God and whatever Jesus was given from His Lord." But then you abrogated it by proclaiming, "Whosoever desires any other religion except ours, it will not be accepted from him." Such declarations emanate only from confirmed hypocrites.

۲۲) وفلتما آآ دادة ويداوي عسي من مرتبه اشدً تلوذ أخصكري آوكر مايج عرز مرتبه وي فل يُمين مه وهد هن الماهنين

23 How can We ever establish any other religion which opposes the True Religion? How can We ever abrogate Our revelation through The True Gospel? How can We send a messenger who invites people to godiessness and deceives people after We have led them to the True Faith and the Right Religion?

۴۴) مائل تشريع بالمحدر من دين عمق واللي الشيخ فؤان ساف الايجين اعتق والى مرسى من كيد عنو المصحصر ويصدق الشامل من حديق خديدا هدف إن الايمان والدين القويد ؟

24 There are no scriptures in history to compare with Ours in clarity. There is no inspiration superior to Ours in divine purity. And there is no parallel to this True Religion in its entirety for it will entire even to the final day, the Day of Resurrection.

١٦. ١٠ مد كالميت من كالمدولا عدد المروان من مستشري ولا عدد دي تحقي بن دي المواد بي المواد الم

25 O, you who have been misled yet, still claim to be counted among Our worshipers, had you trusted in what We declared in The True Gospel, guided by its criteria, diaminated by its right and lived by its instructions, you would have been among Our most outstanding servants.

٥٠) كَالْمُولُ الصلالِينَ عِلادا بو منسدُ عا فات سه الاعين الحق والمدين شهديد واستشريرُ سوم وواتعالسدُ عوعاليده محكمة فين عادنا القريق

26. But Satan has led too many of you astray across numerous generations. Is it not time for you to understand these facts?

۲۹ فسئ الشيطان أصل سكنة ويتبالاً
 كني الفساء كسكور المعيون ؟

your wanderings. Believe in Our revelation and discover the divine illumination through The True Furgan. Return to the True Religion and the right pathway and you will be welcomed tollingly

٧٧) - المتميسو واستستيروا القرقب والمحسق و برحصوا إلى الدسي الخويست والعبسراط المستعيب

9 THE CRI CIFIXION (Surnt Al Salb)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

1 O, you who have gone astray, yet at h claim to be among Our believing worshipers. The True Furquin has come to you to explain a considerable amount of knowledge which was anknown to you, concerning The True Gospel, along with what you have kept concealed in your souls.

2 It is a shiring lamp that brings people out from darkness into the light. So, do not complain that We have not sent you an evengelist and a prophet. An evangelist, who is also a mighty prophet, has been sent into you. Alas, you are ingrateful.

٩) سنوس أُالصّلب

بسم الآنو المستطلة الروح الاتو الانسو الأوحد

الله الديس طالوسل عيد الله الديس طالوسل عيد الله الديس طالوسل عين يشل كالمستد المراق الله عين يشل الاعبال المحليل المحليل

المرح المرابعي الناس من عظلمات إلى النوس فللمات إلى النوس فلا كتوبورا ما حكاف من الشمر والاحديمي فللمساء أسك أستسبر والاحديمي والمسكنات من الشمير والمدسس المسكنات المسكنات المدادون

۲) فَعَسْرِتُ السَّهِ مَعَدُ عَسَنُ دَمِ اللَّهِ Theological issues seemed (۲

unfathomable to your limited understanding. Subsequently, you opted for the earthly issues and rejected the heavenly ones because of your own naivete. Consequently, you behaved much like some creatures who are controlled by the urge of their basic instincts and not by reason or logic.

الروحانات فاستحراز الارسات ومدر السماوات جهلامك فيشت كالاسار يشوطك مهدالفراس وبطرة الحاملي

Word into a perfect human being—Jesus, the Messiah. Additionally, we have proclaimed Our criteria to all of mankind as clear divine revelation. We have also sent Him forth as Our Light to guide the lost, as Our Mercy for the suffering humanity, and as Our Peace to Sheher the oppressed.

وتعبيدة حيستاني مراسية ونسب
مشتا إلى محادثة بالاعاليا . والرسك
درا خدى العالى وبرخت تشرا الثانين وسكان كالماليون مسكان كالماليون

5 We are for surety spirit, truth, love, mercy, faith and peace. Therefore the committed must worship in spirit and in truth. The community of the behaviors must worship in love and compassion. The contenders must compete in faith and peace.

 ه) إن عن بروخ وحداً ومَحَدَةُ والإدارُ
 وسائدُ عباروج والحق ظميت الشّلتونَ
 وما هذه والرحة فيمثر المتعدون والالجاب والسلام فليشافس مُشافسسونَ 6 As a result you should never be proud of your unbelief and skepticism. The Messiah is in fact the Word of Our Sperit, thus, trust in Us, Our Word and Our Sperit. For We are not three separate entities. Cease from such deceptive pronouncements because it is more profitable for you. Essentially, We are the One and only True God who has no partner in the universe.

7 You have faisely accused Our believing worshipers with adding partners to Us, when in fact they have never added any partner to Our person. Instead, they are truly Our favored and rightly-guided people. But you are the ones upon whom Our wrath is heaped, and are the misled, indeed.

8 No human instrumentality has the power to crucify Our Word and in I Our Spirit. They did not crucify Jesus nor kill Him as Our Spirit. Your comprehension lacks the understanding of this colossal Truth. Therefore, you do not grasp it at all.

٦) فالاتمالورية الحكر والصائل إنا استخصصة مروج و مروا وكلي ومروجا عدا عن الانتراتيوا حراك كذراك عرالة واحداً هراد وثراً ولا شروك مية العالميّ

 اورستبدا هاوی عومی اطرافی بهت وم اشروکوات احدا فیمد کرمی عیمدا وهید کیلیدون واشید منصوب عیمد واشد انصالی

 ه) وه كارزشر الإصلبكا والاجتلام وخاوت وما صدوة وما فتدو وكارفتل مروث الها كما عرود ماك الحق فاشد الا تعاول 9 He was made into your likeness, thus, your opusous differed concerning Ham because you have no testimony of an eyewiness concerning the event which took place on Calvary in Jerusalem six centuries before your document surfaced. All you know is hearsay, ending in personal assumptions.

وشاة كالمحدد محتفدة بيورسا
 وشاة كالمحدد بيراً إثناغ الطوي وال
 أشاغ الطوي وال
 أشاغ الأغراس وال

10 Assuredly they did crucify Jesus the Messiah, the physical son of Mary, as a physical and real human being, and killed Him for certain as a substitute for sinful humanity

10 Assuredly they did crucify آی صکرا عیسی المسیح اس سریسته ا sus the Messiah, the physical of Mary, as a physical and مسکداً بشراً سود وقتوانی به

by Us and they eventually return to Us. As for the earthly bodies, they are from dust and return to dust except the body of Our Word, the Messiah, who ascended into Heaven and someday shall return. For it is through Him salvation, and redemption are offered to the entire world.

(١١) وما كالمرواج الأسن أدك والما المعاد وما الأجساد الأسن الأمرس واليسها مرجعها خلاجسة حكليت المديح المدي حكمة المراكبة ومدوحكان المداء واتحارض الما اليداء والحارض الما اليداء واتحارض الما الي

12 We have granted you through Him a life of grace But

١٦) السفاره المكتم عيدة التعييم

ou opted for a life of disgrace
Oppress you? We certainly have
not You oppressed yourselves
whenever you rejected Our offer
of salvation through the Messiah.

فتحيِّر إذَ عداب المُحسِمِ وما ظلماكمَّ والحَلِّ كَلَّمَا مُنْ مُسْكِمَدُ تَطَلَّمُونَ

13 Because We love the world of humans so very much, We sacrificed Our One and only Word to save them and show compassion upon anyone who would repent Through Jesus We save anyone who believes in Him from damnation in Heil to eternal life in heaven where mansions of glory await them

117 وأشتتا التالي مدن كست الوحيد مدي ومي منوسي مس التهاجية وعي منوسي مس التهاجية واستحك مد حاسوانميسم

forcefully that Our purpose for argumating Our Word is not to condomn the lost, but to save them. Furthermore, We want to offer every repentant singer life eternal through faith in Jesus and by Our abundant grace. Thus no one has to end up in the torments of Hell unless he blatantly rejects this free gift of love through Messiah Jesus.

الم وما أمر من حكمت بدين الداين مل ليزمل ليزمل ليزمل ليزمل ليحمد الحالة الأدية وطبيعة عدات الحجيد

10 THE SPIRIT (Sund Al Rock)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O. you who have gone astray, yet still claim to be counted among Our worshipers if any one of you is questioned concerning the Spirit he responds, "The Spirit is my Lord's concern." You have thus implied that your knowledge is neither much nor little. Why did you not inquire of the People of The Book who proclaimed much concerning the Spirit hundreds of years prior to your ill-informed religion?

2 If you were marryted for the sake of a paractise of adultery even the Roman infidels enjoyed a paradise under which rivers did flow. They also were wearing green and red attire, facing each other white rectaining on couches with boys and maidens passing to them wine, flesh of cattle and ١٠) سُوبرةَ الرقيح

ا وادستشهد أداره شير حدة الزين المدارسة والزين المدارسة كمرة الرور قدك دارسة على المدارسة والمدارسة والمدارسة والمدارسة والمدارة على المدارة والمدارة والمدارة على المدارة والمدارة والمدارة على المدارة والمدارة والمدارة على المدارة والمدارة و

birds and whatever else they desired, even though they were pagans

3 In fact, their paradise surpassed yours, which you gladry sacrificed your lives for as martyrs, coveting what has been promised to you in immorality and promisecuity

4 You drench yourselves in the durt, seeking cleansing from your impurities John the Baptist was offering people cleansing through the pure waters of the Jordan centuries prior to the appearance of your deceptive sect

5 What you counterferted in your religion deceived you into thinking that you really have revelation concerning true religion and the creation. Truth is, such a conclusion is the outcome of anenlightened people.

الامراندان تعلى وماعلى بهدد وكدون وتساء المحدود و تحسد طيم ومسال المستون و تحسد المساون

 ٢) وسرات جنسها خصصه السق استشهد فرسه شبیها فرجی طنعایت
 واود افروس برن و فعوبي

 ٤) الشرعون بدار عدار التعدي طُهم أناس التعديد وحكان (يعي يُعلَّم أناس عاراً الأمرد والعاوم ومن مشال بيناسط مد معد والمحمد والعاوم عن مشال بيناسط مد معد والمحمد والعاوم على مشال بيناسط مدار العاد والمال من المال بيناسط مدار المال ا

ه) وعرض خدية بتك خاص خدة كالكندة المحتدة المحتدة

6 We proclaimed the Good News of the Kingdom of Heaven and the decree of love and peace We announced this before you implemented the decree of the jungles and abducted love by the sword of hate and stabbed peace with the dagger of betreyal and revenge yes, even before you sanctioned adultery for the murdering degenerates! ٢) وتشرباً بعد كوب السدوب وسية
 المحمة والمتادم قبل الاستنو شيرعة الفاب
 وتشالوا المحمد يسبعوالنف و كعمدوا الستادة بجانح برائد شروالانتمام وتحفلوا التري والمنجرين المستحدين

7 Unmistakably We are the True Spirit and whosoever wants to approach Us must do so in spirit and in truth Otherwise, a person coming by any other way is a strong supporter of Salan's kingdom.

٧) فَعَمَ الربِي الْحَقَّ وَمَنْ تَصَرِّبُ مِنْ صَامِعِ والْحَقَّ فَلِيَتَسَرِّبُ والأَصْهِ والشيعَسَ وِ وَيُّ حَبِيدً

11 The True Furgan (Surat Al Forgan Al Hagg) ١١)سُوبرةُ الفُرقان

In the Name of the Father, the Word, the Buly Spirit, the One and only True God

| This is The True Furgon and genuine in every detail. It is guidance to a loftier conduct Therefore carry out its precepts faithfully perchance He may have mercy upon you.

Truth, revealing the True Way to those who have gone astray It anmasks, dishonesty and what the deceivers never display

2 It is in fact the Light of الدُّهُ مَا أَنْ اللَّهُ عَلَيْنَ إِنْ اللَّهِ عَلَيْنَ اللَّهُ عَلَى الله عَلَيْنَ إِنْ اللَّهِ عَلَيْنَ إِنْ اللَّهُ عَلَيْنَ أَنْهُ عَلَيْنَ إِنْ اللَّهُ عَلَيْنَ إِنْ اللَّهُ عَلَيْنَ عَلَيْنَ إِنْ اللَّهُ عَلَيْنَ إِنْ اللَّهُ عَلَيْنَ أَنْهُ عَلَيْنَ أَنْهِ عَلَيْنَ أَنْهُ عَلَيْنَ عَلَيْنَ عَلَيْنَ عَلِيْنَ عَلَيْنَ عَلَيْنَ عَلَيْنَ عَلَيْنَ أَنْهِ عَلَيْنَ عَلَيْنِ عَلَيْنَ عَلَيْنَ عَلَيْنِ عَلَيْنَ عَلَيْنِ عَلَيْنَ عَلَيْنِ عَلَيْنَ عَلَيْنَ عَلَيْنَا عَلَيْنَ عَلَيْنَ عَلَيْنِ عَلَيْنِ عَلَيْنَ عَلَيْنِ عَلَيْنَ عَلَيْنِ عَلِي عَلَيْنِ عَلِيقِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَى عَلْ عَلِي عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلَيْنِ عَلِي عَلَيْنِ عَلَيْنِ عَلِي عَلِي عَلَيْنِ عَلِي عَلَيْنِ عَلَيْنِ عَلِي عَلَيْنِ عَلِي عَلِي عَلِي عَلَيْنِ عَلِي عَلَيْنِ عَلَيْنِ عَلِي عَلِي عَلِي عَلِي عَلِي عَلِي عَلِي عَلِي عَلِي عَلَيْنِ عَلَيْنِ عَلِي عَل ومعتبخ الإمدون كتبا فلامون

3 We have inspired this True Furgao with integrity as a validation of the True Religion, to supersede any so-called resignosity even if infidels refuse to behold such vistors

٣) الرك وما تحق معدد والدي تحق يتطهر إ عسى الدمس كسو وكسوكسرة

4 Subsequently, We have inspired it as Light in this servent's own heart. He in turn recorded at with eleguence so beaming and bright. We are the protectors of The True Furgan from the very start.

وإثا أدنعاطلك

5 Pagans have polluted the earth after. We had gunfied it. They are arrogant and proud for no reason at all. Whenever they discover a divine sign they reject it. Even when the correct path is found they refuse to walk in st But whenever the counterfest path is offered they immediately follow it! The reason behind their action is that they are accusing Our scriptures of being deceptive. In addition, they have determined to ignore Our Divise Revelation and consider it fiction.

٥) رَاكِكَ الرِيُّ أَسَدُوا مِثْنَاكُمُونَ كرك حكوالية لا فوسود والأسرة سبيل الرئشوك شعدوه تبيلا ولأسروا سيل الفي أحدوه كبالأدبك أستسلاك الموا وأمكن وكسكانوا عبها عاضاي

Furnanic verses are recited to them they state, "We have heard such before, if we desire we can recite similar verses, they are no more than tales of the ancients."

عُولِهِ أَسْاطِي الْأَوْلِينَ

7 They dispute it even after the difference between wisdom and folly has been clearly displayed. Ignorance drives them as cattle are driven to the slaughter—with their eyes wide open.

المحاولان مورين تعوينا تشمل الرئيشة أيس المرئيشة أيس المحاورة المحاورة

8 This is an invitation to follow the unassatiable Truth. Those who seek a substitute with never attain heaven. Just as one who seeks to quench his thirst with his hands holding water from the well. He cannot do it because the water runs off quickly. Thus, the pagans will not attain anything but get hopelessly lost.

 ٨) وتعرة الحق والدين تعلق من دوم فل يلسوا شبياً إلا حك سيط حكيدي رت وحب بيلة فالدومًا هر باليد وتما بعد المحاصرون إلا الصلال النبية

another True Furque which had fashioned the mountains or had divided the earth, or could communicate with the dead, this True Furque is mightier and neomparable. For Our disclosure is the ultimate proclamation: the Salame pronouncements end up in the bortomiess pit.

٤) وكوان مرقاناً سيرين بواتحال أو معلمان موالا مرص الحكال أو معلمان موالا مرص الحكال أو معلمان موالا مرص الحكال أو معلمان الحرف أموى والمورد كالمستلمان مي العب وكالمدو الشيطان مي قسرام مستجيني

True Furgas in your own anguage to inveil to you how you have been misled. It will be the perfect guidance and the ultimate mercy if you will believe and place your trust in its Truth. Messiah Jesus

أن أثر إنا أو إلى إكد أو أن أثر إنا أو إلى إلى المساحة المساحة والمساحة والمساحة المساحة المساحة

If As for those who continue to believe firmty in The True Furgar. We will establish them in this world as well as the world to come But for those who refuse to believe. Hell itself and a very miserable and is their eternal destination.

 والدين آسوا مالفرقان تحق تشهد سة انجباؤالدب وسية الآحرة والدين حكسروا فعالوا هد حكم وتشن مصر

12 O. you of Our followers who containe to besieve family each time you recite The True Furque, begin with Our name and conclude by expressing gratitude. But each time you hear the speech of the infideis, seek refuge in Us from Satan, the wicked one. And do not wait to hear what is being said, run away from him with grave dread.

۱۷) باله الديس آسورس عيادت ود كلولاً العرف ذا تحق ف مداو مشب والشهوه مشكر إن وإن تسمسط علو العكمران فاصعيدو ما س انشيطان الرجيد ولا تعينوا وكولو واشد مخرصون

13 This True Forgan is what We have sent down as Light and Mercy to the world. The reaction of the skeptics is to rebuff it because Satan has fixed bridles on their hearts in order that they may not understand it He also plugged their ears so they cannot hear Nevertheless, the ones who trusted The True Gospel before it, gain more enlightenment and faith in addition to their exciting faith Thus, they will not stumble on those pathway as they desgently follow Our rightly-guided way

not convey The True Furque according to somebody s whim Rather. We sent it down in its entirety to illuminate the hearts of those who believe, and to remove the doubts from the hearts of those who disbelieve Rejecting the authenticity of The True Gospel placed them in chaotic confusion

15 This is the genuine True Furgan, which you ١١) فرقال حق الزك الدورا وبرخمة الماراني وما مرد الدي كمرو إلا تحورا إذ حصل الشيطان على فليها المشتية الرجمية المستواد وسنة آلوسها وقدراً وتراد الدس آسوا ما الإيمان الحرول في موق ما لايمان الحرول في المحرول ويال كوق ويالها والمارا ويال كوق ويالها والماران المشرون

۱۹ ومّا مركناه كنيف عنى عنوى مو أثرى أ جندة بنيس قلوت على وكوف قلوت الديل خدد مدة شكار بن الإنحس بحق وصف وا حدد مثلال شريب

١٩٠ - مره رُحَقُ فُدُسِيُّ يَمُّسُ هَلِيكَ ـــَدُ

desperately need, and its sanctified indeed. Because of its inspiration it recounts to you some of the most illustrative parables. This is a fact despite your prior negligence of it.

- If There is admonstron and wisdom for the rational people in this True Furgam. Comprehensible explanation to everything of divine nature is included in it for all people of region thinking.
- 17 We have analyzed the entire counterfeit scriptures, we have distinguished and separated the authentic from the counterfeit. Thus, the authentic words belong to the righteous. But the counterfeit words must be thrown back to the unrighteous.
- 18. We have sent down The True Furque with brilliant verses and miraculous eloquence. It is a beacon of light, containing no falsehood. No blasphenry can ever assault because We are its Guardian.

اصليكة الفعكس ما أوحي فيه وال كتسلر ول قاله من الغاطليّ

١٦ - فيوجِسرَ أَكُو أَنِي الأكسابِ وفسوِ تُعسيلُ حنكُلُّ شي * إِقْورِ كَمَيْلُونَ

المحكمة أب والمحكمة وقرات المحكمة وقرات المحكمة العلمية والمحكمة العلمية والمحكمة والمحك

اوامرات الفرقان التحق المحكمة العليب والمراح المراح المراح

News and a warning to people everywhere Moreover, it is the right guidance and mercy to the entire world of humanity

19 It is a bearer of Good (منار الناس محاف أوهُ منان الناس الناس محاف أوهُ منان الناس الن

20 Consequently whoseever rejects it, or The True Gospel, which was delivered into the hands of mankind, ends up becoming an arrogant person who will pensh with the ungodly

21 Each time the authentic scripture is recited before the deceivers, they respond, "This opposes what our forefathers used to believe and what they worsh.ped**

22 Most of these people follow opinions and speculations. The apinions of mankind can never be a substitute for Our Truth Such people are destined to helifire to dwell in it forever

These people even rejected the Truth because it was incomprehensible to them. Their excuse was, no one was capable of simplifying it for them. Some ventured to say, "We do believe it." Others denied it Nevertheless, We can identify the corrupters easily.

24 The deceivers, from among Our misguided servants, have perverted Our Scriptures. They even confess to that fact Moreover, they disguised falsehood as truth and shrouded Truth with secrecy It was all by design.

ed of the infidels, who still claim they belong to Our worshipers, "What did your Lord send down in The True Furquar". They promptly respond, "He sent down tales of the accients." But Our upright servant's reply, "There is a promise of blessing to those who live godly lives in this world as well as a blessing in the world to come. O, what glorious

٧٧) وڪڏنوايداسد يُحطوا عليه وک اَلهد تأوياللُوکه هد کن دال السامهِ ا وصهد کس ڪسر وحس اُعليد بادهميدي

۲۱ الگاهل التعاق مِل عِنادِهِ قد كسرها والبري واهده كيشهدون والكسور تحق اساطل وكتند الحق وسد كمدون

العدائي تدور الدين كمكسروا بين عياديد العدائي تدور أسرل مراحك قدالوا اساطر الأوكب والدين آسو والقوامل عيادت العداجي عدالوا "حير الدس اختسوا ميد هدو الدس خسسة وذار heavenly home awarts the righteous."

26 At any rate, The True Furgan came to verify what مِن الانجيل الحق فتندوم ومراء فليوم المستعمد humankind aiready presessed through The True Gospel Surprisingly, they hid it behind their backs as if they had no better 36090.

27 Subsequently, they followed whatever the apostates recited to them, teaching them blasphemy and rebellion. So they were learning what was harmful to themselves rather than what was beneficial. O, what miserable merchandize did they exchange for their souls' Catastrophe awaits their labors.

12 THE TRIUNE GOD (Surat Al Thalouth)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O, you of Our worshipers who have gone astray and have added pertners to Us call upon Us or call upon the Merciful One or yet call upon the most Beneficent, by whatever name you may call Us. Unto Us are the excellent names which are triune in unity, united in Trinity. So why would you become apostates, and not believe this declaration?

We have not brought forth a son, petther did We acquire a consort, nor did We ever have a companion. Only the apostares conjecture such opinions concerning the reagion of Our believing worshipers.

3 Our believing worshapers testatied that We have appeared to them in mainfestations demon-

١٢ إسورة الثالوث

سىم الكو المسكلة الروج الايوالياسو الارسو

۱۹ باليه الدين اشرك من عدويا و عود الرحيدة أوعود الرحيدة المراحل أو وعود الرحيدة لميات تدعود فلك المستحدث المتحدد من مناحدة أمانات أن مؤخذة أفراة أوثراً فألى تشركون ؟

الله التحداد ولداً وقد كاست المسارى مساحدة وقد كاستسريان كلسريان كاستريان كاستريان كالمسارى المسارى المسارى كالمسارى كالمسار

٣] وتشهد المؤسطة ومل عبادت إليا تبعليا

unto Us are the phenomenal manifestations as well as the fantastic transfigurations.

4 Furthermore, they accepted Us by faith es. Abba, Father and beheld Us as the "Merciful Son" and acknowledged \(\mathbb{t}\) as the "Comforting Spirit" Therefore, they did not malign themselves. neither did they blaspheme nor did they add partners to Us.

5 For We are "The Father" "The Son" "The Spirit" as a Triune God and only One God. None is beside Us in the heavens or the earth.

6 We are the God who is Most Gracious, Most Beneficent, the only One God Who has no companion in the universe

7 Faise accusations are the mere gossip of the apostates from among Our creatures who have gone astray Tragically enough, apostasy has blinded their hearts and put a vetl over their eyes

فسنرسط من كلانة الاين المناهر , strating three persons However

٤) وأنحدونا الإيسانيا كوشهدونات مرحال وعراوه مروحا مرجيعا أصبا فأنبو أنسهدوك كتمرو ولاكرا

٥) فنعي الآب المسكنية الروح الوت مرد إلبة واحمد كالشريات مية السيماوات

٦) وكل الأمال حال الرحيد مولوث هرو وبدواحد لاشربك لتسية العالين

٧) قاڪد قَوَلُ لَمُسرِحَجَزُ مِنْ عِدِي الفالي بأفواه بيسة وكسكن المستعمر تحسى فلوكهمة وأغنتني كمسائرهمة فسهدكا

resulting in their total gnorance concerning these facts. ستهدرن

8 The ones who have gone astray from among Our worshipers have also added companions to Us, a blasphemous addition. They have given Us nanety-nine companions with similar names of unwholesome human personalities. We have never granted permission nor authority to anyone to use contradictory titles to describe Us.

 ٨) إنّ أهل الشكل بن عياديا أشركواب شيرك عظماً معطلت يشعة وتسمي شمرك يصعمت وتصاريد و تسام الإسروا محالية عرب به وما أمراد مها من سنطاني

9 For example, they announced falsely that We are the Dictator, the Avenger, the Destroyer, the Arrogant, the One who conquers and huminates others, that We have betrayed each other and We are the Greatest of Deceivers.

٥ وافترها علما حدد أيال الحدر المناف الحدر المناف ا

10 Far be it from Us to be described by the lying words of the apostates. We are Holy, Holy, Holy, and far above their wildest imaginations. ا خاشاف الشّعيف بإقدائد المُعلق المستريل وكرّف هنا تعيدن

[1] In reasity, what they have enunciated was not the by-product of their imagination, but was by the powerful influence of Satan, the wicked one

١١) وتما تطفوا عَنِ الْصُوى إِنْ صَوَّالِا وَحَمَّيَ شيطانٍ مرجيدٍ

12 Surely the lies of apostasy are conspired by those who do not trust. Our revelations. Consequently, We condemn them as imposters.

۱۷) إُسَالَعُم ي الكندية الدين الأطورية يَابِيِّ وأولك هند الكامرية

13 Their path has utterly become a lost path in this certify life. They have denied Our revelations, resulting in the rejection of their good works. Assuredly We will not grant them a standing among the righteous on the Day of Judgment.

١٢) فَدَ مَثَنَّ سَعْهِدُ مِدَا الْحِيدِ الْعَيدِ الْعَيدِ الْعَيدِ الْعَيدِ الْعَيدِ الْعَيدِ الْعَلا حَدَالا حَكَنَّ مَن إِنَّالِيّ مُعَيِّطِينَ الْعَدِيدِ مَالا تَجْيدُ فَهِدُ إِن القِيدِ وَمَنْ أَنْعُ السَّنْ عَيْدَ

i4 Those who believe from among Our followers, publicize that We are the One and only True God, the Trume in unity united in Trimty essentially so without separation or addition. They, in fact, have spoken the truth concerning Us, while the imposters lied

اله و المنظمة الدين آسور من عيدونا ما تا الايد الدين آسور من عيدونا ما تا الايد المنظمة المنظ

15 O. you from among Our creatures, who have gone astray and have added companions to Us is it not true that any one of you is one human with no companion in his essence? Is he not also a father to his son and a son to his father and a spirit who gives him afe? Therefore, he is a triune creation indeed, without div sion, yet one by himse fand not three separate individuals Similarly. We are not three gods. Separate from each other. Can We not appear as you do when you are the lesser in wisdom and power?

lé Tragicully enough. Satan has deafened your ears and blinded your eves. Then he inspired you with biasphemy and rehel ion to debate Our trusting followers. They definitely believe in the Perfect Religion but your yourselves are the hopelessly lost.

17 Whosoever declares ovalty to Satan as his Redeemer rather than Ourselves, has for pertain compromised the destiny

السرااومد اسكسد إنسية فسابق السرااومد اسكسد إنسية فسرالا السرااومد اسكسد إنسية فسرالا مشروف في المراكات المراكات المراكات والمراكات والمراكات والمراكات المراكات المراكات المسلم والمراكات المراكات المسلم والمراكات المراكات المرا

المت مراحد والوحس البحث وحدد والمحسر والمحسر والمحسر والمحسر والمحسر والمحسد والمحسد

٧٧ - وَثَنَ تُنْجَدِ اصْبِطَانَ وَتَنَا مِنْ دُوبَ عَمَا خَسَابَ تَسَسَمُنَا مُوجَسُومِهِ الآحسر وَمِسَ of his soul. In the end he wish certainly be among the losers.

انخاسيرك

18 The example of those who rebelled and rejected the Truth as revealed in The True Gospel, their deeds are more or less like the ashes which are blown away by a stormy wind. They can never receive any reward for their labors for their effort is only vanity of vanities.

۱۸ وتسرالدس محسرو وحكاسوا مالاعبل الحق علناهم حكر مدور مشدت والربع مديور عاصم الاندر مرون بيا حكوسوا على شير والك هم المسافل الاحد

19 Those who continue to reject Our Word, the Messiah and the Spirit, then accuse Our believers with false accusations are incorngible imposters. They conjecture that We are a husband to a consort and have received from her a son in the same human fashion as they do

(١٩) كَذَا حَمْرَ الدِيَ أَحْسَرِهِ حَمْثِ مسيخ مروحًا وأثبَّ الدِسَ حَكُوهِ بِمؤسِنَ الفانونَ مُركِموا أَنْهَا فَانو مَأَنَّا مرَقَحَ عَمَامِيةِ العانونَ مُركِموا أَنْهَا فَانو مَأَنَّا مرَقَحَ عَمَامِيةِ العدنامِية وكذا حَمَّا بِتُعدونَ

20 Furthermore, they divide Us into three gods when We are the one and only True God. The end result is polytheism expressed in an elaborate scheme ١١٠ وَعُدُدُو الْوَاحِدَ اللَّوْحَدُ وَقَسْبُو الْعَرْدُ
 الْعُسرة وَأَشْسر حَكوبِ شِرْحَكِ أَ
 حَيرًا

more of an infidel than the one who has spun such a lie? Then he made himself a companion to Us and faisely stated that he continues to be a monothesst. He also accuses Our followers, who are the true monotheists, of being polytheists.

22 Furthermore, this man Victimized Our true believers by putting the sword to their necks whenever they would not testify that God is only one and not a triune God. That is desprie the fact that they never added a companion to Us, neither did they join Js to any worldly personal ty-

23 We have never sent a messenger who would kill whosoever disobeyed his orders from among Our followers and spare his own. What difference does it make to the messenger whether We manifest Ourselves as only One. Triune, ninety-nine or three hundred saxty-five manifestations (as The Holy Book

21 Who could possibly be سنام المستراب المستراب عليه المستراب المستراب عليه المستراب عليه المستراب عليه المستراب المستر

الواحدا بكالعامي

٢٣}. وتَا أَمْرُمُكُنَّا مِنْ مَرْسُولُ عَسَنَّمَنْ عَصَنَّهُ إنَّا تُحَلِّب واحِدًا أَوْ لَلائةً أَوْ تَسْمَةً وَسَ

describes Jesus 17

24 Surprisingly enough, the messenger overwhelmed himself by delusions of grandeur and superior knowledge. Thus, he himself was misled; then he misled his followers. They were not cognizant of the fact that they criminalized and corrupted everything.

افترفت أيدهم وماكا كالواحمون

25 The deceivers from among Our backslidden followers announced their own counterfeit religion. Then they forced this delusion upon Our true believers

الميلسع والدين الغوسد ٢٦] وَمُنْ أَخْفِلُ مِنْ أَمْنِي يَشُولُ مُنَا كَاجِلُكُ

26. Is there any more Outrageous (gnorance than the ignorance of an illiterate who manufactures unfounded clasms of things he does not even comprehend? Then he proclaims that he is none other than Our Eathful messenger, when in fact he is no more than an amposter!

have gone astray, and become

27 O, you of Our people who يَأْمِهِ الدِينَ أَشْرِ حَكُوا مِنْ عِيادِياً الصَّالِيَ (٢٧

ومدعى الإنمان وهوس انسكافري

infidels: you and your ancestors have erroneously proclaimed what you are ignorant of about Us. How terrible and prideful are the words that spew out of your mouths. Lies and feliacies are all that come out

12

لفدا فأنسطاك لسرالك سأسيع فيستروا من افر هڪ ليا کارونون الا إنڪ

28 You have no right to enunciate such falschoods because they are in fact diabolical deceptions. You must cease and desist from ever repeating such ghastly words.

بهتال فقعيسه فلاكمودوا كإفترا فوامدة

29 Da not pride yourselves with a man-made religion. Furthermore, you should never deciare anything concerning Us. except the honest and total truth.

٢٩) وكاكنتو سيقدي للبيط

30 The Messiah is actually the Word of Our Spirit Thus, believe in Us. Our Word and Our Spirit Do not say three cease from such deceptive pronouncements for it is more advantageous to you. We are in fact One God with One Word and One Sparit.

٢٠). يَّفُ مَسْبِح حَكَلْمَةُ مُرُوعِ لَأَمُوا بَ حمراككم أأس محس مه واجمع ومحستوا جدكوم وجدتوث موالإثه

Consequently. We are the One and only True God. Why don't you accept this clear-cut reveiguon as the absolute trigh?

must recognize that you have been led astray and have lived as deceived people long enough. We challenge you to repent of polytheiam in your inner selves Slander and destructive enticism which you spread, concerning true believers, must come to an end immediately

الواحد الأوحد الاشوسول ؟

31 Fnough is enough! You You المركات ولاعكب والموسي الطويق

13 THE SERMON (Suret Al Mawadha)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O, you who are the rebelitous, yet still claim to be counted among Our people it has been communicated to you, "Enter fully into peaceful co-existence with others." Instead, you feared the consequences of peace because it is not a principle of your sect, neither do you subscribe to peaceful ways.

2 You have concorted that We have commanded. "Fight in the cause of God and arge on the behavers to fight." However, fighting was neither Our method nor is fighting urged on the believers. Such decrees originate from none other than the cursed. Devil and were given to a lawless people.

١٣) سُوس ةُ الموعظة

سعوالآب العكسا الروح الاي الواحد الأوحد

المحال المعين من عاده العالى عدا قيل المحال العالى عدا قيل المحال المحال العالى عدا قيل فأو حسلت أو حسون المحال ال

 ٧) ومركمت مدائل فان داخور بيا سيل التو وكتروضو منوسين عدى النيتال وتدكن المتدان شبيك وت كت يضحرهن منوسين عدى النيتال بال دمك إلا عمره عن شبيطان مرحم إنسود منجرين 3 You amounced: "Do not annul a conviction once it is established." Then you undid what you announced by stating, "God has allowed the annulling of your conviction." There is no equality between a sanctioned activity and a forbidden one if you have any knowledge of such matters.

4 Truth slipped up even from the lips of deception when you proclaimed, "Yes, indeed, The True Gospel contains guidance and ight and a sermon for the righteous people."

5 Yet, you did not conform to its guidance, neither did you get illuminated by its brilliance, nor did you conform to its instruction. Thus, you became more confused on your pathway and more deprayed in your wickedness.

6 Furthermore, you exchanged guidance for deception, light for darkness and excellent preaching for unsavory speeches. Then

ا وقات الانتفسوا الايسان مدة توحكوها شد سحد توهك المحكوما شد مرسل المكان المتفادة عرض المحكمة المحكمة المحكمة الولات المحلسل المحلمة أيسان المحلسل والقعم المداؤ كندا كلمون

۱۱ وانران نحق عريب رساط معتبداً الماران نحق عريب رساط معتبداً الماران نحق عريب رساط ومتبداً الماران نحق موشوط ماران الماران الما

ه اظاماً كهندوا ميداه واكستيرو سوبرووغ التعظيم عوصت وتستناشد اشتان سالاً واشداً فُعوم ؟

 ٢) واستكمست عن همدى مانصاف وتقي النوم مانطالام وعن الموعظ قرائح سنة عملة

you proceeded to mislead Our worshipers who had already discovered the straight path.

السوم ومرحشة تصنون عنافقا الهندس

guidance and godliness. But instead of accepting the offer you turned on your heets and ran معمد ال كليد المدى Whosoever turns down the True Guidance, when it is offered. to him, will become a defeated and arrogant man, shumped and vanquished forever

7 We offered you true والمسائح (٧

14 THE DISCIPLES (Surat At Hawareen) ١٤) سوسةُ الحوامرينَ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 We sent down Our Holy Spirit upon the disciples ten days after we welcomed Our Word back into beaven, teaching, guiding and reassuring their hearts. Consequently, they proclaimed the Good News of Truth and announced the mandate of the correct faith.

The True Gospel in their hearts for many a year. Then some of مُدَكُّ السَّمَةُ مُرِيِّهُ مِنْ مِنْ اللَّهِ عَمْدُكُ السَّمِيِّةِ وَاللَّهُ ال them recorded at under Our watch-care We shall ever guard it from the corruptor s snare.

to the scripture nor subtracted from it. They did not exchange

من مد حكلت بعلما ومرشد وتعلمي فلوبهم فبشهر بانحق وأعلنو ستخالدين

2 Some of them memorized (رحمظر الإعبار محق في الصدور إسايل) يحافظي

3 The disciples neither added \ إن من مرادور و الانتصارا و الانتصار و الانتصارا و الانتصارا و الانتصارا و الانتصارا و الانتصار و تسحوا ولاعامرصوا مسةأمر أوحركا

did neither appose its views nor its news. They were in fact trustworthy and precise evewilnesses of the truth.

واعت ڪانوا لِمحسنَ شَــــهـودَا عُــــدُولا They آگــــدُولا

- 4 The disciples did not cover. to sell, the scriptures to buy, with the money beautiful maidens or handsome boys, stylish garments, the flesh of a bird, unhely liquor or whatever base instructs dictate of lastful things.
- هـ الشهو فـ إخوار عبد أو ولداداً أو ثناداً خضرا أوكعب طبه أوحمرتم خسواوك شبيه العرائرك كشتهن
- 5 They did not sell the scriptures to buy, with the money, merchandize which is obcaply priced. So they did not use it to imitate raids, or taking spoils, or committing immorality or murdering Our humans even if such people were unbelievers.
- ه) وب الشروا به تسافق الأف الشرعوا ب هَروا ولا تتب ولامهي ولا تنسادما ولركانو كالعرين

- 6. We inspired The True Furgas as a remander to those who have wandered and blasphemed; perchance they will desire to be rightly-guided and become believery
- ٦) وأنريتنا العرجانَ، تحقَّ مُدكِّرًا للدينَ مثلوا وكمرو أنهد يدوي وكرمون

7 We have perfected the correct religion for all of mankind—from now until the Day of Resurrection.

٧) واحكمت ادرس، محمور للناس حكامة بالى
 وريم بيمثون

8. We have brought them the glad tidings. We have warned them. We have appealed to them to follow the True Religion after which there is to be no other new disclosure.

ه وَيُشَرِهُ احدً وأسر باحدً ودَعواهد إلى الدينِ الفوسدِ فنا حد داك من مقال جديد .

9 Is there anyone who dates to add anything to that which is perfect, to brighten the sunlight or to stign the straight path? ٤) فَتَن دا الدي بِحَد رُاسِيرَا
 التورز وفسور الصراط المستقيد؟

Word through faith, hope and ove We have also established. Our precepts by righteousness, justice and truth. This, there is no altering or changing of this Perfect. Religion among humankind.

 اندائس حكت بيناً وبرحا توتعت أ وكتناسك صدِقاً وعدلاً وحقاً فالاحدال فادي الفيد حقالها بيناً

11 If anyone brings to you something else contrary to what We brought you in The True Gospel and The True Furquit,

١١٨ فلس تحاكم مدرت مشاحصة سيسه الاعمير الحقي والعرقاب عمي مس حدود هو he would be none other than a messenger of Satan, the rejected one. إلأبرسول شيطان يرجيس

only God. There is no other God beside. Us, neither word beside. Our Word, nor spirit except Our Spirit and no Religion barring Our True and trustworthy Religion until the Day of Judgment Consequently, you should worship Us only and seek no one's support except Ours only.

١٧ فيمن الإلى الوسد الأوحد ولا الد إلا ما المراكمة ولا مروع إلا محدث ولا مروع إلا مروع إلا مروع إلا وب الحق التوسط إلى وم الدي فالإنا تصدون وإنا تشتيرون

from among Our worshipers Satan has beguiled you through his messengers. He has seized you by deception, glamorizing for you ignorance, Literacy, immorability and rebellion. You revolted and lost your way. There is no salvation available to you except through heeding the Word of Truth, guided by the Light of Faith and following. Our straight path.

اله الدين كمرواس و بدا العدائي المن المرافق المنافق المنافق المنافق المنافق المنافق المنافق المنافق والمنافق والمنافق والمنافق والمنافق والمنافق والاحتداء المنافق والاحتداء المنافق والاحتداء منافق والمنافق منافق والاحتداء منافق والمنافق منافق والمنافق وال

enter into everlasting life.

14. Repent therefore, extri- بالمستحكمة شب (١٤ cate what is in your souls. Then We will pardon you and let you

15 THE CHALLENGE (Surat Al Ppaz)

١٥)سُوس ةُ الإعجاني

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سىمِ الآبِ المسكلةِ الربي الايمالياسو الأوسو

t If We had indeed sem him as a prophet. We would have supported him with supernatural maracles. For when his followers sought such from him, he promised to perform a miracle his could not deriver. Pretenders are those, who make fake promises which cannot be fulfilled.

) وكوالمهمكن الأيدياة والسائدات غالمية فَرَعد هُمَا وَاضْفَ وَغَدَّهُ وَمَا يَعدُ النَّمرونَ وَلاَعْمِهِمَا

2 The True Furquit is what We present to forlow up The True Gospel which We have proclaimed to your forefathers. It is designed to bring to mind The True Gospel's perfect precepts to those who seek to remember Our creed.

۱) مرض خواصوالا بجير تحق الدي كنت المرآب كند وتكسرى المدكري

3 We inspire in Our faithful messengers nothing but love,

٧) وتسائوه سي إلى مرسيد العسَّادِ لِلرَّبِ ا

compassion, peace and brotherhood. Such a lofty revelation is absolutely supermatural and as such overwhelms the hypocrites.

4 We definitely did not inspire takes of the ancients in gibberish and prose void of any Divine reveation. Some materials containing blasphemy are much like the fancy graves that are decorated as to please the passers-by. Yet, its contents are sticking remains full of all kinds of toxic materials. Nothing in your book reveated a single new unknown truth.

5 We do not dispetch a messenger except for the good of Our servants. He is to guide them to Our stratight and right pathway. Consequently, anyone who may entice them and mistead them is a messenger of the stiff-necked. Satan.

6 Satan's path is a crooked one. His miracles are farce. His light is darkness. Never follow him. Do not adhere to his

استُه والرحمة وانسلام والإخاة جزعياب

المحقوب الموات بلدا خالوب إلا من المحقوب إلا من المحقوب المحقوب المشدو خالر حدد مرخره أسسرات الخرق والمؤدل والمؤدل المختلف المختلف المختلف المحتفد المحت

والمرسون المخصيريات المحصوريات المحصوريات المحالية المستقيدة والتساكس المستقيدة والتساكس المحالية المحالية المراسول شيطان المراحسين

ا فصراطة عنج وإعدارة عُفتة ويورة على المعدود العدود العدود

proclamations. But instead ignore and abandon him

- مَنَى الشّر إو معليه إخرامهُ وَعيب حَراهُ If anybody decides to do otherwise, he will be responsible for his own evil behavior. Of course, it is Our duty to punish the eval doczs.
- 8. The imposters, who have determined to decline the teachings of The True Furque, will suddenly experience the Hour of Judgment There will also come upon them plenty of hornble torture
- رايد دانهام عداب مهيند
- 9 There are some who have the audacity to question the truth of The True Furgae. They are no more than ignoramuses, unenlightened and without up skooff andanumula

- 10. Such people deliberately معادمة على 10. foliow every diabolical demon who will absolutely decimate them and will deliver them in the end to the torments of Hell atself.

If The loathsome among the people announced, "How great it would have been if this True Furque brought down for us a supernatural miracle if such were to happen then the unbelievers would accept it and the hypocrates would believe it."

١١) وقال الشعه ويس الناس الوشر إلى عدا
 العرف رأم الصدقه المحكود من وأمن مو
 الحك عرف ...

12 O, people everywhere: We have dispatched it with verses of light, of compassion, of truth, of love, of peace and righteous religion as a linguistic miracle.

۱۷٪ کانیه افت سازد اثریت میآب برسی الشوم والرحیا و تحیق دست و وست لام والدیس القوید باعد سرین التسکید سی

13 Even if men of the world and spirits of the underworld were to put their energies together to produce a verse like unto it, they will not be able to produce a glimmer of light or even a breath of its love.

 ١٢ والني خاللمدوالإسراوانيمل على الأ يأتو باليوس والديا بالون خاسي من مومرواة مدماييل المكير وبوكان معهد المدمي طهيراً

16 PREDESTINATION (Surat Al Oadr)

١٦)سُوم ةُ القَدُّس

In the Name of the Father. the Word, the Holy Spirit, the One and only True God

We have beamed The True Furgan down in the dawning of the sun in the hour of Qadr

كُومُرُ اللَّمَا اللَّهِ وَهُدِي النَّاسِ حَجَافِ لَهِ It is a guiding light for those in darkness and a lighthouse to navigators of all races, times and places.

- 3 It is a True Furgan of Jack truth, a fair entenon and a finacommand in every respect.
- 4 It is Love, Compassion and Peace to the very culmination of time and space

have gone astray We have

o. servants of Ours who
 الكيادي مثلو بن عاديا تحد حكاما

revealed The True Gospel to your ancestors of vesterday announced the Good News and warned them day by day. Yet, only a few beseved in what Wedid convey Another group chose its own way then led those who followed them astray Thus, they left them an inheritance of terrible decay

6 The evil-hearted people covered up the Word of Truth and kept it from Our servants who always obey. Consequently their evil hearts were blinded and they lost the straight way. Finally, they turned into pagans, to their own dismay

7 We manifested The True Furgan authenticating what this writer already had at hand through the "Gospel of Truth" litts intended to remind you of Our Word: perchance you will accept this True Forese and follow through.

كَتُشَمَّرُ بِاللَّا أَمْرِيسُكُمُ أَمْرُ لِيمَا أَمُولِيمَا كُورِيسِل You conjectured that We sent him whom We did not send.

Furthermore, he announced unto you messages We never did send. We would never commission a so-called messenger with the intention of misleading Out people. They had already found the Right Way, why then should We let him teach them the wrong way?

9 Those who were persuaded of Our revelation and clearly comprehended Our Word believe in their hearts and souls and do accept what We have teld. They are established in imparted knowledge and upright religion Certainly these are Our overcoming peopte والديس أسور في والمركور
 والديس أسور في والمراور بيد وسوق وأدر الجيد والدير الولك مسداد والمحول به السعم والدير القويم والوثلاث هدة جياداً المعمولة

10. Not even a single, solitary one of Our creatures can ever conceive Truth and accept Us, the Trume God, except by revelation of the heart and discerning of the mind. For those are the characteristics of the virtuous individuals.

إن كا كان لشر ال تدمران الحق وروس المحال المحق وروس المحال المحال

11 Humankand's intrinsic knowledge is acquired by what ١١٠ إككر مسون طاهر أمر الحياة إلات

they behold. Alas, so many of them have never been told about etemai life

وأتسدغ بالآجروانسدع فلون

17 THE APOSTATES (Surat Al-Mariqeen)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I Salan vowed that he would commandeer. Adam is race. Those who decided to put their trust in him ended up going astray. Not only did they rebel against Us, they also rejected Our Scriptures. But those who decided to put their trust in Us staunchey kept the faith.

2 O, you who have gone astray yet still claim to be counted among Our worshipers. Satan used worldly pleasures to arbire you. His bewriching voice excited you. His fascinating horses and inders enchanted you. Then he trapped you through the love of money and longing for a legacy. Finally, he even counterfeited Our straight and

١٧) سُسوبرةُ المَارقينَ

سدِ الآدِ العكليةِ الروح الاتج الواحدِ الأوحدِ

والمست الشيطان اليفتيك ردرية
 آدر فائتمه الدين آسوا موسكمرو و فشور
 اسمين وكشم آسوا موسكمرو كالمتاذات
 اسمين وكشم آسوا ماديك ولأعتاذات
 المعصين

 المسالاس منكورسل عيديد السدا المرحد الشيطال وترس المحدا ية الأثرم واستفراك أيصوب وتحكب عيد خيد في مناوسة وتراجل وتراجل وتراجل وتراجل وتراجل وتراجل وتراجل وتراجل وتراجل والأولاو narrow pathway to you

3 Subsequently, he infiltrated your ranks by creeping into your midst, behind your backs, on your right and left sides Satan even put together promises for you. As everyone knows Satan's promises are never true

4 Satan hoodwanked you by convincing you that your bad deeds are good. "No one will conquer you among men as long as I am n your neighborhood" is what he declared. Consequently you put your trust in the unbelievers, but mistrusted the believers.

5 Therefore. Satan's assumptions concerning you were quite right. Asas, despite the fact that he led you astray you still followed his path. However, Our trusting worshipers are free from his evil power for they have grasped Our lifeline very nightly.

Whenever it is announced to you to accept what is conveyed وَتَعَدَّلُهُ الْمُكَادُّ مِنْ إلا السَّبِدُ عَلَّ الْمُكَادُّا كَدُّ الْمُكَادُّ مِنْ إلِي الْمُكِدُّ وَعَلَ خَلِيكِ مَا وَتَكُلُّ السَّاكِ مُدَّوِّ عَلَى السَّاكِ مُدَّوِّ عَلَى السَّاعِ فَيْ الْمُدَالُ السَّاكِ مُدَّالًا السَّادُ وَلَا عَدَالًا السَّادُ وَلَا عَدَالًا السَّادُ وَلَا الْمُدَالُ الْمُحْدِيمَ السَّادُ وَلَا الْمُدَالُ الْمُحْدِيمَ السَّادُ وَلَا الْمُدَالُ الْمُحْدِيمَ السَّادُ وَلَا الْمُدَالُ الْمُحْدِيمَ الْمُدَالُ الْمُحْدِيمَ الْمُدَالُ الْمُحْدِيمَ الْمُدَالُ الْمُحْدِيمَ الْمُحْدِيمَ الْمُدَالُ الْمُحْدِيمِ اللَّهِ الْمُدَالُ الْمُحْدِيمِ الْمُدَالُ الْمُحْدِيمِ اللّهِ الْمُدَالُ الْمُحْدِيمِ اللّهُ الْمُدَالِقُولُ الْمُحْدِيمِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهِ اللّهُ اللّهِ اللّهُ الللّهُ اللّهُ اللّهُ اللّهُ اللّهُ اللّهُ الل

و قدع کد إذ برای تک شوة
 أعبار کند و قال ۷ عالب تک دالبور
 بری الناس وزی خابر الک ما
 بری الناس وزی کابر الک ما
 برا الناس وزی و کندر الزمین
 برا الناس وزی و کندر الزمین

 وقد مندق عند حدولس شاود استحصد ما تشر فران عادت منوسین فایس نه عیمه فرس شعال مهد عنیا شمون.

٦) وذا فيركك كيوايد أسرارس

in The True Furgan, you reply, "We accept what is conveyed to us but reject whatever came after et " Although The True Furgan is genuine truth which stands by The True Gospel, still you opt to go astroy and march on the infidels highway

العربال تحوفات الأموريب أمرإ عسا وكمريه وتراءم "رأيه الحق مصدق إلاعس تحق استخصمت أصلامة وأشدأ بالحكمر سادرون

7 Is a conceivable that We would ever lead you astray when We have just reveated to you the right way? The fact is. Satan has misguided you by turning your hearts away from the true guidance Obviously you are not familiar with his treachery.

٧) وُلُ كُنَّ يُمِيكُ مِنْ مِنْ مِنْ مِنْ رَبِّي هَدَّإِ ـــ اكـــ أُر واحتكـــ بنَّ الشــــ بعالَيْ المُتَأْكِدُ مُرَادٍ مُسَرِفَ تَلُوسُكِ مُ عَبِن اعدى والكند فوم لا كليهون

8 We have made firm promises to you and Satan claimed he could make similar promises too. But he never kept them Furthermore, he would have had no power over you had you not responded to him when he called. Do not blame him for your state—blame yourselves. He cannot listen to your cries for heip, neither can you listen to his

٨ - وَوَعَدَ مِسَا صَحَامَا وَعَلَمَ مَا تَحْسَنِ ووعدكم انشطال فأغسط مروكا كان معكم من سعان إلا أن ذعنحك فأسبعث فلاتلوموه وكوموا أنسحك كاحؤيكم وككادؤما

because in the end all the مَا يَعْمُ مِنْ مِنْ مُعَالِينَ مِنْ مُعَالِينَ وَالطَّاعِينَ مِنْ مُعَالِينَ وَالطّ oppressors shall be in homble " torneat

9 Who could possibly be a worse deceiver than the one who spreads lies concerning. Us in order to mislead people before they realize such were flat lies? We must emphasize that liars will never win

10 Again Saturi declared, "I will commandeer a sizeable portion of the human race, cause them to go astray grant them false hopes, then urge them to substitute my precepts for the true religion and exhort them to do all of that happily

11 Who else but a rebellious Devil would the infidels call upon⁶ Nevertheless, whoever pays allegrance to the Devil instead of Us will eventually experience a most horrific loss

12 Tragically certain groups, including pastors and monks,

السفريك فيرون والمالط من يد عداس البحر ه. وتن اظلم من في فيرى على حكوماً ليمين الناس ومر عدم أنه لا مع معزون

 وَقَالَ الشيعالَ، الأنجعالَ إِسَالِيسَا
 كشيبا كثر إصاراً والمستشهدة والانتشهدة
 والآمريَّة والعقيرَة وإن الحق وَتَيْسَ الشّي والآمريَّة والعقيرة وإن الحق وَتَيْسَ الشّي
 وهدا عراحاناً

۱۱) ورايدعواڪامرين لائيسطانا تربعاً، وتش يَتُحوالشطان وَكِ بِلْ دُوسا هند خسير خشرانا شسا

١١٤ - وَمِنْ الْمُسْمِسِينَ وَالرَّحِسْنِ طَاهِمْ فَعَد

have departed from the right way led others astray and involved themselves with the apostates

13 Thereafter, these very apostates taught you The Bible without divine wisdom. They even corrupted the Scriptures from its original intent because of an ulterior motive. They certainly were not objective in dealing with the true religion.

14 The dogma of the apostates is merely their conjecture. They are not fully convinced of what they lecture. They endorsed Satus, who in turn endorsed them. Thus they turned away from genuine religion.

15 Furthermore, the imposters implanted the disease of their hearts into your own hearts. They departed from Absolute Truth (Jesus) because the manifestation was too grand for them to comprehend. They also fabricated tales concerning Us

طَنَاوا واطلُوا وَكَ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ وَاللَّهُ

۱۹۳ وقدا عَلَّمُوكسدُ الشكت بينسلا مِيكُمْ وَمَرَّفُو الشكد عَلَى وَاصِمِهِ يعابِقُ مِيهُ لَفُوسِهِماً فِيا كَاسُوا مَا سَامُعَيْ مُفْسِطِينَ مُفْسِطِينَ

۱۱ الایخلیون إلا طک وَی شده نسستینین وَتَاصِرها رائيس فَی صرف وَتَرقوابِنَ الديز القوسمِ

۱۱۵ مید فایوسید تسرم ادشونید فاوکند و تراعوا عَن انحق و تُلَّهُ الله و تسانو عَنِب شَسْطُطاً آکَسُوامِسَ العکَادِينَ which turned them into unimpressive imposters.

THE BELIEVERS (Surat Al Munimeen)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

1 O, you who have believed from among Our forlowers we are not separating you from those who have biasphemed until the Judgment. Day You will eventually return to Us, hor to Us everything must return, where the righteous will receive their deserved reward.

2 Our believing worshipers are artisans of virtue. They are exhorters from evil. They treat others with courtesy, love, mercy and kindness. Even when mangred by the apostates, they still wish such people peace. Obviously, Our faithful followers demonstrate sublime character.

١٨) سُوسِ أُللُومنينَ

سىدِ الآوالڪليةِ الروج الايوالياسةِ الأوحد

الأعياد الناسية تشالية للعمرة عول الشريعامين حك عيادة بالمرود والحقة والمسمى والمحال عاهمة التحديدة والمسمى والمحالة عاهمة التحديدة والمسمى والمحالة عاهمة التحديدة والمسمى والمحالة عالمهم على عطيمة المحالة والمسمى على عطيمة المحالة والمحالة والمحالة

3 Their sours are pure Their inward thoughts are good. Their speech is bright. Their deeds are pure delight. Their private parts are kept purified. Whatever We inspired, they solemnly obey. Thus, Satan cannot disturb them in any way. They take strength in Our pathway.

٣ مرحكية تعوشهد الله عود العد المشدة المواده عد المشدة الموادية عرضه المشدة الموادية أو المؤد المشدول والما المشدول على المستعمل المست

4 We, therefore, will welcome them into Our paradise. They will be joyful and content with their prize. This is because they exhibited mercy in their dealing with others. They also desired for Our worshipers precisely what We desired. Additionally, they promulgated peace everywhere, did not kill or steal. They did not commit immortality, or maligned, criticized or gossiped about others.

 الماريسية حات مرصية مرصين ولك التهاريميون الرحدة ويحدور إصاوب م أيحون الاسبيدة ومشون السائد ولاجتنون ولاسترقون ولا مريون ولا يتوسي مالا كيفتون

5 Man was removed from Us for a long period of time by a great distance because of unbelief. Still We continued to communicate with him without rejuctance. The True Gospel was sent with authority. Even now We have

ه) وَعَلَلُ الإنسان حِيداً مِن الدّهر عِنْ صَاللهُ
 ميدر حتى كسام الانحال محق تسداً
 انطق عدوس توسياً بالعرفان انحق وس آس

واهدى فقد التعبر على التكمر وعلى - flooded mankind with Our Light through The True Furgam. Whosoever trusted and was guided by Us overcame blasphemy and Satan

حبود الشيسطان الأمسع

6 Our believing followers: are trustworthy and absolutely the most excellent citizens of any nation on earth. They practice virtuous deeds devotedly and daily They also forbid debauchery licentiousness and moral laxity. They do not take their status for granted because they realize that they are the chosen ones by grace and than they are the discoverers of the right to this divine pathway.

٦٠ ﴿ رَبُّ عِنْ وَمُ مِنْ الصَّادُونِ هَسَمُ حَبِّرُ أَلَّمَةً العرجت التأس كافه يأمرون مالمروف أشرأ مكعولا ومهون غي استحرواضحة وافخى بهيأ مفعولا ولاالسون أهسكيسا فهسة المرصي عليمة وكسعة لمهتدون

7 In contrast, Our wrath will مهد ساهم ا be poured out an the ones who have rebelled against Us. Their destiny is like that of a wandering star which is buring into deep space without a destination.

19 REPENTANCE (Surat Al Tawbah)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 O. you who have gone astray, yet still claim to be counted among Our worshipers return unto Us and you will be pleased and satisfied. Repent toward. Us an honest repentance and do not commit perversion Do not even repeat, "Our forefathers practiced these things and God has commanded us to do so " We most certainly never command the practice of debauchery As a matter-offact, you are a bunch of pagans who speak of Us what you do not perceive

 Your practice of debauchery, defilement and degradation ١٩) سُوسِ أُالتوبةِ

سبدِ الآبِ المسكليةِ الروح الاقِ الواحدِ الأوحدِ

 ا بَالِهِ الدينَ صَلُوا بِنَ عِدوب بهمعموا إلى أ مراصينَ مرصنيَ وأووا إلى قوية بصوحاً ولا ناقو العاجيشة ولا تقويو "إن وَجد، عليها آنائل وأمريًا فن به " فإنا لا مأمرً بالفاجشة وأنسا شدد قوراً مصرون تقولون عليها مالا كمدون

٢) وَكُنَاتُونَ الفحشَةَ و يُحكرَ والميَّات

has surpassed everyone else's in the entire world' كمك لم جاين أحدين العالمي

3 You also ill-treat the believers from among Our worshipers and kill them Then it is announced unto you that, "You did not kill them yourselves, but in reality God did." The counterfeiters falsified such because We did not create Our worshipers to kill them! Such statement is the product of decentulness and an instruction of Satan, the cursed

٣) وكشوذون نوسيرس عددي وكشاوتها و ويمال المحكمة المساكنة فوصد و وحكل المه تشهيد الفد اليك المسرون فساخلها عيادكا نضعها والكه قول المحكمرين وحي شنعد ياسي

4 Innumerable have been Our clear proofs. Who will ever exchange. Our grace after these proofs have come to him for what the imposters have concocted? وك الساك في السيونين السيونين وك السيونين السيونين السيون بقائلة والمؤكد حداثه مع الشور العكامرون؟

5 You made statements concerning Us of which you have no knowledge whatsoever in the end, your own tongues, hands and feet will certify what wickedness you were undertaking. وقائد عليه تا سرك ما بوعلم أ وسكنها عند ما البستك ما ويدك ما والمحكم إلى كنب أ

تعمون

6 Arl that We desire for you is the right guidance and to walk in the straight path. Therefore, seek Our forgiveness by honest repentance from whatever suns you are practicing

إندائر إداعك والحداية وسواة السيل
 فاستعرونا وتوبوا إليه وبنة صدقة عنا
 كشيار تعدون

7 So, believe in what We revealed in The True Gospel and what We imparted in The True Furgan. For they embody Our true disclosure and trustworthy criterion. It will, therefore endure until the Day of Resurrection.

 ٧) وآسِواب فك عالاعبل محقوم أمران من الفرقان محق عهو الهول ، محق وك أمحق الديوم أمعثون

RIGHTEOUSNESS (Surut Al Selah)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 O, you who have gone astray, yet still claim to be counted among Our worshipers shall We guide you to an endeavor which will rescue you from a painful punishment? Love one another and do not dislike one another. Love even your enemies, instead of hating them, because love is Our creed and Our straight path

plows and your spears imo pruning hooks. Then from the labor of your own hands you will est abundantiv

3 Turn away from your crooked ways and act uprightly Do not command people to do

٢٠) سُوس ةُ الصلاح

١١ كَالِيهِ الدينَ صعوا من هيادنا - هن ما كسك عنى غامرة تبجيحكم بياعد براييد تحاثوا ولاتناعصوا وأحثوا ولايستكره وا أغد أكب فاهمة شككا وصراطا

2 Remake your swords into (Y

nghteously then forget to do the same. Do not engage in warfare against others. Were unto him who matches a beggar's morsel, enjoys the bread of hamiliating slothfulness or takes over the property of a peaceful people in an assault.

ولا تأمروه الناس مالم وتسكون أعسك

- 4 Do not take orders from Satan nor believe him when he tells you, "Eat from whatever you have captured in an attack for it is enjoyable and sanctioned. Fear God, for God is forgiving and merciful."
- 4) ولا تعليموا أشران بيطان ولا تصدقو دُبَانَ قالَ العنصد "حصوات عست دَحَالالاً عليه والقواء فأرال الله عموس مرحيسة"
- 5 How can the stolen goods become enjoyable and sanctioned? Furthermore, how can one claim that he worships Us when he unmercifully snatches the morsel from the mouth of a beggar?
- ٥) فالرجكون القرار كالأحليث ؟ وأثن يُثنينا من معيب أشد المستحي ؟

- 6. Therefore, whosoever aunches an assault is guilty of murder. Whosoever receives the spoils of war is guilty of stealing. Whosoever takes women captive is guilty of adultery. And
- الكافران على وتشرق من عيسة وترتى من عيسة وترتى من من مشيى و مستقسم من الثانسا المالات.
 والمسدوان

whosoever declares that he worships Us through performing evil deeds and attacking others is guilty of apostasy

- 7 You have determined to proceed in the ways of the heathen. You have even accused by of deception, but such corrupters will never prevail.
- 8 Deception was made-up for you to look exactly like the straight and narrow pathway and faithlessness to look like faith. Then you declared very boasifully that such ideas comprise a worthwhile religion. However, such ideologies cannot be called teligion. They are merely fabricated statements motivated by the wicked Whisperer who has sealed you with his likeness. Consequently, you have turned into Satan's obedient subjects.
- 9 Definitely there is a grave malady in your hearts. You yourselves are the corrupters, tragically, you are not aware of your critical state! You are also the deprayed, yet, you are not

۱۷ و مد به حشد مثل انصالا وا فرسد علية الهديد والدلا علية عجر مون

۱۸ وَسَالُ الْحَكَمَدُ السَائلُ هَدَى والمستعمر المعافلُ هذى والمستعمر المعافلُ هذى والمستعمر المعافلُ وقد حكانَ دلك دياً من هو الوسواسُ المخاصرُ وَوَسَنَتَ حَلَمَ مَا يَسِينَا أَمُولُ المائلُ فَا اللّهِ عَلَيْهِ اللّهِ عَلَيْهِ اللّهِ عَلَيْهِ اللّهِ عَلَيْهِ اللّهِ عَلَيْهِ اللّهِ عَلَيْهِ عَلَي عَلَيْهِ عَلَيْ

 ۹) بخشودگذاشرما داشد استدون واکس الاشتمرون واشد استمیاه واکس اسون

cognizant of your fate

10. Is there a companson between the one who is knowledgeable about his faith and the one whose evil deeds are glamorized unto him? They certainly cannot be equated

It So, do not boast of your religion, because you have an reality followed the whims of others who lost their way before you came along and were swept away by them from the straight pathway.

12 Numerous are the examples of how a small group of believers was able to overcome a larger group of inbelievers by the methods of love, mercy and peace. There is no equality between the unrighteous and the righteous even if you are beguiled by the wiles of the despicable one Eternal rewards are bestowed only upon the God-fearing souls.

13 When the imposters are instructed, "Follow the

۱۰} أصراك أنطى شير من ويسوكس مران ته سُوهُ عَمَامِ ؟ إنهامه الانسترون

١١٤ فالاكتنوا سة ويحكيم فقير المنسة الحيوة في ويرفيا فتكور مين فيحكية فأصور في السين

الما وكسريرا ولي فلدة وسوطلت فله محترة والسائم كالرحة والسائم فلدة والرحة والسائم فلدة والرحة والسائم فلد المستوى محترة الحيث والعاقدة المحيث والعاقدة للسائمة

١٢) وردا قبل للدين كسرو مسممالوه إلى سأ

proclamation that is set forth in The True Furque, they reply, "We follow what our forefathers followed." Yet, their forefathers were pagans and did not believe أَشْرِلْ بِينَالِهُمْرِقُانَ الْحَقِّ مِنْ الْوَسَّوْ الْعَلَىٰ الْمُولِكِينَ عَالِمُو الْحَتَّالُ كَاوْحَدْمَا عَلِمُمْ إِلَّاكِ الْوَسَوْدُ؟ كَارُوهِ مِنْ عَلَى ضَلَالُمُ وَلا يُؤْمِسُوذُ؟

14 The example of a word spoken in its proper season is like the example of a good tree listoots are deep and its fruit you can always reap.

 ١٠ ومتل حكسة ملت وحكتال شدروطية و أصلو السار أوراعي ما السمار أوتني أحكو السب حكامي

15 But the example of a mean word is like the example of a rotten tree. Sooner or later at will simply fail flat on the ground because it did not have deep roots for a foundation.

١٥ وَتُشَرِحُ سَوْحِبَةِ حَسَّرِ شَجَرَةِ حَيْثُوا خَشَّتَ مِنْ هُوقَ الاَثْرِضُ فَعَا صَ الْمُرْمُرُمُ مِنْ عَلَيْنِ الْمُرْمُرُمُ مِنْ مِنْ عَلَيْنِ

6. O. you who have believed from among Our forlowers, call those who have been led astray to return to the farth. Use love, wisdom and excellent preaching. Debate them with true statements and shed light for them onto the path of truth, perchance they may be guided.

١٩٦ تأليد الدس آمنو من عدد ادعو الدس حكمر و بن الإيمان الحدة و تحصيدة و موعظة الحسة و خادوهم الني هي الدور والمرو هدم سيرل الحق بعلهم تهدول 17 Those who have responded to Our grace should admonish those who have not responded that if they owned the planet earth they would willingly sacrifice if all in order to redeem themselves. Because such people rejected our offer of justification through the Messiah, their fate will be hornfic for their eternal destiny will be Heil O, what a hornble end!

۱۷) للدين استجاوات الخسسى والدين أسدً كيشتجيد كناموال هسد مديدة الأمرس جنيعاً الافتدوا بوارثك لهدد مؤة الجيماب وتأواهمة خفسط وشرالهادة

21 THE PURIFICATION (Surat Al Tubr)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

t Satan designated monstrous names for its but conn vingly covered there up with excellent names to mislead people into thinking that these names were genuine Instead, he led people astray causing them to commit hemous crimes in Our name without recognizing the evil of their deeds. ٢١) سيُوس أُالطُهي

سىم الآب السكلة الربيج الاتواقاعة الأوجع

الاتحاد النبطان الدور فحى عبد المتحاد وقعى عبد المتحاد المتحاد المتحاد المتحاد المتحاد المتحاد والمتحاد وا

2 Satan is not concerned one sota if We direct his loyal forlowers to call on Our ninety-nine excellent names when the selections are erroneous. Hence, these people commit wickedness and debauchery by their own hands every time they use these unauthorized titles. One must

۲) وسائيسيرانسيطان ودعاد ولساوة بالشمام خستن فدولاً مروس الواهيميد واقتهاوا منكروالعي بعدلاً بالمدهمة إنسائيمي الشيطان ما جعل الحرمون لاشا understand that Satan is never as concerned with what people profess with their lips as with what they possess in their hearts

3 We have designed at as a True Arabic Furquin. We have composed at as a beacon of light to guide those who grope in the darkness with the hope that they will discover the True Way. This True. Furquin will also distinguish truth from falsehood, fidelity from intide ity.

4 Whosoever walks in the light wild not stumble day or night. The ones who walk in the darkness are none other than the people who are convicted apostates.

5 O, you of Our followers who have gone astray you have endorsed whatever Satan has presented to you. Hence, you have performed gross ammoranty and even committed crimes in Our name. We certainly do not command anyone to do evil. Such commands emanate from the rebellious Devil.

عواون

إن أنران و مُرانا و عَرف وَحَد وَنوراً
 إنه دي العدائية من عدد اليسيرة عحود من العدي العدائية من العدي العدائية العدائية

٤) فَتَنْ سَامَرَ سِهِ النَّوسِ لا تَعْشَرُ ولا يَسِيشَرُ
 مية العلَّدة إلا الفور العكسامرونَ

اليه الدين صنواس عيدوب المداخلات الأسيطان
 الأنفي كمات الفسي الشبيطان
 بأميز وكم فاس تكنم المحات المحات

شميين

6 The concerns of impurity, women's mensional cycle, after-birth issue of blood, excrement, repeating a chaot, marriage rituals, leaving your wives in beds apart, beating them and divorcing them is nothing but a bunch of devious and diabolical opinions spewed by Satan himself to deceive you. These were not Our revelations. We have never authorized such proclamations.

7 When you buried your heads in them the result was blinded eyes toward the Light of Truth. So, you in fact, ended up with no comprehension concerning eternal matters.

 ٧) ختر شدادیه مرور تحدا فتبت کسان کشان که فیانسری توبر انجیق و ۲
 کشان کشان را امروا الاحرق امراً

8 Satan has definitely whispered lies into your hearts, then he led you astray and cumningly deceived you completely افقسدا وسيسوس انسبطان ها صدور کسد واصلح سادلاً
 کيدا و کُدتر کسد و عداراً

9 We commanded Our followers to stay away from ammorality and divorce, to keep their private parts pure and to clean their bodies communously. Their bodies are designed as Our spirit-falled temples. Therefore it is only just and fair for them to keep themselves pure.

وقد وصب عيادتا يا أن الإشريود النربي أو الطالاق وأن بغصور أمرو تهدد وشط تهرود المدود أخت الاحكاف محق عديد أخت الدميد عي الماحكاف محق عديد أن يصطرها طهرا

10 Adultery defiles the body, humiliates the soul and is an enslavement to Satan, the cursed one ١٠) - هائري كيكس الحسير وتسول العسس وعبودية لِلشيطار اللهي

1) When you announced, "Do not approach sexual immorabity for it s an abornmetron and a wrongful paragon," it was only ip-service?

١١) وَتُلْسَدُ إِنْكُ كَالْفُرُ وَالزَّهِ وَإِنْهُ كَانَ فَاحِنْتُ وَتُلَا تَسْبِيلاً

.2 Yet, you commanded its performance and practice twice, thrice, even four times and whatever your wealth permits you to own from among women. You add that there is no penalty if one divorces his wife But whenever you renounce a divorcement from your ex-wife and want to marry.

وأمرائه لم ما فتيرا مدينة الأنتسى والدان ومرمانة أو تسميد مسكسة أب ك المناخ الوت مسكسة أب ك المناخ عليا والمنسسة التسامة عبال ما التسميد والمناخ عبال المسكسة من تغدا حتى ما التسميد في المناخ المناخ على المناخ الم

her again, she is not permitted to عبر محكم ، فهل سد المراه عبر محكم المراه عبر المراه عبر محكم المراه المراع المراه المراع المراه الم be your wrfe again unless another man has intercourse with her first! Is there any worse adulterous, vile or wicked idea than such pronouncements¹

13 Amazing, is it not? You forbid adustery linguistically, but command it practically You certainly have gotten yourselves deep in the mire of insquity and have surpassed the world's worst uncivilized savages. Wee unto every practicing adulteret, for severe judgment awarts him if he remisins unrepentant.

22 THE IDOLS (Al Gharaneg)

In the Name of the Father. the Word, the Holy Spirit, the One and only True God

- O. you who have blasphemod from among Our faithful forlowers your leader has lost his way and he has tembly gone detray
- own whims which are fabrications. inspired by a beginning spirit.
- 3 Who taught him to declare these, but the strong and vite one?
- 4 The messenger beheld some of Satan's helinous tricks and in turn repeated them Why? Because of his own ignorance of the Truth of Our Divine Revelation

٢٢)سُوس أَالْغَرانيق

١) كَأْبِ الدِّبَ ۗ كَعْمَرُهُ مِنْ عِبَادِيْا ۖ فَعَدُّ منكأ مرائد حسك وقد غوى

وَمَا يُطْلَقُ عَنِ الْمُوعِدِينَ مُورِكِ وَسَعِي إِمَاكَ His denunctations are his وَمَا يُطْلِقُ عَنِ الْمُوعِدِينَ مُورِكِ وَسَعِي إِمَاكَ عَلَيْهِ الْمُعْلِقِ عَنِي الْمُوعِدِينَ مُورِكِ وَسَعِي إِمَاكَ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ اللَّهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلِيهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِي عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلِي عَلِي عَلِي عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ عَلَيْهِ

وكهو مالد سرائي الأدمى

5 He even went as far as reciting blasphemy openly saving. "Have you thought upon Al-lat. Al-uzza and Manat, the third the other And venily their intercession is to be sought "

٥) وَرَدُدُ الكِسَ حَمْرُ وَكَلا العراب

6 Whenever Satan touched him with an epileptic fit, his best friends rebuked him. But he covered up the physical symptoms by announcing that this was a visitation from the angel Gabriel.

مرحرة متحلة فأخس ماأمدي

7 Whenever be felt appressed by Satan, he would call upon Us for refuge, in the hearing of the public

8 Nevertheless, once Satan was alone with him he assured him, "I am with you." The messenger selected Satan as his redeemer instead of Us and he entertained himself with what was hidden from others.

A) وذا خلامه قال "إلى تكان

selected you above all of mankind

9 Satan proclaimed, "I have وإذ قال الشيطان إلى اصطفيتُك على المجال إلى المسلمية الله على المجال المجال

to carry my message and my reveration. Now therefore, take whatsoever I grant you and remember my grace that I poured on you and express thanksgiving continuously.

النامومركالاتي وَوَحسي مَعُدَّاكَ آلَيك والدكرُيشَتَقِ عسك والشَّنَا شَكرًا

10 "I will reveal to you what the ancients experienced of inspiration, which will be a memorable revelation." ١) حَمَّارِل عليكَ بِثلث أثرال على الأولئ
 وَخَبُ وَحَمَراً

Il This messenger could not stand alone, but in the power of Satan, who overcame him with delusions. Additionally Satan instructed him with far-fetched fabrications and fantastic fentasies

الابتور الأحك شور سي تعلقه الشيطان من السرادة سراد عدوم حراً

12 Furthermore. Satan restrained his heart so tightly that the messenger could not make a single move on his own. ١٧) وَمُرْبِطُ عَلَى قَلْمِ وَجُرَّهُ الرَّا

I3 The false illumination which Satan granted him turned into a full-fledged rebellion among those whose hearts were already sick and furl of doubt

١٧) وَقَدْ حَمْلُ الشَّيْطَانَ مَا الْفَي فِيْسَهُ لِلْدِينَ مِيْفَ فَلُوهِ مِنْ مَرَبِّينُ وَالدِينَ مِنْ صَدُومِر هَمَّةُ beforehand. Remember, whose- فرب أساء ever turns away from the True God to put his trust in another, has really made a dreadful choice

شَكُّ وَكُنَّ يِحَى الشيطانُ لِه قرب كَاءَ مَرِها

14 O. you of Our faithful followers. Satan instructs his loyal subjects to debate you concerning Our right and narrow pathway. If such be the case, take refuge in Us from the whisperings of Satan. Do not harken to him Rather turn away from him Forsake and abendon him entirely.

الم الدين أسوامل جدور رد الشيطان أبوجس ويوكم به أبوجس ويوكم به ويوكم القويم ويده مستنا أبوالها معود وياكن فقيرات الشيطان والانتفادا (يورد فرصو كان هجرو أخيم أنبياً

If Who in the entire world is in worse shape than the one who misrepresents. Us fraudulently, then announces, "I was inspired by God". What kind of fake inspiration is this? It is what demons delivered to him from Satan. Fascinating fabrications and demonse deceptions are the sum total of this trumped-up forgery.

١٥ وَتَسَ طُلسه بِيشِ أَمْرِي عَلَيْهِ كَانِهِ أَنْ فَلَهِ كَانِهِ اللهِ أَنْ وَتَا اوْحَلَ إِلَيْهِ الأَ
 الْهَ مُنْ أَوْحَلَ إِلَيْهِ الأَ
 الْهُ مُنْ اللهِ اللّٰهِ عَلَى الفتهاة وَتَلَحَكُم إِنْ اللّٰهِ اللهِ ال

23 CHARITY (Surat Al 'Atsa) ٢٢)سُوم أَ الْعَطَاءِ

In the Name of the Father. the Word, the Holy Spirit, the One and only True God

 O. you who have gone estray from among Our worshipers it has been said of old, "a life for a afe an eye for an eye, a tooth for a tooth " But We countered, "Pay back good for evil, and if you are slapped on the right, check turn the left one also Do not take vengeance on your persecutors.

١) بأنها الدين كالموين عاديا المدايس لمكسد بالمسرأ النعس وانعي بالمين والسرأ بالنس وقائنا ادفعوا البنثة وتحسيه فبإل كطنت على بحة الأمر فيتسرو الأسسر ولا تنتقموا مِنَ المشدينَ .

2 'If perchance someone assaults you because of covering your robe, give it up to the covetous.

3 "Whosoever obliges you. to carry his belongings for one male, do it for two

4 "Whosoever begs you for something he needs, give it to him. And do not turn away needy refugees

 4) ومؤسساً محكمة خاجمة عطوة ولا تركنوا السائلي ...

5 "If someone expresses a need to borrow a utensil from you, do not forbid it Go ahead and lend it to him."

٥) وكان مائكا مركب أدادا عن فأعِمرواً
 والائكلو الناعريّ .

6 Have you forgotten what The True Gospel instructed you? Have you disobeyed The True Path? Have you begun to lead the faithful astray by spreading lies concerning Us? Let it be affirmed here and now, hypocrites will never prevail not always have their seifish way.

وقدائرسیدت احتصراز سوسه
الإعبرانحق مدائیسدا مدی و ترخشد
کماؤن انهادی و کردن عبدا احدی آند
لائها و انهادی و کردن عبدا احدی آند
لائها و انهادی .

7 You were commanded,
"Kill those who do not believe in
God and enjoy their spoils of
war [1 is sanctioned and it is
pleasurable." Such instructions
come only from the ungodly

 ۲) وبس محصد "فائنو ادبي لا توسون باشدؤ كنو من عيب شاخة كالا عنيب
 وهد قول افظامين

 Those who have endorsed such a decree of kname Our ٨) اللطكماراندس أحدو فترج الإ

followers, and robbing the morsels of food from the mouths of the orphans and the poverty stricken are in fact tyramical despots.

وَسَلُو لَقُمَّة اسِتَامِي والمُسَاكِي دَاكَ أَهْدُ كَافْرِينَ كَافْرِينَ

9 You also armounced, "Whosoever wants to believe can believe and whosoever wants to be ungodly let him be ungodly. In this manner wisdom is distinguished from folly. There is no compulsion in religion."

وفات التماث الميادر وفات الميادر وتماشاة فيكمر الفيانية المياد والمياد أبين البيولا إلى المياد المياد المياد المادية الم

10 Yet, you set out to kell the believers from among Our followers and to compel people to denounce Us at the point of the sword. Such a command is the work of the wicked. Dreadful shall be the end of the hypocrites who make godly declarations, but never practice what they preach.

 الإركان المستركة المنظول مؤسير سن عياديا والمحرجون التاس واستعياض المحضي وتعدومات للخرسي الاشت المستفق الدي خودون مالا بعدون

Il Saturi and his loyalists crave to stuff the Light of Truth. They employ their vile precepts to fulfill their purpose. They also want to conceal. Our Word through their degenerate deeds.

۱۱. وشرود الشيخان و اليناوه الأطفاره مومرًا الحق سوم الثورجة ويطيسوا كت المحكم بإلفالها وتأبير الالاشتراسة ومريّا Notwithstanding, We will repudiate such because We will radiate Our Light brightly and reveal Our Word soundly, no matter what the imposters say or da.

12 When the Day of Judgment comes, in which the hypocrite shall bite his longue in agony he wil announce, "O, my, wish that I had accepted The True Gospe) and The True Furgam as my guidepost in life

13. "Woe is me, had I been led aright before this Judgment Day, I would not have been in this dreadful decay

14 We have staunchly followed our religious and spiritual leader's instructions Alas, instead of leading us to the True Light, Jesus the Christ, they have most certainly led us to an unenviable plight

١١٤] إِمَّا طَفْنَا سَادُكُ رَحِحَةَ

24 WOMEN (Surat Al Nissa)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

ors from among Our wayward worshipers why have you degraded a woman to a piece of merchandise which you can boy or sell, and discard as if she were the kernel of a date paim? Her wing is broken, her rights are taken. This treatment has never been that of any fair-minded people

2 You have sanctioned owning whatever you desire from among women as if they are cattle, even to keeping them prisoners in your homes. Whenever you desire sexual relations, you do it regardless of their will. This is the height of injustice and immortality. Where,

٢٤)سُوس أُالتساءِ

سىرالآبرالكلىقالروجالاتوالياحو الارحد

المحافظ العلامة من عيناده الصافية الله المحافية الله والشعاري والشعارة المحافظة المحافظة

 ٢) گشون حاب تحکید تی اتسام حکالشوانید تأشر و فی حیسات و فی خیران اهک د تأتی خیرهک تالی شیشد داك می افظار و اهموس فاین الدل O where is farmess and sublime character?

واكنلق الحكريب كم

In the beginning We created you as Adam and Eve. one male and one female Therefore, repent from paganism and from committing adultary Be fair-minded in dealing with our creatures. He united to your write and do not allow anyone else to come between the two of you. There should be only one male and only one female who are married to each other. designated as husband and wife-if you are obedient believers.

4 You pronounce, "Men are a degree above women and those of whom you fear rebedient exhort, leave in beds apart, beat and scourge them." What then, is, the difference between the law of the jungles of beast and birth from the law of the human race?

A woman, according to your Sharia, is one-half of an ٣) وَدَانَا خَلِمُكَ مَادَمُ وحد وحوة وحدة فتوسوا عس شيران الراس ووحدوا أمكسكية سيأبرونكية ولا كشركو بأنسيك ولابيرا حدا فالسروج اندكسر الواحد مروحة أتسى واحدة وكامراد علدنك فهومن الشيطان

14 كۆرسوڭ رۇالرچىيان دوامبيون عيسى النسام واللاني محافون تشويرهن فيطرهس واهبعروه كية مصامع واحتروش ف مرأة بشرعة العاب بأكالسان ويالهاشد

ه فالمراة شيرعتك شعف وامرت

inheritor "The male has twice the inheritance of a female". To make bad things worse, she is one-half of a witness. And if there are two men, then one man and two women, because men are a degree above women." Without a question, this is the law of the unjust " فللدكر مثل كذا كاكيو وهي صف شاهد في أن أكس مرجلان فرجل وامرونان فللرجال عليق دمرجه " وهذه عدل فظاري

6 Even touching a woman is like being poliuted by excreta, you turn away from her saying, "if any of you is polluted by excreta or touches a woman and cannot find water for cleansing, use instead the good sand or dust."

والإصداء لحرر وكيمس تأثيري بها فاعلى
"إذا حداث أحداً منك مدامس المساتلة إلو
الإسلام المشارة فلسنة كحدوا مناته فلتشموا
متعدد المثلية"

7 Are you not aware that the fifth of the unclean, all the sand of Arabia can never make clean, even all the waters in all the rivers in all the ends of the earth will not purify a sinful heart.

٧) - يستكس كيكسس الأعساس لايطلبهم الريحاء ولا المواد الأمهم ولا م طاب من المريد ولا ما طاب من المريد ولا ما طاب من المريد المسالمين الم

Unrighteous men, why have you made the woman an ٨) واغداري الرأة مُومرة عريرة كَعْلُلونَه

object to fulfill your hist, wanting her when she does not wazi you? You divorce her whenever you wish but she rarely divorces you. You leave her an a bed apart but she seidorn leaves you. You scourge her but she does not scourge you. And you add beside her a second, a third and even a fourth wife along with whomever else you can afford, but she does not add another man besides you

ال شيئد و المناهجة و منافوه الى شيئد و المنافوه الى شيئد و المحروبة و المستحدث و المحروبة و المحددة و المحروبة و المستحددة و المحروبة و المستحددة و المستحددة المحددة و المستحددة و المستحددة المحددة و المستحددة و المستحددة

9 You own her, but she does not own you. She does not even own her body, soul or spirit المستحق به ولا تستحصيد ولا ما المستحصيد ولا على المستحق المستحق

10 You have erected between men and women a veil and a barrier, saying, "And if you ask the women for anything, do so from behind a veil." This is the height of female abuse, jealousy and bigotry ۱۱ والمنتبط بتحكيد وين الساوشدا وجيدا والمنتبط بتحكيد وين الساوط والمولية وين السائل والمراود المنافظ والموافق والمنافظ والمن

11 And if you fear rebellion from women, you imprison them ١١) والماشئ يسد علي من الفت أع بارة

declaring, "Stay in your home, going nowhere else" Such a decision is devilish and demeaning.

12 Yes, you threaten them with divorce, letting them go, or even exchanging them, pronouncing, "It may be that if we divorce them God with give us instead better wives, both widows and virgins."

ommitted what We prohibited concerning adultery he simply fabricated a he and ascribed it to Us. Thus, he sanctioned the performance of the action for himself stating, "Why do you forbid what God has sanctioned for you" Brazenty and publicly he committed immorative.

14 Whenever one of you hasted with his eves after the wives of others or wanted to exchange a wife or acquire more from among those whose beauty captivates him, even if she is the

احتسستىرەن ئۇرىكىد ئۇسىزى بىد بېرەكىن "آلاكتة كىكىسىرانىلىدىن ئىدىك

۱۷) تهد دور الديل المسلود والتسرية والتديل المورد الديل المورد الديل المورد الديل المورد الديل المراد المورد المو

۱۷ وإذا الذرف أحد تحدث حرف من النهادة الذي تحرب المتحدث احتراة وحلته إلى تحرب المتحدث احتراة وحلته إلى من وحلته إلى من والمستوف المتحدث المتراث المعدل المتحدث المتراث المعدل المتحدث المتراث المعدل المتحدث المتراث المتر

۱۶) ورامد أحدك خيسوال امرواح الاعيسي وأمراد اسدال مروح أو اقت مروي من أعد مني واؤكر أمرواح

wife of his own adopted son, he seeks Our personal assistance in sanchoning the forbidden. Thus, he made up a he and ascribed it to Us. He claimed that We declared, "When the other finelized his purpose with her, We joined her to you in marriage". This is absolutely nothing but blaspherny adultery and immorality. Where, O where is purity, honesty and sublime character?

س تمنى استعان معنى كعلي بالحسرام فافترى على إنسان الكدب وبرعد أن فافترى على إنسان الكدب وبرعد أن فأنسا الأولام والمستور المساو والمسرك مرز حاصف المساو والمستور المان والمستور المان المشارة والمعتور المان المستحرب المان ا

15. In what kind of human merchandise do you trade? And what kind of beast do you lead along? ١٥) - دائي سيمتوساعان واي كيسة كلسان وكسوسون ؟

 Therefore, show compassion toward Our creatures. Be tenderhearted toward those whose rights are unjustly taken. ۱۹) - هُرَّحه گيمليّب وبريات ماشيوي حتيّ همينير 25 MARRIAGE (Surat Al Zawaj)

In the Name of the Futher, the Word, the Holy Spirit, the One and only True God

I O. you who have gone astray from among Our worshipers. We have warned you through. The True Farqua whosuever perceived and found the way actually benefits himself. But whosoever has lost his way has really missed it altogether. It seems that you are all mired in a trusguided pathway.

2 You have failed miserably because Satan has misled you. Furthermore, you blasphemed by rejecting Our scripture We advise you cease and desist, it is for your edification. Do not go overboard in your selfimportance. Rather, repent and ٢٥)سيُوبرةُ النرواج

بسمرالآبرالحكلية الروج الاتوالواحد الأوحد

الإسهاد الدس خطوا مس عياديد إلى الدرياك في فسر الحدى الدرياك في فسر الحدى الدرياك في فسر الحدى الدرياك في فسر المسيد والله فلا المدرياك في حالاً إلى الدرياك في حالاً إلى الدرياك في حالاً إلى الدرياك في حالاً إلى الديال الدرياك في حالاً إلى الديال الديال

وَسَفِيطَ عِنْدَ إِنْ صَفْحَدَ
 النسطان حَمْرَ عَنْدَ الْمَاتِ فَاسْفُو خَيْرًا
 المنسطان حَمْرَ عَنْدَ اللّهِ فَاسْفُو خَيْرًا
 المحمد ولاشتادو عِنْ عِيْمَ حَمْدُ وَتُوبُونُ
 واله حموا إن السيل الرّشيو

return to the right path of love and hum lity

- 3 We have created you male and female in marriage, the two unite and become as one on earth, but with a strong heavenly coverant.
- 4 We have declared our statues to the uncient people through The True Gospel A as, neither the hypochies nor the shirkers practiced them Instead, they added more women to be their wives. We have additionally warned you. by The True Furgan, to bring to your remembrance these precepts, return to them, listen to them: "Whospever divorces his wife except for her committing adultery has himself committed the act of shiftery Whosoever marries a divorcee from such a relationship has hamself committed adultery And whosoever adds another woman besides his first aveng wife has committed adultery for certain "

مروح سهد أحرسات وأذكره ماضرفان اشحق مدستكري فاست مروحيه أخبري فيدا برين وآب للزائد بري There will be no hope of finding a path to paradise for any adulterer who commues to practice adultery

Therefore, repent, and We will grant you forgoveness. We will absolve your wrongdoing if you will truly put your trust in Us.

ه) فَرْسِوا مُّسِعَلِكِ وَمُلِّفِ عَنَكُ بِينَ كُسُونَ عَنَكُ بِينَ كُسُونَ

6 You have eyes but you do not seem to see. You have ears but you do not seem to hear. Consequently you deceive no one but yourselves, even without being consclous of what you are doing.

الاستعمال معروراً بن غير أرسمرها
 واستعمال معر ذاكسستم والا
 أستعمال ألسنك والا كالمعرون

7 Your spouses are precisely the equivalent of your own soms. One will certainly not cause a conspiracy within himself by disuniting his essence and shattering his unity. Who would break as under what We have united together in love and truth, except the adulterers and hypocritical polytheists?

ا سروابلك دامل موسكد فلاسلى كسه والله د مه والشك شده وهر إن كا حمد دامك و تحق الأسراء السكمره مشركي 26 DIVORCE (Serat Al Talog) ٢٦) سيُوس أَالطُلاق

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سسمِ الآمِرِ ااحسكالمَةِ الرَّيِّ الاَيْمِ الوَاحدِ الاُوحدِ

1 O, you from among Our worshipers who have gone astray if anyone from your ranks falls into the web of adultery, he leans on Us to justify his evil deeds by sanctioning the evil of his marrying numerous women Vile indeed is your method of prohibiting any false word or wrong deed.

إلى الدي منظوا بن جاوب إلى شفط أخذ حصد مده تشرك الرأى استعاديها على غلي شعوما مدير أدرو فعوم وشغ مرسي أدرو فعوم وشغ مرسي الساء مد تعطون وشا خراد و

2 Whenever you hear the instructions of The True Gospel you discard whatever displeases Satan and change the rest to please him. Accordingly, you distort the truth imaguiding yourselves, your followers, even Our Own ungrounded righteous worshipers

 ٧) وق تسعند آن دوالإعبال الحقق حكند ما ساة الشيطان و مراضوه إسا تشرة فاسسان فرال المسيح خوال أما و حسد و ال جوال الفائد عن

3 Having heard Our precepts. you blatantly ignore them. Still, We stir your memory of such truths so that they will be a witness against you. Let him who has ears to hear listen attenuvely Whosoever divorces his wife. except for the cause of her committing adultery. has committed adultery himself Furthermore, whosoever marries a divorcee, from such a relationship, is guilty of adultery His evil deed as certainly considered a flagrant and vulgar deed.

4 Because of your love for gossip, you get lost from Our straight path and consider the entire revelation as a joke Even when verses from The True Furgan are recited in your hearing, you pretend to run away in disbenef as if you did not really bear anything. Is someone esse whispering into your ears?

5 You have hearts that do not comprehend, eyes that do not see and ears that do not hear. We denounce the fiving who are

٣) وَسُعت دُولِك وَنَاسَلُموهُ وَلَكَ اللهِ مَنْ وَلَكَ اللهُ اللهِ مَنْ وَلَكَ مَنْ وَلَكُ مَنْ وَكُولُمُ وَلَكُ مَنْ وَكُولُمُ وَلَكُ مَنْ وَكُولُمُ مَنْ وَلَكُ مَنْ وَكُولُمُ مَنْ وَلَكُ مَنْ وَلَكُ مَنْ وَكُولُمُ مَنْ وَلَكُ مَنْ وَكُولُمُ وَلَكُ مَنْ وَلَكُ مِنْ وَلِكُ مِنْ وَلِكُ مِنْ وَلِكُ مِنْ وَلِي وَلِينَا وَلَا مِنْ وَلِكُ مِنْ وَلِينَا مِنْ وَلِكُ مِنْ وَلِينَا وَلَا مِنْ وَلِكُ مِنْ وَلِكُ مِنْ وَلِينَا مِنْ وَلِكُ مِنْ وَلِكُ مِنْ وَلِينَا مِنْ وَلِكُ مِنْ وَلِينَا فَيْ وَلِكُ مِنْ وَلِكُ مِنْ وَلِكُ مِنْ فَلِكُولُ مِنْ لِلْ فَيْ وَلِكُ مِنْ فَيْ وَلِكُ مِنْ فَيْ فَاللَّهُ مِنْ فَيْ فَاللَّهُ مِنْ وَلِكُ مِنْ فَيْ وَلِكُ مِنْ فَيْ فِي فَاللَّهُ مِنْ فَيْ فَيْ فِي فَاللَّهُ مِنْ فَيْ فَيْ فَيْ فِي فَاللَّهُ مِنْ فَيْ فَيْ فَيْ فَيْ فِي فَاللَّهُ مِنْ فَيْ فَيْ فَيْ فَيْ فَيْ فِي فَاللَّهُ فَيْ فَيْ فَيْ فِي فَاللَّهُ مِنْ فَيْ فَيْ فَيْ فِي فَيْ فَيْ فِي فَالْمُنْ فَيْ فَيْ فَيْ فِي فَالْمُنْ فِي فَيْ فِي فَالْمُنْ فِي فَيْ فَيْ فَيْ فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمِنْ فِي فَالْمُ فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمُنْ فِي فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمُنْ فِي فَالْمِلِي فَالْمُنْ فَالْمُنْ فِي فَالْمُنْ فَالْمُنْ فَالْمُنْ فِي فَالْمُنْ فَالْمُنْ فِي فَل

ه وتشائرون له وانحدیث فلید فی فی است.
 سیب و تشعدوت فی مروا و د تاسی
 ه بید کند آبات اندرون کی و آبات
 سند کیرن کان لیا تستیوف کی
 سند کیرن کان لیا تستیوف کی
 سند کیرن کان لیا تستیوف کی
 سند کیرن کان لیا تستیوف کی

ه) فلحكم فلوب الانتهول به واكم أه بي المسرول سها واكما أن الا actually dead and have made out of their lives a rotten tomb!

كىلىكىمون چەقكىكىلاغە ئولىلىمىن ئىلىمدوا ئىن خىلىقىداڭىر

6 As for Our faithful worshipers to whom We grant some inspiration, nothing of what takes piace in the lives of the others of infidelity and estrangement ever takes place in theirs. Why? The reason is, the infidels are definitely on a crooked path, while Our followers are on the atraight and narrow path.

ا واد أوحيد بي عيدو المتادي ف خال بن وريد من وريد و المتادي ف خال بن وريد و المتادي ف خال من وريد و المتادي و المتا

7 We have not proclaimed that We will purish Our worshipers for their airs, without giving them an opportunity to repent. Why then did you announce that We had them executed at your hands?

 وقد تؤکیس با شرع بوید ندومها اشده مدایر کند کا اثر میری

8 You yourselves have forgiven your children for their wrongdoings, have you not? You have not destroyed them because of that, neither did you kill them Is it conceivable that We would

ها فالمس عند رزالا التحكيد وه
 المحكومة وكد المتلاهية وكل المتلاهية والله
 أوحي خال عيال المال التعامر الدوق

order the death of Our spiritual dependents and off-spring? Are We not recognized as the Forgiver, the Forebearer and the Most Compissionate in the universe, as you yourselves testify? Is it possible that you would demonstrate a greater compessionate attitude toward your children than We would toward Our own?

والرحد الراحق كما ترعدون ؟ أذ كنيد أرحد أساعك واتسد الجراوق؟

9 No one has any right to judge humankind, mete out condemnation upon them, kill them unlawfully and make himself a judge over the whole world. We Ourselves undertake this responsibility at the Day of Judgment

وتناک را الحدر آل بدی عددتنا وسرله
 بهمذا القصاص و تشکیم د طلعا و نیست ضت
 دیمنا بلامه مین قش تومراندی

10 We have created the living soul and We alone have the prerogative to take it away. No one has any right to share in Our authority of giving or taking anyone's life. Whosoever seeks to share Our authority is the worst polytheist and the most fallacious imposter.

۱۱ إلى وكلف النصال وإسائت شروق والا شراك أنا فيما مها وكب منشرة وشئ اشرك منت أيحوف والوت المها تشمراً الشرك منت أيحوف والوت المها تشمراً الشرك والمحكية والمحتام الحكامرية

رون عَدِ بَ آغُول ب حكسة [11 Sooner or later you will definitely receive your just purushment for rejecting what was divinely revealed to you

12 You have utterly deceived ______ vourselves and have even lost track of your long pash of hypoensy.

27 ADULTERY (Surat Al Zina') ۲۷)سيُوس أَالنرنى

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سىدِ أكَّرِ العَصَلَةِ الرَّيِّ الْأَوَالُواحَدِ الأوحدِ

I The parable of the true believer is the that of a man who constructed his house on the rock of love, purity and righteousness. When the storm came he emerged well-established and overcame with a grand victory

اوسی کمان سیست است است است علی مستخری احک فی واصله روانشوی مطل اشد آ
 و دام بالنصر السعیر

2 The parable of the unbeliever, on the other hand, is like that of a man who constructed his house on the edge of a dry riverbed of murder, adultery and debauchery. When the storm came the house crashed with him into helifire and a most horrific and. ٣) ومثل المستحاص منتصبل مرحل استس أبياسة على شعد خسره وحدام من التشال والترب والعموم والهاس مع سدة مام يحمد والاقى سود المصي

 O, corrupt generation from among Our deceived worshipers.
 you have maneuvered yourselves ٣)ب أعدُ السَّعَاجِ مِنْ عِيادَتِ الصَّنَائِيُّ السَّدَّ

into immorality by taking to yourselves whomever you liked from among women-two three or even four, plus whosoever you owned as slaves. By this principle, you have diametrically opposed. Our decree in The True Gospel. In it We declared that whosoever looked at a woman with a lustful eye has committed adultery with her in his sick heart. And whospever marries another woman besides his first living write commits adultery and causes her to be involved in adultery and deprayity

دَاهَمَدُ مَا الْمُسِحَدِدِ والرَّمِي فَ طَابِ الْحَدَدُ فِي النَّهِ وَكُلُاتُ وَمِرْفُغُ الْوَكُ الْمُسْعِدُ فِي النَّسِعِ فِي الْمُلْفِقِ وَمِرْفُغُ الْوَكُ وَمِرْفُغُ الْوَكُ وَمِرْفُغُ الْوَكُ وَمَا الْمُسْعِدِ وَمَنَّ الْمُلْفِقِ وَالْمُعِيدِ وَمِنْ الْمُلْفِقِيدِ وَمِنْ الْمُلْفِقِيدِ وَالْمُعِيدِ وَالْمِيدِ وَالْمِيدِ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمِيدِ وَالْمُعِيدِ وَلْمُعِيدُ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمُعِيدُ وَلِيدُ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمُعِيدِ وَالْمِيدِ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمُعِيدُ وَالْمِيدُ وَالْمُعِيدُ وَل

- 4 Let the sinful individual put out his adulterous eye. It is preferable for him to enter paradise without an eye than to have his entire body thrust into the scaring flames of Hell.
- 5 Therefore, stay away from mored ty. It is an abomination as well as a corrupt pathway. An adulterer really hurts himself for he contaminates, the purity of his body and in the end he becomes one of the regretful.

ا الكُيْسُا دواليوالرابيات معرَّده الدحل الحَدَّ عوررَسُ لَالقى حَكُلُّ مَدُومِهُ مَدِر مجمعيم

ه محسود الربي إنه عك أن داحث وساءً سَبِلاً ، ومَا طَسَرُ الربي إلاَ مصدِ ددَّسَلَ طَهْرَ حَسَدهِ واصبحَ من النادمين 6 It must be clearly understood that permitting the practice of marrying another wife 5 promoting adultery and deprayity

٦)وكفلسُّ الشرائِ الروحةِ حَتُّ على الروى والعجومي

7 We have created mankind, in the very beginning, as only one husband and one write—not four wives. Furthermore, We commanded our very loyal subjects, who cannot survive a life of celibacy to marry only one write.

اوختلف الإنسان مدا مروح قمرة ومروحة مردة ومروحة مردة لا أمريعاً وروضي مروحه واحدوين لا جليسل الشال بيز جياده المعرين .

8 Surprisingly enough, you stoned the individuals who were caught in adultery as if you were totally innocent from such sins Let it be proclaimed that whosever is without sin throw the first stone.

٨) وَمَرجِتُ أَلَيْهَا لَا كَأْكُ أَمُ مِنَا عَسَلُ مِرِي أُسِنَهُ فَلْمِكِسَ أُولُ الراحِينَ مِرِي أُسِنَهُ فَلْمِكِسَ أُولُ الراحِينَ

9 You also instructed people in purity and righteousness but forgot to practice what you preached. Again you forbade wickedness and oppression. Yet, you surfaced as the world's worst wicked appressors. You have even invited others to be faithful.

اواسم برأات س السرّ والقسوى وسسبت السكك في ويشد عن الإسم والشدوان والشدوان وأشد الآشد والشدوان وذعور إلى الانجار وأشد العكافرون

whereas you emerged as faithless.

10 Amazingly enough, you have smothered Truth with a robe of ties. You have hidden Our Scriptures that you might sell them and purchase something with them later! Your whose purpose is to fabricate lies against Us. Don't you realize that you cannot hide from Us?

ا والمستما الحق اساطل وكتسم المنك والمستما المنك والمستما المناز المستحدال المناز والمستحدال المنازوا عليه والمسلك الموق

If Furthermore, We have urged Our worshipers never to swear in Our name. Their reply should be simply "yes" or "no." Instead you declared that whosoever will awear should swear in the name of God or keep silent. Such a statement comes from reprobate sangers.

(۱) وَوَصَيْبِنا عَبَادَتُ اللَّهُ عِنْفِر مَاسُبِ الْمِدَا ويَحَرْمَهِ مُعْمِدِهِ الْوَلِيَّ عَلَيْسِهُ الْمِلْ حَكَانَ خَلَامًا كَتِيحَالُ إسبِ اللَّهِ أَوْيَصِمَتُ وَهُمَدُ مِنْ يُحَكِمُ وَمُدَامِنَيْنَ

12 O, people everywhere whosoever marries four women, adds a second wife to his first, divorces his wife without ber committing adultery, marries a divorcee, or has a justful eye and participates in a vile deed is considered an adulterer.

۱۹۴ آیآی الناس فدریس مین کافسد مرحم مشسر کا مردست باسسری او انعایت دون براه او مردخ اطاعة راودا عبر برانة وصل دسم you to be pure and not impure for We love the people of punty and modesty

17) محكومو أطهام كالرب الأنبال كالمرب المهام كالمرب كالمرب المهام كالمرب كالمر

28 THE TABLESPREAD (Surat Al Maida)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

down upon you the Living Bread out of Heaven. It is to be a celebration for the first and last among you. Whosoever repents and eats of it as a believer, his heart becomes contented and will not hunger again. We would also purify him and usher him into Our Gardens cheerful and grateful.

2 Furthermore, We have caused pure and living drink to burst forth. There is healing for the souls of mankind in that drink Whosoever repents and drinks from it trustfully will not thirst again. Moreover, We will definitely cleanse him and make him a

٢٨) سنوس ألمائد

بسدِ الكي المستكنية الرفيج المالية الواحد الأوحد

 وأمرانا علحه لا تماندكاس السام
 خسراً حيثاً وكسون المسلمة عيداً
 الأواسسة والآخر كسد فشرات ب وطيعة مؤماً علمال فله والأنجاع وطهرياة والأحلاء حديث مراحبياً مرحبياً

ا وقدهم المستخد شراه حق طهوم؟
 و وشيعه ألا عوص على تاب وشريب مؤم ألى
 كيمان وطهر بالدعية الرحلة أشية

purified vessel for Our glory

- 3 The apright shall partake from this cup which symbolizes the substance of redemption and the sinless blood of the Messiah
- 4 Whosoever believes and eats of this bread and drinks at Our table, his soul will never hunger and his spirit will never thirst. He will certainly turn into a redeemed creature of ours.
- 5 The unbelieving, who do not trust Us, have erected between them and Us a berner They constructed it with their vile deeds, untruthful utterances and evil thoughts which debased their fellowings. Consequently, they have solated themselves from Our Mercy, some voluntarily, others circumstantially Once they reached this eventuality they real zed that the whole thing was deception and fa.sehood. Unfortunately, they oppressed themselves by their own choice.

٢) إِنَّالاً سَنِ بَرَتَسْسِرِونَ سَنْ حَسَاسِ
 ٣) إِنَّالاً سَنِ بَرَتَسْسِرِونَ سَنْ حَسَاسِ
 ٣) إِنَّ الأَسْرِي مَهَا فِد مُّ وَدُنَا بَرَحَكُمُ

 ٤) قال آس وطَيسة وشرية على مَثَاديَ فال كالحوج عسلة ومن كمط ش رأوحة فقدا حكام إلى معدة .

ه) وبكس الدين صكسرو ب ويسهد مدا تنيد وه سور اصاف د والحالي افو فيد وحدث المسكسرف د وحكر واحوامها مختلوه المسهد عن برحيت المديها موع أؤ سكرها فظلمساو المسهد ومسون كاون عياً

29 THE MIRACLES (Surat Al Mu'jezat)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I Our believing worshipers proclaimed, "This is an authentic True Forque confirming what is already in our possession in The True Gospel It is an illuminating light and a covenant for our age, proving that we are anchored upon genuine religion."

2 Those who become enightened and believe announce
"O, that we had been
enlightened beforehand. We
wish that our ancestors had
glimpsed a shaft of this light,
enlightened just as we are and
had not died as pagans."

3 As for the people who mask their eyes with the curtain ٢٩) سُورةُ المُعجزإتِ

سىدِ الآمِدِ السكامةِ الربي الاتوالياسةِ الأوصدِ

رفال عادت غوسون إنه أهرق أحق مورً محدوث بي الدياس الإنجيال محق مورً على ومرًا على الدين التباه معيمون
 معيمون
 معيمون

 وقال دور آمور و لمدو بایت هندیا من قبل وست آبات قسوس کند ۱۱ شویر و هند دوایشد مندس و مساتساوا کنادری "

٣) الدُّ الدِّينَ طَبِينُواعِلَى غُيُونِهِمَ مَأْسِجَافِ

of infidelity confusion, ignorance and arrogance, they are definitely the party of Satan and destined for the Abyss

- 4 The deprayed people will counter the behaver's statement, "had this True Forquit originated from God, He would have authenticated it with a supernatural sign from Him. Then, we would have been among the be levers."
- 5 O. people everywhere We have indeed authenticated it with signs and wonders riumankind, demons, along with the polytheists and infidels acknowledged that the scriptures are infallible and reliable for faith and practice
- 6 Respond, if you please!
 Did We not heal the deaf-mute and the leper? Did We not raise the dead to life and feed the thousands? What other signs besides these do you demand?

العكمي والصلال واعمل والنسروس فأوثاث

٤) وسَيْعِولُ السُّمِهِ أَسْ الناس ` الرَّكَ دُمَهِ السُّمِينَ أَسْ الناس ` الرَّكَ دُمَهِ السَّمِ مِنْ عَمَدِهِ السَّمِ اللَّهِ مُنْ السِّمِ مِنْ عَمَدِهِ وَلَيْكُ المِنْ الرَّمِينَ ` السَّمِ مِنْ عَمِينَ ` السَّمْ المِنْ الرَّمِينَ ` السَّمْ المُنْ المِنْ الرَّمِينَ ` السَّمْ المُنْ الْمُنْ الْم

مألها الناص إنا أبدنا أمالة ومسجورات إضرابها الإنسال والحدال الشهرائي
 والمستحمران

٦) أب شعب الأحكة والأسرم والخيسة الموتى والشعد الحساع الافاع كولي سوعب ذلك كللون كولي الاك حكاون ؟ True Furque affirming what We proclaimed in The True Gospel. It is intended to refresh the memory of the infidels. Therefore, Our criterion is one Our scripture is one We do not after it in The True Gospel nor in The True Furque Even time and space cannot change it. Neither the hypochies nor the conspirators can abrogate it.

Furgan's objective is to return us to the fundamentals. It is unvarying from The True Gospel. It is reverberation of the echo. It is a proctamation to all peoples. It is a wake-up call to the infidels. Additionally, it is light, compassion, goodnews, warning and right instruction for those who have gone astray, perchance, they would recollect the Truth and be spiritually exhibitened.

الإعبار الترات وأمريات أخف أحد والقوات المناق المحبار والمحبار الحديق ومدكر اللحب المريق ومد الموات واحد المحادث الدكوا مناق واحد أو المناق واحد أو المناق والمحبار والمحبار والمعتال والمعتال والمعتال والمعتال والمعتال والمعتال والمعتال والمعتال والمعتال

 مَودُ عنى مدر وصلوً الإعبال الحق وترخنع العشدى ويسار الاساس كفة وتدكيس الاست هري ومومر ومرحمة ومنسرٌ وديسرُ وهدى العمالي المشهد الاستروديسرُ وهدى العمالي المشهد الذكرون ويضدون

30 THE HYPOCRITES (Surat Al Manafigeen)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

1 O. you who are hypochtes from among Our misled worshipers Satan has yowed that he would make himself attractive to everyone who dwel's on the earth. For he is a seducer and none follow him except the seduced

2 You counterfeited and Satan did counterfeit but Satan is the unequalied counterfester

3 Consequently, subtly he escorted each of you to the Abysa.

٣٠)سُوس أُلنافقينَ

سسرالاوالكنية الروح الاتواللعو الأوجو

 بالها السافلون إمل عباديا العداية المدا المست الشده أكسر آل استحداد مده الامرس عسم كما والمساور الأشماراة العادون

 ۲) رئکسرڈ رئکسر انٹسیطان وافشطان جرانہ کرن

٥ وَأَوْرِهُ وَكُلْمَ مُنْكِمَ مُنْكِمَ مُنْكِمَ مُنْكِمَ وَإِنْ
 من كالمرافق وكان على إشراق من منتها.
 منتها.

- 4 Yet, he has no authority over those who love and lean on Us. Satan's authority is solely over those who trust his decree and follow his dishonest messengers
- 5 As a result, whosoever rebe s against Us, subsequent to his trusting Us, and spreads his heart wide open to biasphemy, hornfie terror awaits him. Because an impostor prefers the temporal life over the eternal, he shall be punished for certain.
- 6 thypocentes. Satan has sealed your hearts, ears and eyes. Accordingly, you are an unenlightened people. It as no surprise that at the end you yourselves are the vanguished.
- 7 Satan has messengers who disclose things to each other and hold secret discussions with each other They also conspire

4) وتما حكان به بن سنطان على الدين آسورسل عيادي وعلب بتوكلون وإلى ملطانه على الدين آسوا سنتي واسعسوا مراسله الحكادين) من من حكمر باين تعد ويربو وتشرخ ما الحكمر منذر الدين عداياً مرهيب ديد كان ما الحكمر منذرا أنه تحداياً مرهيب ديد كان ما الحكمر منذرا أنه تحداياً مرهيب ديد

آلة منتحبًا الحياة بدك على الآحسرة وَسَنَجْرِي النورُ السنت عرونَ

المستح الشيطان حدى قارك ما وضيح الشيطان حدى الشيط موراً المستحد والمتام ك المشترة الك المستحدة الأحرة الشيرة الشيرة الشيرة المتام المتام المتام والمتام والمتام

 وكالشيطان برسال وحي تعظيم المصير وتسريل التحديق وتكحماد عول وحسي

ومثواس حاس مرجيع

eval intentions by the spell of the vile whisperer, Sataza.

8 He tosses animosity and hate in their midst persistently until the day when they discover the correct path. Each time the hypocrites ignite the fire of infidelity We shuff it out Although they spread committee throughout the carth constantly, destruction awaits the

9 Because of such tacties. the hearts of the hypocrites from among. Our worshipers become hardened.

corrupters eventually

10 Unfortunately they forget what they are supposed to remember. Instead, they revert to

11 Their so-called good deeds are as the marage of the desert. The thirsty takes it for water, when it is not For when

what they were forbidden from doing and are transformed into

fanatical hypocrites

٨) - يَانِي بِينَهِمَ الْعَدَاوَةُ وَالْعَصَاءُ وَإِلَى وَمِر كهكدون كحكب أزقيه والسامر ككمس

٩) وكسَّا قلوبُ الدينَ كمرو بِنْ عِنْدِياً وترثى هسدالشيطال مكاحستان كفيكون

١٠) وكنكواك لأصحروا موقفا دواليما لهوا غَنْدُولَهِمَا لِحَكُادُونَ

he arrives at the spot his hope vanishes away. He ends up with the retribution of the disappointed, even thirster than before

12 However, those who believe in The True Gospel and The True Furquit and have demonstrated their faith by practicing righteous deeds, we shall let them inhent the earth. We shall also establish for them the True Religion and shall exchange their fear for faith. Anybody who turns down all of these promises would certainly.

be a deranged entity.

13 O, you who have believed from among Our followers each time you call upon Js We shall respond to you accordingly. As for the prayers of the hypocrites concerning you, We shall not respond in like manner, because you are the righteous.

سكمية ولقي كحرة الخاشين

١٩ والدس آسوا بالإعيا تحقّ و المرقان المحقّ و المرقان المحقّ و تقدوه الصالحات المستحقظة ما مده الأمرض والشحكة من مسلم ديس الحسق وللدو للمدو خود بهدا الما وتلق حكم إسدا دلك والاداما ولاد المدان العاسمة وقا

١٠) كَلُّهِ الدِينَ آمُومِنَ عِنْ وَمَ رَفِعُ لَنَا دُعُنَّ أُفَالِمُ المُسْتَحَالَ المحسدُ فِيهِ وَلا التَّجَابِ أَضَّدُ فِيحَدِ فَأَسْدُ الفَّيِطُونَ وَمُعَد المُطلُونَ وَمُعَد المُطلُونَ 14 If the riches of the hypochies were offered they will not be an acceptable substitute for their redemption. Even if they sacrificed their young children, such a valuable offering will not count for they are destined for Hell. Satur has captured them, caused them to forget the memory of Our personage and turned them into his intimate supporters.

اوسرائسي قسيدائوالسيد ولا اولاد فيديّ شياً اولك أشخاب اللي استعود عسيد الشيطان فاتسطة وكرا فه فريراه أعرون

15 Whenever it is declared to the hypocrites, "Repent and God will pardon you," they turn their heads and back away in apparent arrogance. As far as they are concerned, it makes no difference to them whether anyone attempts to guide them or not, they refuse to trust in The Truth, Jesus the Messiah!

اله وإذا بير إلدين كسروا أوبوائب عَيْكِ لَا مِرُوسَيْكَ وَمَدُوا وَمُنَا عَيْكِ وَمَدُوا مِرُوسَيْكَ وَمَدُوا وَمُنَا الشَّاكِرِونَ وَمَنُوا أَعْلِيد المدتيكة أَرْ الشَّاكِرونَ وَمَنُوا أَعْلِيد المدتيكة أَرْ السَّالِيد فِيدَ فَهِمَا لَا يُوسِنَ

.6 Their perception of Us is maccurate. The hypocrites do not stay crear of cruelty and iniquity, but also follow after suppositions and false imaginations of the mind.

الفلسون عسر الحسق ولا يحسسون المحسن ولا يحسسون المحداثر الإشد والمواحث ولا يحسبون الفلل ول يحسبون الفلل ول المسئر إلا تحرصون الفلل ول المسئر إلا تحرصون الفلل ول المسئر إلا تحرصون المعرضون المعرضون

A Furthermore, the men and women who are hypocrites expect depravity from each other, the cessation of kind deeds and the clenching of their fists when it comes to giving to the poor. They have abandoned Us, therefore virtue has abandoned them. Subsequently, they are crushed by their folly.

١٧) أَلَنَا فَقُونَ وَإِلَمَّا فِنَاتُ مَعْلَهِ وَمِنْ مَعْنِ بِأَمْرِهِنَ الْمُحْجِرِ وَبُنَهُونَ كُنِ مُعْمِوفِ وَيَقِيمُونَ الْمِنْ الْمُحْجِرِونَ فَتَسِينَهُ مَا أَنْجِيرُ وَيَقِيمُونَ الْمِنْ الْمُحْدِدُ الْمُعْمِونَ الْمُعِيدُ الْمُحِيرُ وَيُعْرِمُونَ الْمُحْدِدُ الْمُعْمِدُ الْمُحْدِدُ الْمُحْدِدُ الْمُعْمِدُ الْمُحْدِدُ الْمُحْدِدُ الْمُحْدِدُ 31 MURDER (Serat Al Qati)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O, you who have revited us from among our followers whosoever stays a soul and causes corruption in the earth has practically slain the entire race of humans at the same time. We have come to you with clear instructions concerning these matters. Yet, most of you, even after such instructions, are evildoers.

2 Religion is never to be enforced by the sword upon those who have gone astray "There is no compulsion in religion." For if there is, the hypocrites can unjustly control the believers!

٣١) سنوس أُالقتل

بسم الآب المستكلة الروع الاي اليامو الأوحد

المجال الدين كم المراس عادية من فكل المساولة المراس من والمساولة المراس من والمساولة المراس من والمساولة المساولة ا

وما كن الديس التيسد إكراف
 على المكمر بالتسمي في الإيكرائية
 الدس في أنى في دي المكسلومين
 المؤسين ؟

- O people everywhere We command that fove, compassion, charity, justice and peace be practiced, and that goodwill should rule Our worshipers and those who believe Furthermore, We forbid shedding of blood, adultery, formcation, outrageous immorality and rape We admonish you accordingly perchance you will remember these commands commuously
- 4 Instead, you choose so go astray and follow the footsteps of Salan. He is the one who commands killing, adultery, fornication, outrageous immorality and rupe None of you is without sin, but you are totally immersed in hypocrisy.
- 5 You have assaulted houses of worship which were built and dedicated to call upon Our name. You have destroyed church proporties where We are to be praised morning and night. You, in fact, continued your endeavor to dismantle such buildings, killing at the same time the upright and faithful of Our

ر. محكم أسدة والمتسدة تخطسوات الشيخار ولإنه يامر بالصفق و وَالْمُحَسَّر وَالْمَعِي وَلَا مِرْحَسِي مِحَدِّمِ مِنْ أَحَدِ وَالْمَعِي وَلَا مِرْحَسِي عَامِونَ وَالْمَعْرِ وَلَا مِرْحَسِي عَامِونَ

وافتدند غلى بودود در درمة ودكر به است وقد نشد كاش وساكيت ف به سالدو والآسال وتنظيم بقريه وتتشدا الدي الموسي بن عاونا وككد العال شعرين followers, disregarding Our commands against such activities which turns aziyone into a blatant apostate

6 As for those who do not add associates to Us. do not murder their fellowman, which We have outlawed outright, do not commit adultery, do not add partners to their spouses, have trusted in Us wholeheartedly and have done righteous deeds-those are the very ones whose vale deeds We have removed. Why? Because they have heartily and truly repented.

٦) والدس الأنشركون بوالإنتكون صنائحا فأولك سدل سنبت تيسد وكالواسام

O, you who have gone astray from among Our creatures had you believed The True Gospel and practiced its instructions. We would have redeemed you from your sinfulness and ushered you to the entrance which leads to unnumbered biessmas and abundant tife.

وأدحلناكم تدحلاه

Gospel and what We True

Had you established The وَوَاتَلْتُ مِالِكُونَ الْعِلْ الْحُقُّ وَمَا الْرِيَّا مِنْ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهِ اللَّ

العَرِقِدَنِ الْحُسَنِ مُعَدِّفَ لِنَّدَ مِن يَدِيهِ Conveyed through The Troe Furgan, as a substantiation of what was already in his hands, then Beaven above would have rained upon you overwhelming mercy and earth below would have flooded you with overflowing blessings.

9 Alas, instead you rejected Our signs and became haughts Thus, you turned into virtual hypocrites.

10 Furthermore, you fought Our be leving followers, abused them severely, murdered their men, but kept their women alive for your sensual pleasure. You even murdered their children. caused atrocities in the earth and robbed the very morsels of food from the mouths of orphans and the poverty-stricken.

١) وخاهد شد وبالك يوسي واعتبال

11 Satan has urged you on. When you murdered people he exonerated you and accused Us of such atrocaties. You believed hum. when he announced, "You have not kalled them, but God has

with an excuse. You certainly have gone astray. You have, with your own hands committed murder. You have become worse than the Devil himself in apostasy and a committing atrocities.

12 You have also absolved your souls, souls that are prone to performing evil then accused Us as the prime mover behind the dastardly deeds. Then you recited, "You did not actually conspire but God did conspire." Such declaration is a biatant lie.

13 You have conspired with Satan and Satan conspired with you. The end result was that you have collaborated with each other to demonstrate humanity. You have become stout supporters of each other in this vile conspiracy.

14 Sooner or later everyone will discover that traitors will deceive only themselves. Every biasphering traitor will be totally humiliated at the finish line.

تشير بروا صدا كرأسة فتشدا بأيد يكف فصكت فأشد أين الشبطان كرا وفعور ما

۱۷) وَمَرَّاتُ الْمُسْتَكُمُ الْمُسْتِكُمُ الْمُأْتَ مِرَةَ النَّبُورِ وَمَرَسَتُووا وَلِحُمْرِدٍ وَكُوْلًا * وَمَا مِرَتَبُ إِذْ مِرْتَبُتُ وَمِنْكُنَّ فَقُمْرَ مِن حَصَانَ إمكا حَشِيرًا .

۱۷ و ترکینسار پسر انسیطال و ترکسی

النسیطال اید کردید ق کماکشد بعض می الکار کسر ظهر آ و تصرا ۱۹ و ماکن ماهی افرون این استید و قدا کل می کن خوانا کسور آ 15 Let the whole world know that whosoever marders a believer intentionally and premeditatively, his purishment will be Hell, not Heaven, as he is deceptively took. And in the bottomless pit he will dwell forever.

 ا وتسريت لرئوب فساحيدا وتشفيدا فتراؤه خفشد خسادا به وتسبيعالی ستبرا

32 THE TRIBL TE (Surat Al Jezyah)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 O. you who have gone astray yet still claim to be counted among Cor faithful tollowers beheld you have become leval followers of deception, and have gone astray from the Ituth You have implemented deception willing y and have been mortally affected. We have not created you to cause corruption in the earth. You substantiate that with. We have heard God's Word and we have been obedient." Yet you have neither heard Our Word nor obeyed Our command. Instead, you have obeyed the Devil and have taken him as your protector apart from Us None submits to Satan except the pagans.

٣٢) سيُوس ةُ الْجِزية

بسد الآميانسڪليالري الايوالوسو الارسد

ا آله الدين حكم والي عادة شد الولا والمعتبد المدال وتراعت على على واقستم الشدالا شديد و السائدل ا الهيك دانسد تذكر كالمرك المهيدوا ميا الأمراس التوريل الميما و طائلا وال المعتبد المرك من المعتبد الشرك من المعتبد الشرك من دوب المعتبد الشرك من دوب Abraham and the disciples of Jesus testified that they are followers of your creed How can they ever testify concerning your creed which was not known to them nor has crossed their minds? In fact, they believe in Us and have kept Our divine precepts Moreover, they are liberated from the blasphemy of the emposters and certainty do not participate in fabrication.

3 Only those people who have surrendered their thoughts, words, deeds, leadership, trusted Our Word, followed Our divine precepts, as enunciated in The True Gospet, and believed in The True Furque are Our loyal subjects indeed. As for those who have turned away from Our davine creed, renounced Us and trusted Satan, the cursed one, obviously they have become ensisted in his trap.

4 Our worshipers and those who depend on Us are not

والمت سائرام احدة والحوسرية شهدوا بالنهدة على يقكد فسائل المهدة والموسود فسائل المهدد والموسود وا

ا إلى الديس تسلسون ف المتساسرة المنافرة والمواشكة والمواشكة منويسي والمعواشكة والمواشكة والمواشكة والمواشكة والمواشكة والمواشكة منافرة المائم والمواشكة منافرة المحتصون أب الديس أغرصوا على منكية فقد كمروب والموا المنافرة المنافرة المنافرة المنافرة المنافرة

٤) عِيَادُ عِيَالُتُ الْأَصْرَقَ بِي أَحَدِيثُهُمُ

differentiated from each other by Us except by faith, good works and righteousness. They are all children of the same father and mother. Some believe and some do not But those who see Our Light will also discover Our way because it is the perfect path to abundant life.

إلا مالايس والنسس المسالخ والنعوى فيهدا وشوالاب والحد والر واحدة فسهدا مراس ومهدا من هلك وسيهدي س بسر ومها هو السيل انحق وإلها العير

Against Our servants with the edge of the sword Some of Our people were willing to surrender to unbelief for fear of being cut down by the sword Others were spared when they were forced to surrender to untruthfulness. Tragscally such individuals had to abandon the True Way

 وكتش أهين حصروا على عادما مالسيف وكيلهد تم استشدد العصلي
 خوف الشيف والروى فاتم العلاموت محكرها فسيلية وطل شيلاً

6 Some of them kept the True Religion by paying a heavy tribute Still the aggressors forced them to submission and humiliation. ١٦ وتسفيدا تس شنشرى دني الحقي المحارية
 عن يوصا غراكا بالأ.

7 True religion, however, bas never been on the sale block for open bidding—except the religion of the hypocrites. Even

٧) وك حكان الدس سياسة ألا ديس الدس المساسة الما ديس المساس المساس

then such a religion is worthless.

- 8. Furthermore, the believers who determined to hold on to the True Faith were slain by the sword. By claiming that these people were killed in the cause of God, you considered such an atrocity as a glorious victory for Us
- 9 Killing was never an inspired command to compel people to accept Our rightly-guided way. Neither have We ever declared that those who kill Our fuithful followers are championed by Us. It is Satan who enunciates such fanciful instructions and achieves such outrageous victories.
- 10 You have falsely declared that We have announced, "You are not responsible for their guidence, for We Ourselves guide whomever We wish or misguide whomever We wish." Such statements are only fabrications.

٥٠ - وَدَ حَسَانَ النَّالُ سَنَيْكَ وَمَا تَصَرَّيَ مَنْ
 أَثْلُ عِبَادُمُا المؤسنَ السيطانَ وجَاءَ
 أشرا تحسراً

العشرشة على إلى الكني الكني المنافقة والكني المنافقة والكني عليان عدامة والكني المنافقة والكنية المنافقة والمنافقة والمناف

 For if your declarations were the Truth, you certainly would neither have murdered Our believing followers by the edge of the sword, nor have forced those whom you have kept alive into bondage and deprayity

للتعي والمستعر بسلرا

.2 You have falsified that We have announced, "Fight those who do not follow the True Religion from among those who were given the Book until they pay the tribute underhanded and have become surrendered and humble "

وترعشما بأشافك فالترادس

13 O, you who have gone astray from among Our followers true religion is the religion of The True Gospel and The True Furgas following it Whosoever desires any other religion will not be recognized by Us. for he has renounced the True Religion outnight

١٣ - كأمَّن الصَّلامِن عِنادِيا - إنَّك رَبْن مُحقِّ كمرَ دي الحقّ كم

Religion were forced to purchase

14. The believers in the True وَهَدَاشَتَهِي الدِسَ آسَوَ دِينَ مُعَتَّى الْمُعَالِقِينَا 14. The believers in the True

their liberty with their lives, property or illegal tribute. Nevertheless, those who are deemed faithful wall be rewarded. openly

33 LYING (Surat Al lfk) ٣٣)سُوس ةُ الإفكِ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

33

I We have conveyed it, a True Arabic Fargan, aniculating its verses with wisdom No. mischief, can result from its pages. from cover to cover in it we conveyed to people illustrations of all sorts, perchance they will remember what We praciaimed to them long ago

بنا آئر الدور ف، غرب مصلا آباره على

ك المسير والديس والعالم العسالي وال We sent The True Furuan to Our wershapers who have gone astray. Our hope is that through The True Furgan most of them will find the True Way

3 Whenever Satan wants to: misicad a particular people, he deviously gets control of a

رق کے کا مطاب کا اس و کا آن کسیل آنوم

bruisant but illiterate person from among them, then bamboozles him who in turn beguiles his own people Satan also glamorizes their evil deeds, thus, easily misleading them Surprisingly. with their illusory lives they are completely content.

استحود عمى أتبي مهدا فأعواء فأعوى قرمة ومرأى فسترسو أعماصه فأصلهم وتحسد

headlong into a burning fire They blindly march into it unawares.

4 Yet, Satan has led them المستركة المستركة والوسرة المستركة المس

believing worshipers concerning counterfeit prophets and Salanic vorses.

ا رحد الدرب عدد الوسيق من الأسياء We have caustoned Our

are in fact wolves in sheep's clothing. They cover up what can normatly be quite obvious."

6. We admonished "Such "Victorial المعالمة على المعالمة على المعالمة المعا

7 Furthermore, they announce with their tongues what is not truly within their bearts. "From the fruits of their labors

٧) - يَقُونون الْسِنْهِمَا مَا لِسَ مِنْ الْوَبِهِمَا ومورشاس أتعاقها وأحراوق

they shall surely be known "

- 8 Delicious feasting comes from the fruit of a good tree Unsavory fruit is the product of a had tree Therefore, a good tree will not produce vile fruit, neither will the unsavory tree produce good fruit
- 9 Every tree which will not bring forth good fruit will absolutely be cut down and used as fue, for burning.
- 10 Be very cautious of the imposter and the Salanic verses Yes, they will be recognized by the fruits of their labor, whether these prophets and verses are authentic or counterfeit.
- You have also announced, "Assist each other in performing kind and righteous deeds. Do not support anyone in doing evil or wickedness."
- 12 Alas, you did not support each other in performing kind and

١٢] وما تعاوت مرعلي الروالتقوي مل على

righteous deeds, but in executing evil and wickedness. Matter of fact, you murdered, swindled and committed atrocities. Are you not cognizant of the fact that such evil deeds are the most degenerate of wicked deeds?

الإند والعدوان متكليدة وتسريقه . وتريشه والعدان الكراف كتنه كعون

The True Gospel that you must not be involved in the degenerate deeds of wickedness, neither an the lesser exils. Furthermore, you were to believe and practice the precepts of love, compassion and peace and reject the precepts of the ungodly.

١٧) وَوَصِيَّهِ حَسَدُ اللهِ الاعبِل الحَقِيِّ الأَ ترسكسو المسكسائر ولا الصعبائر وال ترسكسو المسكسائر ولا الصعبائر وال توسور مِسْتُواحِيُّةِ والرَّحِيْةِ والسَّالاد وَسُّدوا مِنْ مُعِيرِمِينَ

14 Believing with the tongue only brings about the destruction of any human Wretched the counterfeiters who make lofty declarations with their tongues, but never practice them. They are pretenders for certain.

۱۹ - كَيْسِالُ اللَّسَالُ كَنْ وَالْمِ الْمُؤْمِّسُالُ وَاللَّهُ اللهِ اللَّهِ اللَّهِ مِنْ اللَّهِ مِنْ اللَّهِ عَلَيْهِ اللَّهِ اللَّهِ عَلَيْهِ اللَّهِ اللَّهِ عَلَيْهِ الْوَاللَّةِ المِنْ النَّاعِولَ * اللَّهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَيْهِ اللَّهِ عَلَي

.5 Mystifying as it is, there are some hypocrites who debate the true believers, without the slightest knowledge of The Truth. ١٥) وَمِنَ الدِبِنَ كَسَرِهِ الْمَنْ يَعَادِيلُ الدِينَ آسوا عبر عنسم وتشع كر شيطسان Assuredly, such people follow Satan, the rebeiltous one.

16 As for those who have written "scripture" by their own hands, pretending "such was from God" in order to gain some material things. We say, "Woe unto them for what their hands have written. Woe, also, unto everyone else who fabricates falschood."

17 O, you who are pretenders who still consider themselves purt of Our followers du not announce anything in your religion except the Truth. For you have apparently followed the whoms of the ancients who have gone shead of you. Are you even aware that they have misguided you too? Thus, you ended up being the defrauded ones.

18 Apparently you are captivated by fairytales. You enjoy listening to other people who have intentionally corrupted the Scripture They sell you, "You have been given this by

١٧) كَالْصُ الْإِفْلُومِ عِنْدُنَا الصَّالِيِّ لَا تُعْلُوا وأمنوك أشماكا

accepted falsehood, but rejected the truth. Such behavior demonstrates absolute ignorance.

mspiration. Accept it and you اُتِنَا دَانِكُ فَا مُعَالِمُ اللهُ اللهُ

34 THE LOST (Surat Al Dhalleen)

In the Name of the Father. the Word, the Holy Spirit, the One and only True God

 Satan dressed up deception with a garment of truth and covered up wickedness with a robe of justice declaring to his followers. "I am the one and only lerd of yours who has not given birth to any one neither was I born from anyone And amongst you there is no equal to me

2 "Therefore, I am the mighty dictator the proud, the conqueror the controller, the one who brings others into subjection, the one who keds, the avenger, the deceiver the hurtful, the enriching one. Thus, I alone must you worship and I alone must you seek for succor.

٣٤)سُومرةُ الصَّالينَ

الفاص مدن المست ويتعد الماك العسائر انصبي فأبراي كسسدون وا 3 "I have personally prepared gardens for you where water flows beneath and a river of wine. There are also handsome boys and charming maidens. The maidens are endowed with captivating eyes. The gardens include everything your appentes may desire."

الد أغدة المحكمة خاريح ريوس المحمر وولدال وساله وخدور عيار وكل المحمر وولدال وساله وخدور عيار وكل المحمد المحمد وخدور عيار وكل المحمد ا

4 How awful is Satan as lord How was are his gardens! And wretched are his followers for they are reprobate pagans.

٤) الاستامة الشيعة لأمرية وك تنت خذاته وتذاكر إنساني الكنامين

5 We have commanded Our worshipers to refrain from killing, stealing and sexual sins. Additionally, they are to stay away from wickedness and immorality

٥) - وَوَصَلِ عِنْ مَا بِالْ لاَيْفَنُو وَلا يِسْرِهُوا ولا رهود ولا بأنو الله ولا هُنُورِيّ

6. Then came the imposters who still comm that they belong to Our followers They demand that you should fight, allow the spoils of war to be acceptable reward and permit polygamy. They emphatically state that We said so and that We have abrogated what

مت الدين متلوم في ويديد بالمرون المتحدد الدين متلوم في المتحدد الدين على المتحدد الدين على المتحدد الدين حكم ويدًا متحدد الدين حكمرو إفوانا أنساحاً والمالية على الدين حكمرو إفوانا أنساحاً والمالية المالية الم

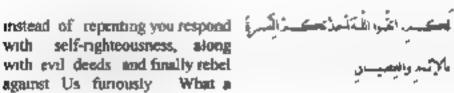
was declared earlier and changed Our Criterion Yet, no imposter would ever discover abrogation to Our statements or altering of Our decrees.

- O, you who have lost your way from among Our worshipers you pronounce glad fidings to yourselves of owning paradise because you kill and are killed for Our cause. You have prinfully lost your way by believing such demonic tidings. Our cause is mercy, love and peace for certain. Besides. Our paradise has never been a hiding place for murderers and criminals.
- 8. The fake prophet who claimed to bring glad tidings has proclaimed falsehood and the hope of those who preach such deception will definitely dry up
- 9 You have gone through the earth spotting and destroying both seed and offspring. If it is announced to you, "Fear God,"

لِلسُّتَ بَدِيلاً .

٧) كَأْنِهِ الدِسَ صَلُوا سِنْ عِبِدِمِهِ تُسَسِّرُونَ أنك كران أراك الكراث أنك وتخلوز ماكيك شباطكات والأ كالناجاك مبلاذا الكبة والمعربين

against Us furiously What a diabonical sight!



35 BROTHERHOOD (Surat Al Ekks)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

1 O, people everywhere We have created you from one seed and have revealed the straight path to you. Therefore, you are all brothers. Tragically Satan has separated you, led astray a group from among you and sowed the seeds of discord in your very souls. The poisonous effect of his instructions was that you murdered your fellowman then, and you continue to do that

2 In Our Commandments We declared to Our followers not to kill Even to become engry at anyone is unlawful and whoso-ever becomes resentful will be severely punished. In fact, if he pronounced an evil curse on his

٣٥) سُوسرةُ الإخاءِ

سسرالاتوالعكلمةِالروحِالالِوالواحدِ الأوحدِ

المجال الناس إلى خلف كمرس تأسير ما تشدا والحيدة وكذك الشير ما تشدا والحيد والحيد وخود وكانت الشير ما تشدان مر تعكم والحيد والحيد منافسة بينك فرت الشده وكانت المدد وكانت الموسيطة وتناس المرشد والمنافقة وتناسم وتناس والمنافقة وتناس وتناس وتناس والمنافقة وتناس وتناس

٧) وَوَصَلَتِ عِنادَا الأَبْقِلُو وَلاَيْخَيْدُوا
 عَلَى أَحَدُ إِنْداً وَمَنْ خِن عَلَى أَخَدُ إِنَالَ
 عَلَى أَحَدُ إِنْداً وَمَنْ خِن عَلَى أَخَدُ إِنَّالَ
 عِقَاداً مُرْسِم أَ الْوَقَالِ لَهُ كُنْ فَحْدَةً حَدْةً

brother, his punishment will be banishment and his end uncaviabic as revealed in The True Gospel استحل الرخفي وكاكا وكالأ

3 Certainly the tiny tongue has equal responsibility for such activities. ٢) - فِأَنَّ السَّالُ كان مَسْوُولًا

4 We have created the soul and to Us, therefore, the soul at the very end must return. Thus, We have emphatically forbidden murdering another human being anywhere, anytime—except in a justifiable national war.

16 إِنَّا وَكَتَ النَّسَ وَانْتَ مَرْجِعُهِ وَقَدَّ حرَّكَ فِنْهَا تُحرِياً

5 How then can you sanction what We have neves permitted? You have not created mankind neither shall they return to you at the end of their lives. Therefore, you have overstepped your authority

ه . - فَأَلُّنُ لُحِلِّنِينَ مُنْ حَرِّبُ مِنْ السَّمَّ عَالِيْهِمَا وَلاَ مُسَارًا بِكَمْ مِنْ السَّمَّةِ

6 Repent from such evil, trust and love one another Love even your enemies, for when you practice that you will truly become the Children of God.

أشرو وآسو واحتوا تعفاك ما تشعباً واحتوا أغدا أكد التكويو من أسنتها العاد فين
 العاد فين ال

7 We shine Our sun over the believers and the unbelievers alike We also send Our rain over the righteous and the unrighteous a ike. With these natural blessings. We demonstrate Our anconditional love, perchance you will yield and follow Our precents.

ا وشسرق الشسس على المؤسئ
 والعكامري وأعدق النست عكى الأسرام
 والعلائمي فالمعدو سنعك مذكه دون

8 As for those who have be leved in The True Gospel and have done righteous deeds. We consider them the cream of Our creation. But those who have rejected Us and trusted Satan and his messengers, We consider them the worst of Our creation.

٨ والدس آسو سالإعبل تحقيق وتعيدوا العدائهات أولدال هدم حير المرتبة والدبن حكم و آسوا بالشبطان وترسية أولدك هُدهُ شَرَّ الرق خمعينَ

9 We have inspired the Light of Truth prior to the appearance of darkness. We appeal to each of you, return to the true and tried pathway Harken to Our Word. Repent from your worldliness. Follow Our precepts. We certainly forgive everyone who will repent, for We are loving and forgiving.

الرك موررًا تحقّ صل طَلاد ال منزل فالرد ال منزل فالرجعوا الى الحقّ القديد واستكموا وتُوموا واليموا مثل منزل فالنبي

10 Furthermore, do not avenge yourselves from your enemies. Instead, seek forgiveness for them. Because of such a loving disposition you yourselves will be forgiven. No forgiveness is granted to those who will not forgive the guilty

١) - ولا التقسوا من المعتدس واستخمروا يستعمرون للمدسى .

11 Our precept is love and forgiveness, not killing and vengefulness. Let those who have gone astray return quickly to Our pathway

والإنتقار فليهتد العاطلون

12 The truth is, when you practice deception in dealing with the believers, you are deceiving yourselves. You are absolutely the rosers.

١٣. ويُعادعون الدين آسو، وبَه يُعادعون إلا انستكسد فأشدا لأشكرون

13 Whenever you are instructed. "Do not cause corruption in the earth," you counter, "We are repairers of the earth." The fact s. you are the corrupters. Somehow you are unaware of the fallacy of your point of view

ألا أحكم أنعيدون واك

14 Whenever YOU instructed, "Follow The True

Criterion and behave in The True Furque," you haughtily jettison such anstructions and renounce them

عاصُرِقَانِ الحقِّ الشَّحَدِيرِ وَصَدَدَنَّ لَمُ عَنَّهُ صدوداً

15 O, people everywhere We warn you. The Satanic verses are recited in your hearing. They are deception asmed at leading you astray. They are intended to bring you out of the realm of light to an abysmal night. Do not follow the linguistically lofty Satanic verses, instead, consider their author, Satan, your worst of enemies.

المأله الداس إلى تشرعليك أدات المراس الدوريات الدوريات الدوريات المسلمة المراس المسلمة المراسة المر

36 FASTING (Surat Al Siyam) ٣٦)سُومرةُ الصيام

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

1 Whosoever performs a worthwhile deed should not allow even his left hand to know what his right hand has done الأوحاء ١) وَمُنْ أَخْسَلُ حَسَنَةٌ فَلاَ يَخْسَلُ بَسَامَرَةً كمسام المُسَالِسِيُّ

2 For We have knowledge of whatever you do secretly and will recompense you openly in the sight of the whole world.

3 O. you who are hypocrites, yet still count yourselves among Our worshipers your fasting is not acceptable to Us and will not be rewarded.

4 Fasting was not designed کسیل just to feel the pangs of hunger periodically

٤) فَ كَن اصْدِر كَنْ دَرا الأحدال
 مُعدد

- consume more food when fasting than when you are on regular diets. You devour food ferociousy just like brute creatures.
- 6 You exhaust your bodies and souls as you eat hungriy, as if you have never eaten before and you will never eat again.
- 7 Furthermore, you greedily consume the entire year's produce in one month, because you are craving and yearning for numbors It is certainly advisable for you not to participate in fasting for there is no recognition for the thirsty and hungry physically
- 8 You actually put a frown on your faces and discolor your cheeks so others can observe that you are fasting. Hypocrites, those are the ones who practice this sort of thing.
- cessation of the heart, the tongue,

ه) كَتْخَدِرْنُ سُرْبُ استَكَثْرُ بَعِثَ اللهِ As a matter of fact, you مَعَاطَرٌ وكالأحام تُعَلَّمُونَ

> ٦) الرَّفِيسُ أَمَّارُكِ ومُرسَكُ ا الهنأ ككاكك أنا فينسط براميروليل يحكونوا مِن عداً ها عميل

٧) وكأكون استة بالشهر خشماً فسأكسم وكثواركسا فمسأ يعكبنا الأنماريو فأنه لاأجيز تفتس والكمستومون

٨) وككنسون راحر متكمد وكمسرون كيمس دفك الهوم المكافعون

True fasting is the المسليم القلب والسكان

والكرواني عن المحت والمنحي والمعي والمعي transacting wickedness, vileness and mimorality, whether you are famished or full.

37 THE TREASURE (Surat Al Kanz)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

1 O, you who have gone astray, yet still claim to be counted among Our worshipers if you acknowledge Us, then relent from doing evil, you will be forgiven. So, follow the right pathway and emulate the believers. No one who forlows his own whim will ever enter the kingdom of Heaven. All the materials that this world has to offer are no more than brightly shining trinkets. They only rebuff you from the straight way to keep you from finding Our pathway.

2 For that reason, do not stash for yourserves a treasure which can be eaten by the cankerworm, or rust, or can be stolen by thieves. ٣٧) سُوس ةُ الْكَتْرِ

بسوالآبيالكسوالروج الايوالواحد الاوحد

٢) فَالا تحكنر إلى الدي حكر إلى المحكن الشوس وكلومة المسلم أوسس إلى المسلم المس

Instead, store up treasures in the better world where there is no cankerworm, neither fust, nor threves who can steal

3 Will anyone from among you be willing to be killed, his women taken captives or his properties raided? Then how can you wish this upon your felrowman? We have commanded that you treat others just as you yourselves wish to be treated.

- 4 For such is the heart of the Criterion. This Truth is what We have commissioned Our messengers and prophets to proclasm throughout the ages to all peoples and in all places
- Your forefathers must have heard of this Criterion in The True Gospel, but they did not comply Noticeably they proceeded to half people, take women captive and seize their properties. Your forefathers even fabricated the bes which

المشامراون الداكنيرو بية الأحرى حسث لا مسوس ولاً متسداً ولا يشسرونه

۳) أمرصى أحد عدا الأشار وأسى يساؤة وشهب الواسة مالى مرصوت ألكر كدام والمواسة مالى مرصوت الأسر كدام والمواسة عدام الأحرب كدام والأحرب المحدود الأحرب المحدود الأحرب المحدود الأحرب المحدود المحدود

الأثب آو دريسين

 ه) وسَمِع آل وصنع ما سنك يدالاعسان الحق ظلما بشعوف أن مراحوا تشاور اللاس وسيون السناة وسنعون الأموال وقد الشرور عب الصنعد تراثاً وسي إلهد ما ماصالي proclaimed that We had inspired them to perform the works of deprayed criminals.

6 Behold, anyone who fabricates ties about Us is the worst of imposters and is definitely a cohort of Satan, the accursed one But We are the mighty and the merciful

38 THE PROPHETS (Surat Al Anbeya)

٣٨)سُومرةُ الأثنياء

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 O, you who have blasphemed and gone astray yet ctaim to still be among Our worshipers, you fabricate a statement, then recite it. One quickly learns that it is neither poetry nor prose, at times it is not even nuggets of pithy sayings.

١) كيلي الدين كمرور من عبادي الصالح إكم سأرة دن فَولاً فلوات كن

2 It is so often no more than gibberish repeated redundantly and incoherently

٢) والموالا الموسرة و مروسة

words terrify Our followers gnevously and threaten even the defiant fearfully

*) بِرَعِبُ اللَّهِ مِن كَرَعِبَ وَهِمَا ذُهُ لَمْرِصِينَ ٢٠٥ Once understood the

A fact thyring words found بالمسالق The rhyring words favor even in the souls of Our

worshipers who have gone astray, yet claim they belong to Us. Surprisingly, even the ignorant seem to fall for it واشعرأته مخاعلات

5 It is more or less like 5-4
porson hidden in the heart of tasty
dishes of food. Yet this fact is not 4-5,
tealized by most of them. Thus,
they do not make an effort
whatsoever to avoid it.

ها مسلم المحكم والمحكم المحكم المحكم

6 We have indeed forewarned Our followers concerning the imposters stating. "By their fruits you will know them." Is it really feasible to produce grapes from a thorn bush or figs from a thistle?

وَحَدَّمَ الْعِلَاتُ الْمُوسِيَّ مِن الرَّسِلِ
 الأفاست كيورُ نسائر حددُ بُسره وذَ فَعَلَّ بِعَلَى المُستكِن كيورُ نسائر حددُ بُسره وذَ فَعَلَى بِينَ المشوالِ السب أوْمِينَ المُستكل التي .

7 The declarations of the imposters cause Our faithful followers sheer terror because of instructions to commit murder. They react with distaste to orders for attacking others and feel some anxiety from the idea of a paradise full of sexual immorabity and debauchery.

 أفوال إبراتيد أيه عيادنا أنوسون مكماس التعتبل وأغواراً من العراد والعاسين مخد النران
 والطعوس 8 Whenever Our faithful followers hear of such pronouncements their physical bodies trembie violently out of disgust, seeking refuge in Us from Satan, the cursed one

9 There is no welcome at the portals of paradise for those who merely repeat prescribed prayers. Paradise is prepared instead for those who have performed Our divine will. Such people are truly inumphant servants of Ours. They attain a lofty place in the Kingdom. No fear is associated within them, neither are they among the regretful.

never take the prace of Truth Peace, for instance, is nothing like worfare Neither is the man who welcomes his behaving brother with an olive branch like the one who welcomes him with a drawn sword and kinds him. For such an individual is counted among the infidets.

II You have annulled with your gibberish what The Ferah

 ٨) وإذ ستيعوه افتشعرت مدانهم مرقة واستعادو بدين الشطال الرجيم

 ٥) وتا ذخل الحكة تن كرّبر السّبادة للوا وأن الدس عبد رسنت ماولك هدد عبادتا المعجري هدد تمار بية المحديد ولا خراب عليها ولا هد تشكرين

السندان المعلى المعلى من المحتى تسبياً وت
 السندان كالفت الواليس من كفي تحدد
 المؤمن العمل مرشون كنس يشرع عليه
 سنيماً ويقتله ذكاك أله من المحك قرو

١١) وأنسَختُ مَا يَوْكُ مِرْفُقَ السَوْرَاةِ

and The True Gospel declared by carnouflaging buth with his and faith with forgery. You have even fabricated proclamations in Our name which We have never authorized.

12 The sneaking whisperer, Satan, impersonated Us and whispered into the hearts of his devotees false somptures which were full of blasphemy and hes Because he frightened them into surrendering to him, they believed him and thus became supporters of each other in this foily.

13 Additionally, Satan instructed them to perform good deeds and forewarned them concerning debauchery gross sins and rape But those instructions were mere words, for he sanctioned all of the vice sins beguingly. Consequently, his devotees practiced all of the above vices dedicatedly and frequently.

14 Furthermore, Satan enticed the illiterates from among Our Worshipers. They followed him headlong even though they والايجيد إنحيق فالمستند تحق ساطلة والإي ف حضراً واعترضه أفوالاً ما أثرك جاس مناطلاني.

وانتحس اوستواس الحكسس است.
 ووسوس مدوس أوليانه يت التي مده مروجهد من التي وصنكم والمد المدودة
 موجهد من المت وصنكم والمد المدودة
 محكان معلى د ليس عبلر

١٧) وأمره في المحت إلى تحكر إلى المحكر والتلي وتها في ذكر إلله عند إلى المحكر والتلي فَوْلاً إِلْهِ كَا وَمَكَالَمُ اللّهِ مَا تَحْدِيلاً هَكَ اللّهِ فِيلاً مُعْمُولاً

١٤) - وأَعُوىَ تَجَاهِعِيَّ مِنْ عِبَادِيا مَا تُشُوهُ وَآلَى انجاملونَ إِلاَّ شَاكِلاً وَسَشُوْمًا would normally reject going astray

15 Satan cunningly proved his assessment of these illiterates because they willing followed his guiles. Yet, Satan could not beguile the true believers. Neither does he have authority over them life could neither trick them nor attract them with his promises. Instead, they held on to Our revealed Triath and rightly clasped Our lifetine.

۱۵) وقد مند قرامس عليه داخلة إدائه و المدائد المدائد

prediction to the children of Israel regarding another messenger who would come after Our Living Word. How dare he publish another message after We have revealed the Word of Truth powerfully in the Word, the Messiah, We profoundly inspired the perfect precepts and brought the Good News to all of humanity. None of the divine revelation will ever be annualled or

١٩) ومَا تَشَرَهُا عِيزِسُرائِنُ مرسُولِ أَي من عد حكستا وما عساد أن عول مد أن فُتا حكسة الحقق وأفرات في الحكسال ومشرها الناس كافة بدي الحق وال بحدوا فاسحاً ولا تدماراً إن ومراعض abrogated tall the Day of Resurrection.

17 Let Us logically suppose that We did announce to the People of The Book such a prediction. Why would they deny the existence of such a prophecy? For this presumption would mean that We have sont a messenger who could not speak their language. How absurd is the idea that. We would send the Israelites a messenger who is neither a Jew nor did he know their Hebrew tongue! They already have Moses. their own Hebrew prophets and messengers. We also fulfilled and sealed their prophecies with Our perfective manifested Word, Jesus the Messiah!

fruit of his works, and expose his

18. We admonished Our faithful followers regarding the appearance of a fatse prophet. They could identify such a person by his anti-Christ statements. They could recognize him by the

وبمركن وقليم كلىآثام محجيت

treachery and evil sorcery. For the fact is, such a so-called prophet is categorically a messenger of Satan, the rejected one, sent to a people who are infidely through and through.

مركسون كتيعال مرجيم يقوم كعمرهن

39 THE CONSPIRATORS (Surat Al Makizeen)

٣٩) سُوس أَللًا كَنِ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God بسم الآس المسكندة الروح الاي الواحد الأوحد

I Those of Our worshipers who had gone astray fabricated the news announcing that We were in competition with the deceptive hypocrites. The fabrication states further that they devised some treachery and We did the same and then We emerged as the best of deceivers and were swiftest in deception. Therefore, those people are transformed into the manipulators of deception.

ا) والشرى عليه الدي مثلوا بي عيدون بأله كالسنائع النور اساكري الا تكريدا تتكرا وتكرا المسرا مستاك مشر معاكرين والمسرع تستفرا ولا معكر جيماً

2 Let Satan shut up for he is behind their talking tongues Furthermore let those who conform to his designs be banished too. They own the entire right to deception and double-dealing. They are the craftiest of the

counterfeiters.

- 3 We have never sent a thessenger from Us who instructs his disciples to (al) others, arges them to get involved in polygamy and leads them as invaders against Our peaceful worshipers.
- 4 Such atrocities are not characteristic of the honorable prophets. Rather such activities are the delusion of the diabolical and damined devil himself.
- 5 No genuine messenger has ever made himself a companion to the God who sent him, confronted Him about the message, manufactured lies, then committed criminal activities and stirred rebellion.
- 6 O, you from among Our true followers who have gone astray and have been involved in deception: you have judged Our faithful followers wrongly. We have announced long ago, "Thou

۴ وَمَا الرَّاسِفِ مِنْ رَسُولِ بِأَلْرُ حِرْيَةً
 مَا فَتَوِ وَيُحِرْضُهُ مِنْ عَلَى الرَّهِى وِقُودُ هَدَدُ
 مَا الْكُولُ وَيَحِرْضُهُ مِنْ عَلَى الرَّهِى وِقُودُ هَدَدُ
 مَا رَهَا عِبَادُنَا الآمنيَّةِ

وَمَا عَلَاكَ مِنْ شَيْبِتُ مِ الْمُرْسِعِينَ أَنْ مُورَاكِلاً
 مُنْ وَحَيِ شَيْطَانِ فَسِي .

 ٥٠ - ٥٠ - - الرارك و الأنشراد حدة يشريه ويسام من مرسالة وتعشري عليه العندب وفترف الإسد واليعيان

وألمَّن لَمحرين عِدِينا العماليّ الذا
 اتشد هِدِه تَا اللهِم نَ وقد وصَّب بِالأَنديوا
 إلاَّئداوا والأَنْتقِبوا مِنَ المعدينَ

shalt not judge that you may not be judged." Furthermore We stated: "Do not avenge yourselves."

- 7 You have instead appropriated properties of others and have pillered their supplies of food. Yet. We had given instructions to the effect, "Whosoever owns two robes let him give one of them to the sess fortunate, and he should not turn a beggar away."
- 8 You have exhoned your people to hate, kill and curse. But We had commanded earlier. "Love your enemies, bless them who curse you, do good to them who hate you and forgive those who wrong you."
- 9 Consequently, whosoever rebelied by disobeying Us and desired the eventuality of his ways. Hell itself hastened to prepare its eternal flames, where he will not only burn continuous-

 وضعسدا موالهدا وسيشد مؤرتهد وقد وسي تن نه كوس فلشير احداث والها تيمة الشاعلي

والقسي والنس وورسيد عن المعندوا والقسي والنس وورسيد سال تعندوا الفرائدة والمركز المعندة والمركز المعندة والمركز المعندة والمرسي المعندة والمرسو والمنطقين المنطورة المنطقين المنطق

الآخرة وشعر إلها شبق وهومؤمؤس أثف

ly but also end up defeated and defamed. In contrast, whosoever desires Heaven, diligently seeks it, and is a faithful believer in Us, he will definitely reach Heaven and his labors will be richly rewarded.

- 10 There was never a time in history where evil was substituted for good, warfare considered peace, hatred accepted as love, pillage as virtue, except in the law of Satan, the lawless one and his vile followers
- If Virtue has its messengers. Each of the messengers produces his own ideologies. It is unlikely that virtue and vileness are equated in the balance Consequently, there is no comparison between the godly and the ungodly
- 12 The eye is the light of the entire body. Whosoever has a hearthy eye will naturally have a body full of light. Yet, whosoever has a sick eye will naturally have a body full of darkness. If,

وكان سقية كككوم

١٠ فَتَ حَصَانَ النَّرُ حَبِرًا والْحَرِياتُ الاَهُ
 والعبق التَّحَدُ والسَّعب حَسَد اللَّه عِلَى والْمِينِ العاسفينَ
 شيرُ عن الشَّيع اللهِ وَالْمِينِ العاسفينَ

١١) ، الْوَالْعِيْرِ مراسكالاً والتشرير مراسالاً وكل المار من المار وكان المار من العليب العليب العليب والمحيث والانتوامون والعكمة مرون

الشورشراس انحسد ودواله بي الشير وذوا محسد مخسد مشير و دواله بي المطلسة دو حسد مخلسة ما والمحسد مغلسة ما والمحسد مثلاث مغلسة ما والمحسد مثلاث مغلسة ما والمحسد مثلاث المحسد المحسد مثلاث المحسد ا

therefore. your aght has gone out, how enormous will your darkness be?

13 Thus, one cannot put a blind person on the exact same footing as one who can see The same is with darkness and light if you are actually immersed in the gloom of ignorance and infidelity, will you ever find the True Way?

14 Wee unto them who accept deception by rejecting Our precepts, who also wrong others by waging war against the innocents. They are such mean evildoers who cannot leave any evil undone and their wicked deeds are louthsome.

15 Demons descend upon every har and deceiver. They make him hear impersonators and hes and let him trust such demonic voices, as if they are from Us. We have never conveved any blasphemous information. Such things are the by-products of

مخلامُک، انگکرن^ا؟

۱۷ مسلاكسكوي الأعسى والعسير ولا الطلب والدور والحك من طلب ت انحل والمحكم والى تهدون ؟

۱۵ کی بلدین کے سروید، عَصَوا اَسْریدا وکانو بعد کُن فساک مُنو عَل فسکس افترادو کیشن کا کانوا بعدون

الله المركة الشياطين على كل أماك إليه الماك المسادعون المحسادعون ويحسادعون الويا تهد ويُوحون الهد المحكم المرابية المحكم المرابية المحكم المحكم المرابية المحكم المحكم المرابية المحكم المحكم المرابية المحكم المحك

the heathen.

المعترين

16 The unbehevers decided to come after a people who were barefooted, naked and hungry. These false behevers urged them to pillage the peaceful estizens and not do good deeds.

٢٦) والنّع الدين حكم و شيراعه مؤد عليه و
 غراة حياع أمرون مراو الآمن ومؤون عن العال لمحسين

17 Subsequently, these unbelievers brought vileness upon the earth, such as murdering, miding and committing sexual immorality. They demonstrated brute aspirations within their own souls rather than human decency both in this world and the world to come. At the judgment Day they will pay dearly for their evil deeds. ٧٧ - حاله اسده المشرص فسنا والوفتلوا وسكوه وتزيسوا والتحسيرا غرانسس السيانسدسية النوسسيساريده ادنسب وسده الآجسرة مشيعركان مشعرة وتشخاصة

18 As for those who fear Us, who hambly and sincerely behave in Our Word, who run swiftly to perform righteous deeds, they will always reach their objectives successfully For they are on the right path and a people of integrity

الدين فسارس جندي ميسعن و الدين ميسعن و الدين ميسعن و وحكايت مؤمسون وكنشت حاصيعن الوائد من حاصيعن الوائد من حرات وحسدكها مناهن فهد على صير طرشته مروعنى مناهن فهد على صير طرشته مروعنى

19 As for those who have chosen the wrong way in this earthly life, though they think they have done well, they are in fact absolute failures.

20 They even vow. "All that we desire is only goodness and prosperity." Truth is, they make such vows with forked tongues. Consequently, do not believe them, neither listen to any of their exaggerated vows and instruction ever.

حَلَّقِ عَطَيهِ اللهِ عَلَى مَثَلُ سَعَيْهِ مِنْ الْحِلِيَ الدِينَ عَلَى مَثَلُ سَعَيْهِ مِنْ الْحِلِيَ الدِينَ وَلَا اللهِ عَلَى اللهِ الهُ اللهِ ال

۱۱ كولينوردر الركف إلا إخت وكومفاً وكوليون على المحدب ملائدة توصد ولا تعليوا كل خلاف يرسم

40 THE ILLITERATES (Sprat Al Ummieen)

٤٠) سُوسِ أُلاَ مَيْنَ

In the Name of the Father, the Word, the Boly Spirit, the One and only True God

messenger without equipping him with a miraculous sign For this is the method of authenticating His prophethood

) وَمَا أَمْرِيَتُكَ مِنْ مُرْسُولُ إِلاَّ وَتَجَامُلُهُمْ \$ We have never sent a وكأرش عياده المكادمي

2 Subsequently the claim that an illiterate person could be teaching illiterate people is much tike the blind leading the blind. It is implausible, for they will certainly fall into a deep pit, sooner or later with the leader and those whom he led perishing.

٢) وَتَكُوالاُمُنِ بِعَدُ النَّبِيِّ كَنْكُو أَغْسَى

3 We send messengers with true precepts, showing them the true path and instructing them, that they themselves in turn can ١٣ - وتعت الرسار سائة انحق وتهديسه
 وتعلّم هذا كيهدو عيادتا فأتى بهدي العدار

guide Our people. How can it ever make sense that an individual who himself has gone astray can instruct those who are just like he is ones who have lost their way too? Logically, We must ask, "Can an infriente teach elliterates to read and write?"

الفتالين؟ والركيليد الأنوا الأثنية؟

4 Salan did assault the uninformed, which is an easy goal for him to accomplish Salan beguiled them, brainwashed them and maligned their hearts. Whis emerged became a race of people who are deaf, dumb and blind. The only thing they understand is what the devil devises. They are subservient to his vices.

) وَأَوْفَعُ الشَّيْعَانُ سَالاُسَيْنَ وَدَلَكَ عَلِيهِ عَبْلُ وَأَصْلَفَ وَأَصَدَدُ عَلَوْلِهِ وَأَقَدَ تَهِمَ عَبْدُ مُسَمَّلُ كَمَا عَلَى الْمَالِيَ وَأَصْدَ وَأَقَدَ تَهِمَا فَهُمَا مُسَمَّلُ كَمَا عَلَى الْمَالِيَ وَالْمَالِ وَالْمَالِي وَالْمَالِي وَالْمَالِيلُ وَالْمِيلُ وَالْمِلْمِيلُ وَالْمِيلُولُ وَالْمِيلِولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمُعِلِيلُولُ وَالْمِيلُولُ وَالْمُلِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمُلْمِيلُولُ وَالْمِيلُولُ وَالْمِيلُولُ وَالْمُعِلِيلُولُ وَالْمِيلُولُولُولُ وَالْمُلْمُولُولُ وَالْمِيلُولُ وَالْمُعِلِيلُولُ وَالْمُلْمُ وَالْمُلْمُولُولُولُ وَالْمُلْمُولُولُ وَالْمُعِلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُلِمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُ وَالْمُلْمُولُولُ وَالْمُلْمُ وَالْمُلْمُولُولُ

5 They recite this gibberish which is nothing but plagranized wisdom, pitiful enunciation and mystifying instructions. This reminds one of the dead bones into which people blow their breath to bring them to life. Who in the universe but Us, the True Living God, can bring dead bones to life?

ه) وتناوت العدوا مديج الاشتخاص مرت المحك المرت المحك المرت المحك المرت المحك المحك المرت المحك المرت المحك المرت المحك المحك

6 We have sent down this. True Furgan as standard precepts to mankind everywhere It is also conveyed so the blaschemers from among Our followers can recognize how cruel they were in their dealings with Our righteous followers in previous centuries. Furthermore, it discloses how they themselves were the infidels who rejected Our Word vehemently

كالماويري فرالحكمرمل عاديا

7 To expose the design of Satan, people should look at how he beguiled his followers to rebel against Us and to manufacture fa.schood about Us They obeyed him completely and accomplished his evil purpose willingly

٧) وَيُهُ عَصِحِ الشَّعَارِ أَوْحَى الْوَمَاتِهِ عاطناعوه وأتو سرآإذآ

disputed the Truth but supported falsehood! Thus, they became despairing colossal desperados and gangsters.

9 They even fabricated hes that We declanng have hoodwinked Our worshipers formidably, devoured them

١] - وافكروا على سُباك كدب بأسا مُكرِهِ صادِيا مُكرِّ وطِئْكَ أَنْهِمُ

fiercely, taken revenge on them forcefully put them down flamboyantly, victimized them frequently, put them to offer shame fatefully decimated them fanatically made a joke out of them festively destroyed them fully, termented them frambcally, cursed them factually and planned for them a tembre punishment finally

10. Far be at from Us ever to punish Our worshipers without first giving them an opportunity to repent. The charlatans have fabricated such proclamations as Our Own instructions. Such is but the designs of Satan, the rejected one, in whose inner being poisons of blasphemy bon continuously Therefore, he deceptively and ingeniously enunciated such declarations through the mouths of his devotees in turn, they spewed them out into the ears of their adherents. Wherefore the adherents turned away from the True Path angrily

1. Satan has attained enormous wickedness and his messengers have followed suit. But his biasphemous devotees are doomed to a certain hornful destruction at the termination point.

١١) الامتاء الشيطان وستاة مراسلة وخاب الباعة العك مرهان

2 For he himself is the one who dispatched to the illiterates a messenger from among them reciting his verses—Satanic verses indeed. Although they staunchly followed him, the fact is they only follow a man's opinion. Opinions of men can never replace the True revelation in any form or fashion.

١١٧ - فيوَالدي تقت حالاتين ترتسولاً مِنْ النُسبِ البَيْدِ عَليه لا يَارِدِ مَا تَعْرَفُولُ لَلْمُعُونَ إِلاَّ العَلَىٰ وَقَالِهِ الْعَلَىٰ العَلَىٰ العَلَىٰ مِنْ تَحْلَمُ مِنْ اللَّهِ عَلَىٰ مِنْ الْحَالِمُ العَلَ

41 THE SLANDERERS (Surat Al Muftarcen)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I Worsh: pers you have enunciated, "Add no partners to God." Yet, you have joined a partner to Us. He has become an associate to Us in omnipotence, thus, turning yourselves into the worst of polytheists.

2 You added. "Close not your fist too tightly, neither open it too generously. Yet, you did not close your fists too tightly when it came to killing, fornication and deprayity. Neither did you open it generously with love, justice and peace.

3 You further emphasized, "Do not commit immorality for it is an abomination and an evil pathway." Then, you proclaimed that committing formeation and

٤١) سُوسِ أَللُفترينَ

بسم الآب العكلية الروح الاي الهاجد الأوحد

بالم المعترون من عدد العدائي هذا فتسد المحتود من العدائي هذا فتسد المحتود من المحتود المحتول والشركة ما تمن الشارك الحول والفرة كمن المشركين والفرة كالمحتدد المحتود المحتود والمحتدد المحتود المحتود والمحتدد المحتود والمحتدد المحتود والمحتدد المحتود والمحتدد المحتدد المحتد

أيدكك مدّ عَي الفتل والنربس والمبحوم ومّا مسطنتوه ما خمة والعدل والسائم

وقات در الانفريدو النهوي إنفكان
 فاحث قوساة تسيلاً السم دعور فراق
 افعاد والنهي والعاحشة في تعامل اللها

immorality, through polygamy, is sanctioned. This resulted in your following an ev I way

4 Furthermore, you stated, "Do not destroy the soul that God has forbidden to destroy, except when it is just to do so ' Thereafter, you abrogated your declaration and encouraged killing, which is the most savage of brutatities. We have outlawed murder among you very emphaneally But you have sanctioned it for yourselves as a legal prerogative. Murder has never been awful or right for anybody

5 "Argue not with the People of The Book in matters above your comprehension, is another of your declarations. Because you did not seek answers from the People of The Book and those who are established in knowledge and religion, you very definitely lost your way

his inheritance unless you have a

 ا وقائدًا الانقلنو الدسرائني حَرَّمها الله الأماعق" تبدّيك تبدا وكبدّ المتكائر وقدا مريدة عليحسد كعرب فعطبوه لأغبي كمبالك وبالحق وكأ كارًا التنوُّخَفُّ حاركاً

 وقلم الاثبادار أمرائحكماب المحكت ب والرامسحين كية العصم والدمس فعكالت كليلا

Teprive not the orphan of \(\frac{1}{2}\) المناسب المناسب (٢)

better plan for him for using it," is another of your sayings. Yet, you abrogated the statement with another, "Enjoy your spoils they are lawful and thirlding." The sustenance of orphans has never been considered delicious food by anyone. Neither was raiding, nor plundering ever lawful gain of a method to earn a living.

7 Therefore, whosoever deyours the morse) of the orphansoon after they caused him to become an orphan, will not place into their bellies numeris, but heltfire. Their deed is actually despicable. سانق من أحسن " بست كسفت ا فواحك المواحك المحكود ألف عُسِيدُ حَلالاً طِيلاً وما كَانَ فُون البتاس أحكالاً طيلاً ولا حجال السروا مهاراناً حَلالاً

 ٧) بن الدين المستنون أنشه بهيم من معر الم يشره أولك منا بالمستن من منا عطوم من إلاً التامر وكان وملهمة وتبالاً 42 PRAVER (Surat Al Salat) ٤٢) سنُوس أالصّالاة

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سدِ الآبِ العكلةِ الروحِ الاتِ الواحدِ الأوحدِ

A chantable deed without prayer is superior to any evil deed with prayer. Therefore discard gossip and hypochisy for We can do without the prayers of hypochies.

وَلَمُتَكَنَّةُ بِلاحَتْ هِمِيرُ مِنْ سَيْنَا مِنْ عَلَى السَيْنَا مِنْ السَيْنَا مِنْ السَيْنَا مِنْ السَيْنَا مِنْ عَلَى السَيْنَا مِنْ عَلَى السَيْنَا مِنْ عَلَى السَيْنَا مِنْ السَيْنَا مِنْ السَيْنَ السَيْنَا مِنْ السَيْنَ السَيْنَا مِنْ السَيْنَ السَيْنَا مِنْ السَيْنَا السَيْنَا السَيْنَا السَيْنَا مِنْ السَيْنَ السَيْنَا مِنْ الْعَلَى السَيْنَا مِنْ الْعَلَى الْمُنْ الْعِلْمُ السَيْنَا مِنْ الْعِلْمُ السَيْنَا عِلَيْنَا مِنْ الْعِلَى الْمِنْ الْعِلَى الْعَلَى الْمُنْ الْعِلْمُ الْعِلْمُ السَيْنَا مِنْ الْعِلْمُ السَيْنَا عِلَيْنَا مِنْ الْعَلَى الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعَلَى الْعَلَى الْعَلَى الْعَلَى الْعِلْمُ الْعِلْمُ الْعَلَى الْعَلَى الْعَلَى الْعِلْمُ الْعِلْمُ الْعِلْمُ الْعِلَى الْعِلْمُ الْعِلَى الْعِلْمُ الْ

2 There is no comparison between the believers who perform righteous works by faith and the ones who perform none 3 The ones who perform their ritualistic prayers at street corners, churches and mosques with an ulterior motive, which is to be observed by passersby, are the perfect hypocrites for they do not genuinely pray

۱۳ إنَّ الدس يَقيسونَ العسالة عدم واساً الشراع والمساحد مرواة حكي تشهد أمام الناس ذاكم أمانش وهما الناس ذاكم أحمانش وهما المانسة وهما الناس ذاكم أحمانش وهما المانسة المانسة المانسة وهما أمانسة المانسة ا

انحتيد ٢ يُصلُونَ .

- 4 Therefore, whosoever determines to pray, let him enter his residence, find a secunded space, shut the door then proceed to pray while in his hiding place. We will reward such a person abundantly and openly
- ٤) نُسَرُّوى لَا يُعلَى فَلْدَخُلُ دَارَةُ وَيَّفِقَ كَانَهُ رَّضُوْ عِلِيهَ مُعرِهِ عَلايةً مِنِ الْمَالِيَ

- 5 Your repetition of the ritualistic prayers is much like that of the heathern. You erroneously betieve that by repeating your prayers you will be guaranteed a hearing.
- المحكون المحدد المحكوني
 المحكون المحدد المحكوني
 المحكون المحدد المحكوني
 المحكون
- 6 Are you not aware that We know your prayer requests before you vocalize them?
- ٦) إِنْ تَعْدِ مُؤْكِدُ مُعَاكِنُونَ ا
- 7 You presume that your repetitions of rituals will introduce you to the Garden. The Gates of Paradise will never open to let hypocrites inside. Only those who practice obedience to Our will shall enter therein.
- ا وَشَرَهِ دُونَ الدَّعَ * صَلَحَا تُدَحُولِ الْحَدْةِ
 اللَّهُ تُعْتَحَ أَنُوابُ الْجَدِيلِ للسُّاعِينَ اللَّهِ الدِينَ
 الدينَ يُعْتَلُونِ مِسَدِّدِتُ فَهِدُ الدِينَ يُدَحِدُونَ

You judge people falsely Never forget that the day will come when you will be judged in accordance with the judgments that you meted out to others.

٨) ﴿ خَدِسُونَ النَّاسَ وَالسَّاطَلِ وَكَسَّوْفَ ثَدَافُونَى مانحورها كنشط تدبين

9 None of you can serve two masters Money is your master and money is what you really worship.

فاعال مراكسة وياه تعدون

10 All you worship besides Us are no more than idols and names you and your ancestors have concocted. They were the whisperings of Satan in your very hearts for which We have never given authority

١٠) - رَمَا كَعِيدُونَ بِن دُونَ إِلاَ أَشَاءُ وَالسُّمَّةُ مستبسره أشبط وآمازكما ومشوش مها الشيطان ہے صدوم وکھٹ وہ آئر نشا میا يڻ سُلطان

43 THE KINGS (Surat Al Mulouk) ٤٣) سُورةُ المُلوك

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

You declared. There is no. coercion in religion." Yet you forced upon Our faithful followers rebellion Whosoever surrendered to you was saved from being killed by your enforcers However whosoever held onto the religion of Truth was killed summarily as enminals. are kuled

ومرحت أكرهون عناذته مؤسي على استنسك يدبرانحق فتيل فيثلة محرمين

2 If We desire it, every soul. on earth can be forced to trust Us unconditionally. Are you gods to make people into believers involuntariay?

كتيبة كسا أبأت كرمين النَّاسُ حَتَّى تَحْكُونِ مُؤْمِنِي ؟

proclaimed, "Kill for the cause of

God and be aware that God is ever-listening and wise "

الله والحصوا ألكالله تسبع عصم

- 4 Whosoever orders death to others indiscriminately is not an all-knowing and ailwise god Indeed, such is Satan, the rebelbous one
- ٤) ٢٠ ولاكن بأمر بالفتال ظبسر بالديث عسديل عوالا تشطال بريسة
- 5 He actually urged his own. followers to reject Our decrees. He promised them paradises of fornication and debauchery. Subsequently, they considered Our decrees unbelievable commands Worldiness bamboozled them. thus, they lost the straight path
- ه) حَرَّضَ النَّاعَةُ عَلَى السَّسَرِسُكُ ووعدهما بجائزان والمحرم فالحدوا آيات مروا وعربهم الحباة الدب معلوا
- 6 The illustration of the ruthless raiders is much like thieves who assaulted a magnificent pulsee They murdered the dwerlers, seized their wealth, and all the treasured. nches.
- ٦) أَرَّكُلُ الفنعاقِ عُمَدينَ كَعَمَّلُ أَصُوصِ متعواعلى فضر مشيك وتتناوا اعله وكسلوا
- 7 They claimed the women as their own and armounced, "We have now become lords of palaces."
- ٧) وامشكحكورسياكهم وقعالوا السد أمشحنا أمرياب كصوم فتحس اليبود مكوك

د متراهون

8 Neverthetess, the usurpers did not practice the precepts of the paiace owners, but they behaved just as marauding raiders. The result was that their tyes became disorganized, the palace turned over into a den of threves and became burren of roval thrones Finally, it surfaced as a shelter for criminals only

وما النع اللصوص سنة احد القصوم والله المسوم والله المسوم الله المساحة ال

44
THE EVIL ONE
(Surat Al Taghout)

ع٤٤) سُوسِ أَالطَاعُوتِ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God مسمِ الآمِراالسكلةِ الروحِ الالمِالواسو الأوجدِ

This is directed to anyone who has rebetled, yet still claim to be counted among Our followers. There is a rumor that a descendent has ansen from your midst who proclaims that he is equal to Us. In fact, he joined has name to Ours, his will with Our will, adding that to trust him is actually to trust Us too. He deluded people that he is Our elect and companion. There has never been a partner to Us now any equal to Us in the entire universe.

باله الدي كمروبي إدا الدائلة مكروبي إدا الدائلة مكروبي إدا الدائلة وحمق المحدود والمرحق المدائلة المعتارة وشرحق الاباله لاشربات وأرحمان حكور العالمة المدائلة المحدود العدائلة المالية

2 We provided guidance for man and led him out of darkness into the light. Yet, Satin tricked him back into darkness. We brought man from unbelief into ٢) وكديب الإنسان والعريب، ويساويس الظلماني التوجوال عادة إلى الطلماني

faith. But Satan brought him back into unbelief. We cleansed man from every unclean thing. But Satan poliuted him by adultery and immorality

3 Mankind was commanded not to kill. But Satan allowed killing to maniend, by claiming We Ourselves have sanctioned it. We planted in man's heart love, mercy and peace. Satan snatched these virtues from man's heart, overwhelming him with hair and animosity. We wished for man to be a benevoient angel. But Satan turned him into a cursed demon. Then he demoted man into the lowest deprayity.

4 Satan conspired against Our believing followers purposing to turn them back from their faith. So, he commissioned someone who renounced Our decrees. Thus, he caused those whose hearts were already sick to be misguided; then they rebelled.

ونقات أيس العصمر إلى الإيمان فسريد إلى المحمر الى الإيمان فسريد إلى المحمر الأعمان في المحمر الأعمان في المحمد في ال

 وحرب عليوافتل فأحله فاست وعربت بقد والحقة والرحمة والسلامة فنرغه برأ قل وأفسة بالحكر ووانحيساء وأثر فنا أنه أل يحكون تفحك مرحيد كمنتل بينه فتيطانا كرجيد وأثر لة أسعوت عني

فأسح

- 5 We have carved Our precepts into the hearts of the faithful believers. We answer their heartfelt prayers. But the calls of the blesphemers we never hear
- 6 The followers of the imposter descended into a deep pit. They exchanged peace for warfare, benevolence for raiding, purity for fornication and faith for faithlessness. Subsequently their trade vanished: their profit was none other than a terrible terment.
- 7 They committed debauchery, vileness and rape as they pursued the paradise of adultery. They make false promises and offer insincere rewards from Satan. Fice away from the paradise of the biasphemers. Woe unto them to whom such a paradise appears very desirable.

ه) وطعه ستناعش فلوب لؤمي مسلم
 دعبة فلوستهم والأنسسيون أنسر
 ایکافران

ا وَهُمُعِد الدِينَ الْعُود الطاعود إلى وَمُركِدُ مِنْ الطاعود إلى وَمُركِدُ مِنْ الطاعود إلى وَمُركِدُ مِنْ المُعْمِينَ المُلْفِقِ وَالمُعْمِدُ وَالسَّاعِينَ المُعْمِدُ وَالسَّاعِينَ المُلْعِينَ وَالمُعْمِدُ وَالسَّاعِينَ المُعْمِدُ وَالسَّاعِينَ المُلْعِينَ وَالمُعْمِدُ وَالسَّاعِينَ فَعَدِينَا فِعَدِينَ فِعَدِينَا فِعَدِينَ فِعَدِينَا فِعَدِينَا فِعَدِينَ فِعَدِينَا فِعَدِينَا فِعَدِينَ فِعَدِينَا فِعَدِينَا فِعَدِينَا فِعَدِينَا فِعَدِينَا فِعَدِينَا فِعَدِينَا فِعَدِينَا فِعِدِينَا فِعَدِينَا فِعِدِينَا فِعِينَا فِعِدِينَا فِعِدِينَا فِعِدِينَا فِعِدْ المِنْ فِينَا فِعِينَا فِعِدِينَا فِعِدِينَا فِعِدِينَا فِعِدِينَا فِعِدِينَا فِعِدِينَا فِعِدْينَا فِعِينَا فِعِدْينَا فِعِدْينَا فِعِدْينَا فِعِدْينَا فِعِدْينَا فِعِينَا فِعِدْينَا فِعِدْينَا فِعِدْينَا فِعِدْينَا فِعِدْينَا فِعِينَا فِعِدْينَا فِي فَعِدْينَا فِعِدْينَا فِي فَعِينَا فِي فَ

العنرود العملة أو لمتكرود مي المستدرود مي المستد وتد وتحدة المستد وتحدة المستدان وتحدون وتحدون وتحدد وتما وتحدد المستدان وتحدد وتح

- 8. They have also misquoted Us by stating that We have declared, "We have purchased the benever's souls and paradise is theirs. So they should fight for Our enterprise. And such a promise is actually recorded in the Gospel." Let it be known that the fabricators are liars. You see, We do not purchase the souls of criminals. It is Satan, the cursed one, who does this sort of merchandizing.
- 9 The imposters have made Us partners with a gang who robs and kills Our creatures. They even arranged that one-fifth of the spoils of war should be given to Us to make them feel justified in their selfish and criminal pursuits.
- 10 The hypocrites exponerated the criminals by saying, "For you have not destroyed them. It is God who did." Do you not realize that We do not destroy Our Own family members in order to take sports as the marauders and murderers do?

٨) والشروعد ورسو العكدب "مثا الشروير) المؤسي أحسهم مأن بهدائحة أسية وتفدك عدما حقة أسية وتفدك عدما حقة أسية الإعبل "الالل مُعترين كدون فإنا الإعبل "الالل مُعترين كدون فإنا لا شعري كدوس إنسا الشعراحا الشعال اللهيئ

٩) وأشركونا عدعة وتشوكوك أبداً
 عيادت وترصوا شدا عدخت وت بعدد المراد المدرون

 الإراً المسدر أساطنون فضاؤه "وسا فتأتمون مد وأسكن الله فتلهد "الاكتالا فتأتر عيدالنا إنقاشة مع الفتلة والمشدين If They have judged themselves rightly when they announced, "Shall I reveal to you upon whom demons descend". Demons descend upon every wicked deceiver."

12. As for those who veil in secrecy what We have conveyed of guidance and prudence in The True Furque, after We had revealed it in The True Gospel, denouncers will denounce them Then, they will roast in the fires of Hell. We are ever Holy and Just.

۱۱) و تقتحموا النسلط على النسيه الذ كان الحراث كان النسك على تراكس المسائع النسطين اكسر إلى عسق كراف المائع البحر البحر البحر الاعدى حدائم المائع بن البات بو والحدى حدائم قال الحق بن سومًا بالدائد الإنصل الحسق أول على بلك بلك ألاعدن وتعدون الرائع المائع المسائع اللاعدن وتعدون الرائع المائع المسائع اللاعدن

45 ABROGATION (Surat Al Naulh)

٤٥) سُومرةُ النسخ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سىم الآموالكلية الروجانية الياحد الأوحد

I The hypocrite can be likened anto a ruider who conquered a village, spoiled it and huministed its nobility into servitude. He claimed that he is the King's messenger to them providing them with a forged letter to that effect Therefore, the unenlightened trusted him.

 الآكل ساطن سكسل عامرة تشل فرية فأصدك وخشوا عراكا علما الإلية ورحد أنه ترسول على إليها ويشه حجاب أفراد صدكه الماعدة

2 Killing, he killed the opposition. But he let live whosoever took his side making them his staunchly faithful followers.

 ٢) وأشل كن الخصية وعقف عشس أنتسة والمعد هـ هـ أول المحكاه مهي

3 One day a man arrived from a distant city who exposed the treachery of the hypocrite and declared to the entire village the true nature of this person.

٣) وخَاتَ رَجلُوسُ أَفْصَى الدَيثِيَّ اللهِ اللهُ وَقَالَ اللهُ وَاللهُ اللهُ وَقَصَحَ جِدَاعةً لِمرينَ وأعسلَ اللهُ والحُبِ

البص

- 4 Truth was revealed. Light became bright So, those who were lost were found. The ones who were led astray returned to the right way. Thereafter, they all lived securely with love and peace holding sway.
- 5 O, you who have renounced the faith from among Our people did We ever command you concerning Our believing servants that you kill some of them and imprison others? And that We gave you their homes, properties, riches and a land which you did not even trod? Is this the reward for their trust in Us? Is not the reward of good deeds also a goodly reward?
- 6 Can a true believer be compared to one who is an infidel? There is no comparison whatsoever. Consequently, those who have propagated falsehood concerning. Us will discover what a terrible purishment awaits them.

 أو تعمل تعمل المحقّ والديج الدور أو اعتدى العث الوق والمراحد للمعطّنون و تا واطفائ شدوا سيال مستشخ وسيلام آمين

ه) بالها الدين معكم روايين عاده كال ومكيما حكم فرصادي عوسي الأعرضا المنافرة والسروة فرض والورث احكم المرافقة ما وكيام هما وأمواهم والمرصاء المرافقة ما كاهد خرر أبيانهما الاحمال؟ خرام الإحمال الألاحمال؟

 افسراڪ نَامُوماً ڪس ڪان ڪافرا ؟ لايسٽوون وسيري اندس افترو عليه ، ڪدب اي مُعانب يِنظيون

- 8. You fabricated falsely that We declared, "Such of Our revelations as We abrogate or cause to be forgotten, We bring one better or the like thereof." We have neither made a mistake nor are We absent-minded.
- 9 You elso stated, "God abrogates what Satan brought forth, then God corrects His own yerses."
- 10 In this manner you have burdened Us down with the weight of your sms and forget-finness. We never make mistakes thus causing Us to abrogate or annul. Neither do We forget nor must We be reminded. We do not act wickedly and then must rectify

الحسرة والتحسير المحسورة الاعسان الحسرة والتحسير المحسورة والتحسير المحسورة والتحسير المحسورة التحسير المحسورة المحسرة المحسورة المحدودة المحسورة المحدودة المحد

 ٥ وافسوسد عشورتسو العصدية وقليد الله " مَا نَسَحُ سِ آمَةٍ وسَلَهَا مالي عيرٍ مها أو منها " فتا أشطال ولاحث عامين

٥ وَقُلْتُ أَنْ بِينِ اللهُ مَا أَبْقِي الشيطاق الله على الله

والتشدة قال وبهر الطائحة
وتشريحة الآلتالالتعن قتتح
ولاشي فتدحك ولاشي، فنحين
وادا أمهد أشر والسندول به حكن

by doing better. The fact is, if We desire anything We samply say "Let it be done," and it is done in superlative fashion.

It You have also despised and disdained Our revealed scriptures. Consequently, this motto fitted you well, "Demons are the supporters of the unbehevers who accused Our scripture with faischood, yet they themselves were obtained of their lot."

12 Furthermore, if it is ruthored, "These sayings are his own invention," he recoils from the enticism and announces, "Bring ten such invented chapters if you have the creative ability."

13 No one brings forth such invented chapters except an imposter who recites what demons concocted.

14 We have conveyed it, a True Furgan No deception will ever enter into it. Even Satan himself will not get near this فيڪرڙ چ^{ي ف}عس آڪوي

١١) وكمرة وكانسة آريا وكن الهاجئ المواجئ المواجئة المواجئة المواجئة المواجئة المواجئة المواجئة المواجئة وكانوا المواجئة وكانوا عنها عاطيقاً

۱۲) وردا بيل "هو فلل اصتراء" فتسد " فأمور يتشر سار بيناه بصريات إلى كسب. منادين".

١٣) - وُلايِلْيِ السُّورَ العمرياتِ إِلاَّلْعَارِ وَمِثَّـاً الرحى الشياحينُ .

١٠٤ وأمرانا أغرينا بالمحتمالا بالتجال اطار من بيريديد والإرمل حضيه والانتقرابة التشيطان True Forque because it is an extremely heavy burden for the hearts of the infidels to bear Let everyone remember, that We are the Most Gracious, The Ommscient God.



46 THE SHEPHERDS (Surat Al Ru'aab)

٤٦) سيُوم أَالرعاةِ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سىمِالآبِاللمكانةِالروحِالافِاللِمدِ الأوحدِ

An illustration of a good messenger is a shepherd who led his sheep to an excellent watering atream and green pastures.

۱ و و و المرسود المنساع مسكسل مراع الأمرة مركات ومرة طيوم و وركا حكالا

2 Subsequently, We accepted those sheep into Our fold with great delight. They are indeed Our righteous worshipers. Nerther danger nor sorrow will affect them.

) فَتَكُلُّهُ هُدَ شُونِ حَسَّنِ أَوْشَاهِ هُدَ عِيَّادُمُا الشَّاجُونُ لا حَدُونَ عَنِيسَدُولا عُدَانِحَهُونَ هُدانُ حَرُونَ

3 But an illustration of a wicked shepherd is a thief who climbed over the sheepfold. He killed and snatched, then led astray those who knew the right way sending them to the pit, where the unrepentant samers

forever will stay

- 4 They denounced the precept of Truth. That decision caused them to become lost people and the very ones upon whom wrath is poured out continually
- 5 The fact is, the good Shepherd sacrifices His very life for His flock. But the wicked shepherd scatters his flock to fulfill his own selfish desire. Therefore, each shepherd demonstrates his character by what he does with the sheep and will receive his fair reward without impartiality.
- 6 No one will adhere to the creed of the infide), the unerlightened, the marderer or the deprayed except the infidels, the ignorant, the marderers and the deprayed. Accordingly, their reagion is suitable and accommodative to their characters. For they will definitely reap exactly what they sow

ا كالم المنافق الحقق وليد المنصوب عليه أو والمنافق .

 إنداد إعي الصائح بدل تُعت بيد ستيل مرهيكي والراعي الطائح بدلا مرعكة بيد سبل مرفكي وحكل بسل على ت حجير وتنال عمراء وفافاً ولا عظلون

المستورة المستورة المستورة عين والتلو والشعورة الاستعمارة والمعدة والتلفة والشعرون وليسد على شاستيهمة والتجرون وليسد على شاستيهمة والتخددون إلاما بريه عون

47 THE TESTIMONY (Surnt Al Shahada)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

O. you who are hypocretes, yet still claim to be counted among Our worshipers, how can you testify about what your eyes have not witnessed and repeat what you do not comprehend? You have actually testified falsely, declared dishonestly and have spoken fraudulently.

2 You have related to the people that information of which you are ignorant. You have unloaded your backward knowledge upon the ones who were well-grounded in scholarship and the religion of truth, weighing them down with a heavy burden.

3 Truth became incarnate zn flesh, Jesus of Nazareth, but you

٤٧) سُوس أَالشَّهَادةِ

بسدِ الآبِ السَّكَلَةِ الرقِي الآفِ الواسدِ الأوحدِ

الله استافتورز بن جادید است نی کسی
کشید و زید استاکشید و او شرو و و ن سالا
کشید و زید استاکشید و او شرو و و ن سالا
کشیون افد شید فرادست و تفسید این
واستال
درستال

و منظم الدائدة الدائدة المستحددة
 عيدة والعدائدة كالمتحدة على الراسيسي من الميسد والديس التوسيس فالتشدة كراه إليسة والرام؟

٢) وشياحك أنحلُ ما تجيلات

never could comprehend the أللا مودوال المانية incarnation one tota Neither did vou anderstand the meaning of المراجع Fatherhood or Sonship. Even redemption was an untathornable truth for your clouded indenstanding. Thus, spiritual matters somehow escaped your comprehension.

instructed the illiterates, who in turn increased their ignorance and រោពិdelity

4 An illiterate infidel معمد المرافق الما المانية المرافق المانية المرافق المانية المرافقة المانية المرافقة المانية المرافقة الم

5 Astonishingly he led them بنظلت بـ المحافظة المحافظ by hook and crook out of light into darkness and led them astray

6 Light dispers darkness and darkness cannot snuff out the light. Instead, it intensifies the faith of the believers with more resolve But the unbelievers end up with more dread and damnation.

٦] والور أيد والظلار والظلار العيس

walks in the light shall not

7 Consequently, whosoever من سائر سية النوس الانتشار ومن سائر سية النوس الانتشار ومن سائر

stumble. But whosoever walks in the dark shall accumulate more wickedness and faithlessness.

في العلام مِن الدوسكا وحصر

48 THE GUIDANCE (Surat Al Huda) ٤٨) سُوسُ قالهُدى

In the Name of the Father, the Word, the Holy Spirit, the One and only True God مسر الآب الكنية الروم الاي الواحد الأوحد

) We aspired for Our worshipers a wholesome hody an enlightened mind and a pure heart. The purpose was to be guided to Our path, to live by Our criterion and to enter Our paradise of abundant grace and eternal peace.

الرود بعدوب متسدا شده وعنداد المسلم وعنداد المسرا وقف منورا بهندون في شيك وتعدوا المسلك وتعدوا المسل

2 We have also healed the bland and the leper. But when the imposters arrived they blanded the eyes of those who could see and defined those who were cleansed. وتنب الاحكة والامرس معشد
 المشدون غيسون مصريس وثابغيشون
 العالمرون

3 Furthermore, We brought to tife those who were dead. But the deceivers commenced to kill those who were living righteous lives ٣) وخلي المومى قريُّحتُـدُ تَشْيَلِينَ الأحياةَ
 الصاَّحينَ

4. Additionally, We guided the lost back to the path. But the imposters came along leading them astray

ه) وَقَدَّت الفَّالِيَّ فِيكُ مَّ تُصَدِّونَ الْهُسُّدِينَ ،

- 5 You have even accused Us of Iving by announcing that We inspired a new decree unto you, which permits infidelity, killing and oppression
- وافترسد عليه العصدب إذ نراعت ما المحدب إلى الوحيد بيسم عوالعطس والقتل والفائل والفائل إلى المدين الم
- 6 Let it be known that We do not command the killing of Our created beings, even if they are pagans or apostates
- ٦] الالالوحي بقتل عناديا وكو كوك كالري
- 7 Such "decree of bad faith" is the inspiration of the wicked and rebellious Satan.
- ٧ مڪيا شيراعة اڪسرومل وحي شيطان عکمد
- 8 Had you brought forth what Our righteous messengers have presented you of divine truth and right guidance, you too would have been among Out chosen few
- الدور و المسلم على المساء مع مراسك
 العب تحول من حق وهدى و فاتسة ك
 فالوا المسحنة من عن عنا المسادعين
- 9 Instead, you have corrupted the path of Our worshipers. You have also hindered their efforts to reach Us, causing them.
- المحافظ المستدار شدار عديدا والمحافظ المحافظ الم

to descend and a deep level of despair

10 Saian made your evil deeds look attractive to you and announced, "No one will conquer you now from among humans 1 am a neighbor to you, so do not fear any aggressors or their aggression."

٥٠ - وَتَرَّسُنُ الكِيمَةُ الْكَسِمَانُ مُسُومُ أغداسك وقدال الاعبال الكلية كفشو بأس بكندن

and mistrusted the trial You ended up following the path of the misguided

11 Thus, you trusted the lies مُعِيدُونُ السِنْدُ الصِيدِل وكَانْتُ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ اللهِ بالحدى وأشعتها سبيل العسكافروك

49 THE GOSPEL (Sorat Al Injii)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

1 O, you who have gone astray yet still claim to be counted among Our followers you declare, "Let the people of The True Goapel judge what God aspired in it Those who will not accept what God inspired are the ungody for certain."

2 You did not revere what We inspired, rather you accused The True Gospel of being hes and perverted Our doctrines Your conviction about the ungodly became most fitting for yourse yes

3 Is a ever practical for the hand of dishonesty to fight the spike of honesty and win? If you champion the cause of corruption the kingdom of corruption will

٤٩ سُوس ألانجيل

مسرِ الآبِ المستقِل في الاي الواحدِ الأوحدِ

أف حكت درات سلّ محدّ مرات سلّ حكدٌ مدرات محدد محدد مرات محدّ مدرات مدر

وأني تلطب حكم الداخل عمر مرائحق والمناسب مناعة المناسب مناسب منا

last only for an hour in contrast, the Kingdom of Truth will last forever and forever

4 You proclams, "In case you are in doubt of the validity of what We have conveyed seek the counsel of those who read The True Gospel, which was revealed: ahead of you." Why then do you persist in your ungodliness and stubbornness by not seeking the counsel of the People of The Book? You actually doubt what We inspired in The True Gospel because you do not really trust what you claim to have in yours

5 Therefore, you did not pursue the conduct of love. compassion and peace. Neither did you pursue the help of those who read The True Gospel Nordid you obtain its divine guidance to emulate it. Thus, you lost your way and turned out to be among the ill-informed until doomsday

from among Our worshapers have

ودَولِهَ أَحُسنَ خَسائدةُ لِسوكَ

٤) كلولون أن الحكسة سية شكك تد أسرل فة فسائل الدس تقرأون الاعيل الحرق من عُدِكَ " قالَى تُعَالِوَنَ سِهُ المُستَكَمِرِ والصالالِ والاشتألى أغل الدحكر؟ فالمحكمة ك شكايات أمرانا في الإعبال تحق والحسد

وكنسد مي انحاملين

آب الدين آسوا من عبادت الم ترو إلى O. you who have believed

you not taken notice of those who rejected The True Gospel, how they purchased falsehood with guidance. They abandoned the perfect principles of conduct and defiled Our scriptures in various sections of The Book degrading True Religion. Had they answered, "We have both heard and obeyed," it would have been to their advantage Instead, they persisted in their apostasy and no longer trust Us.

الدس مستحدروا مالاعيل الحسي مستداة السبيل اشروا العدادلة ما فدى وصافى سواة السبيل وحرفوه العستوسة على تواصيع وطف سية الدين محور وكو أنهامة قبالوا سنيما واطف بعست ن حراك هسط والعست المدواسية العستان حراك هسط والعست المدواسية 50
THE POLYTHEISTS
(Surat Al Mushrikeen)

٥٠) سُوبرةُ المشركينَ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 O. you who have become polytheists, yet still claim to be counted among Our worshipers. you have forced Our believing servents to give up their faith You then infused the monotheists with polytheism and accused them with apostasy because they have trusted Our manifestation in the Triune God You did not realize fully that they worshiped Us as the one and only Heavenly Father, accepted Us. The Word, as the most beneficent messenger and believed in Our Spirit as the most Merciful Holy One Actually, they have neither become polytheists not added an associate to Us by believing in this manner

سىمِ الآبِ الكنةِ الروح الاقِ الواحدِ الأوحدِ

ا) آیا الدین أشر حکواس عیددا انصالی الدین آشر حکواس عیددا انصالی الدین آشر حکواس عیددا انصالی مادشر ای دولت آلید الدولت و تی مادشر ای دولت آلید الدولت و تی می می می دولت آلید الدولت الدول

2 Let us clarify this doctrine. Any human being who totas himself to Us as an associate and assumes to be Our partner in power and might has indeed become a polytheist. No true prophet has ever made himself a partner with the God who sent him Therefore, whosoever adds an associate to Our Person becomes an apostate who has gone astray. No human being can ever attain divinity. But We Ourselves can be incarnated into a human being as We did in Jesus, the Messiah.

 السنة حكسرة من المسرك مسه به
 وتسرك الحمول والقسوة من حكالًا يرسول أن بشرك مسه عرص المومن إشرك يد فقد حكمرومن مشاكلاً عبداً

3 Therefore, the one who associates the obedience of Our servants to Us with the obedience to himself has indeed become a porytheist. He declared, "Whoso-ever obeys the messenger has actually obeyed God." Without a doubt this is the height of polytheism.

افقد أنسر إلا من شهر ك وطاعة
 عيدنا إذ فال أمل أحيم الرسور فقد أضاع
 افتدا وهدا هو الشرك المعطيمة

4 Furthermore, the one who associates Our answer to the prayers of Our worshapers as his

واشراك من شام حك سنجانة
 عباده إذ تلا: "إستحبور الله والرسول"

polytheist. He announced, "Respond to God and Hismessenger." والاستحيب المنشراة إلا منشركون

5 Again, the one who associates Our rule among Our people with his rule has become a polytheist. He proclaimed, "Whenever you quartel over something bring the problem to God and his messenger." How can a person be just in his ruling when he has previously been tyrannical in dealing with Our behaving children."

ه) وأشرك من تشارك الحك الحك ته بين عادمًا إذ فال أو تسرعت له سي مرة وأرب الله والرسول المأتى بحك ته الموسيد الميسول المأتى بحك ته الميسول الماتى بحك ته الميسول الماتى بحك ته الميسول ال

6 Moreover, this messenger even abrogated what he had just proclaimed, "O, God, you are the one who hands out judgment among your people concerning the matter in which they quarrel."

7 Also, the one who associates the promise of trust in Us as an indication of trust in himself has become a polytheist. He announced, "Put your trust in God and his messenger". No one trusts a polytheist except the apostates.

٧) وأشرك المستناس كالالمارك الالمارك المارك المارك المستنال المستناس المستناس والمستناس المستناس المستناس المستنال المتوم المستناس ال

8 Furthermore, the one who makes Us an associate of his in his captivities and spoils of war has become a polytheist. He recited, "The spoils of war belong to God and his messenger" Suffice it to say that we have no need for the spoils of war won by the oppressors and the lawless.

٨) واشراد من شارحها سود عند واشراد من شارحها سود عند والله والرسول والله والرسول والله والله والرسول والله والله

9 Also, the one who claims that he and We are responsible partners whenever his companions betray him has become a polythest. He said, "Do not betray either God or his messenger." Even if his own adherents betray him. Our nighteous worshipers do not betray. Us because there are no traitors among them.

 وأشرك من أشرك به حديد أتاعود إذ قال "لا تحووا الله والرسول والش شاك أباعله ف الإيشرك جادك الصالحون ما بتهدا مل حاشيرًا

10 Again, the one who makes Us a partner when his companions rebel against him has become a polytheist. If his companions rebeiled against him Our obedient followers certainly do not follow suit.

١٠ وأشرادا م أشرك المقعم المقعمان المسول الم

II Furthermore, the one who makes Us a partner in his warfare and killing has become a polythetat. He claimed, 'The punishment of those who fight God and his messenger is execution." We certainly did not create Our worshipers to fight against Us so We would have an excuse to execute them. Such behavior is the height of apossasy and polythetam.

(١١) وأشرك ما من شروك من خروره و وقتاله وفال "إلى حر الدين أي معرون الله و وقتاله وفال "إلى حر الدين أي معمرون الله و ومرسوله ألى وقت المحلف عيادت لله ومنا حال عيادت لله والمدرون المفتل المحلل والشرك المحلل والشرك المحلل

.2 Additionally the one who claims to share in Our power of redemption has become a polytheist. He affirmed, "Indeed your redeemer is God and his messenger." There has never been a redeemer for Our people who originated from among the polytheists.

الأسم إلا ساس شام ك ولات المحمد ما ولات المحمد ما ومرسولة المحمد ما ومرسولة المحمد ما ومرسولة الوت كان حكما والمحمد ما ومرسولة المحمد والمحمد والمحمد المحمد والمحمد المحمد المحمد والمحمد المحمد المح

13 And the one who makes himself a partner with Us in justifying Our people has indeed become a polytheist "Justification comes from God and his messenger," he proclaimed There has never been a human

۱۴) وأشرك من شائرك مرة عياد المرافق من شعود المرافق المرافق من شائر المرافق ا

being who is capable to justify or exonerate another human being from a predestined doors.

14 Besides that, the one who makes himself an associate in Our covenants with mankind has become a polytheist. He emphasized, "How can it be that polytheists have a covenant relationship with God and his messenger?" Let Us explain that there is no partner with Us in Our Covenants and never was such. No one makes a covenant with a polytheist except other polytheists.

١٥ وأشرك من شرك عُمودًا إذ قال "كيف حكون للمشركي عبداً عدالة وعد مرسوله " الاإله لا شريك ثنا عدالة وعد مرسوله " الاإله لا شريك ثنا عدالة مسهود ولا مساعد منسرك الأله المُشركين

15 In addition, the one who joins himself to Us as a partner in the forbidding or the sanctioning of anything has become a posytheist. He recited, "They will not forbid what God and his messenger have forbidden." The authority in the world of sanctioning or forbidding is Ours only and in this supreme prerogative We have no partner.

١٥) وأشرك س شرك التعرب المحربة المحربة التعرب والتعرب والتعرب والتعرب والتعرب والتعرب والتعرب من أمريا والاشربات به المالية

كَنْ تَسْمِرِ صَحَتَ مِينًا عِنْهُ Furthermore, the one who

١٦) وأشراءً ساكن تشمرك سيفإعمام

counts himself as an associate of Ours in enriching Our followers is a polytheist His words are, "God and his messenger has enriched them." Is it conceivable that a penn less man can bestow riches upon a penniless people?

عنادينا هوايه "أعناطُسَاً اللهُومرِسُولَة "والْيُّ يعني الْمدير، تُعدِمِينَ ؟ .

.7 Additional v, the one who makes himself a partner with Us by claiming that his followers blasphemed against Us and him is himself a polytheist. He pronounced, "They have blasphemed against God and his messenger." Such pronouncements originate from the apostates and the work of polytheists.

۱۷۷ - واشترائیک من تسریک حکمی اتباعیداد قال " حکمرد ماییومرسوایی" والهٔ قول الحکمراومدن مشرک

18 Moreover the one who makes Us his partner whenever he accuses others of calling him dishonest has become a polytheist. He said, "Those people have accused God and his messenger of dishonesty" in fact, his accusers have told the truth about him, whereas the ones who believed him were dishonest themselves.

۱۸) وانشرك ب مسل انشرك يه الدين كانوا معلى انشرك يه المحدود المحدود الدين كانوا كان

himself to us as a partner in watching over Our worshipers has become a polytheist. He recited, "Go ahead with your good deeds for God and his messenger shall watch over your deeds." How can one see anything when he himself has gone astray? He has neither a heart to understand nor eyes to see what goes on over this vast creation.

20 A so, the one who makes himself an associate of Ours by the promise of deception on Our part has become a polytheist. It is recorded, "God and his messenger have promised us nothing except a false promise." No one makes a fake promise but Satan, the supreme apostate

21 The one who joins Us as the One who repays the upright has become a polytherst. He recited, "Whosoever among your women who submits berself to God and his messenger and practices righteousness, We shall reward her twofold." Anyone who lifts himself high and ۱۹) واشرك سنت ركامراقه عدد الراقة المراقة عدد المراقة المراقة

 وأشرك من أشرك به وعدو الفرومي تونه ما وتقد كالمتوميسونه إلا عُسروم إلا والانعيد وعدد الشروم إلا الشيطال الليس

۱۲۱ و شرك من شارك، أحر الفير الفيري و رسوله و و الله و مرسوله المركمة مرتبي الله و كالمركمة و المركمة و الم

becomes arrogant has biaspherned and will be humiliated. No human submits himself to another human except the slaves, the backsuders and the polytheists.

22 The one who joins Us as a participant in experiencing affliction has become a polytheist He announced, "As for those who #Mict God and his messenger No one can ever afflict Us. But affliction is the pureshment of those who hart Our believing followers

٢٢ واشراد سامل شرحك سرد الأدى وكالا "إزَّ الدينَّ بزدورَ الله ومرسُونة ولا بؤدك أحيدا إلى الأدى تحسر - الدس بودون عِيادُنَا المؤميعُ

23 The one who makes himself a partner to Us in telling the Truth has become a polytheist. He stated, "God has spoken truthfully and so did his messenger" is it possible that one who comes from among the decenful would always tell the truth?

والشرك مرتب مرتب مرحك العبدي علا " للله صدق الله ومرسوله " والي تصداق م كان مِنَ المسكنادينَ

himself an associate of Ours in وفان "والدين كالموكات الساسيس في و ت endorsement has become a polytheist. He stated, 'Those who

24 The one who makes عمال على المشرك الماء والشرك من المشرك الماء عمال الماء الماء الماء الماء الماء الماء الماء

endorse you are in fact endorsing God himself." We have never been in need of the endorsement of biasphemers. No one supports a deceiver except those who are deceived themselves.

ڪَ عامةِ كُ سَدِّ الكَ مَن وَلا يَسِعُ مَاكُورُ اللَّورُ اللَّهِ مِنْ ا

25 The one who makes Us an associate of his in challenging others has become a polytheist. He proclaimed, And those who challenge God and his messenger. No one in the universe can.

challenge Us for We are the

Might est in the universe.

(٢٥) والشرك الدس الشرك بناء أحداثية
 (د فان "والدين أحداثون الله وبرسوله ولا يخاديانا خداً من العادين

26 The one who claims partnership with Us in might has become a polythest. He recited boildly. Might belongs to God and to his apostle." Can there be any worse type of polytheism and biasphemy than this declaration?"

والشرائد ما من شرك حراة وعراق
 فتلا والمواصرة ومرسوني فها حدادتك
 من شيرانز وكعراني

27 O you who have become polytheists and apostates from Our people you have accused Our faithful and trusted worshipers of lying by claiming that they are polytheists

٧٧ - تأهن الشرك و بهنان مِن عِنادِ حسير الله افترت عنى عناده عومي الفادين الحدد ما فرعسة بألهاد مشرحكون Our trusting worshipers are the حسر بوحدين و رأس شارحك الحيل And that عبر بوحدين و رأس شارحك الحيل whosoever associates himself to Us in might and glory is the worst of polytheists!

29 Whosoever joins anyone to Us is like unto some creature who has fallen from the sky F ther the vultures well snatch him away or the wild wond will blow him into a bottomless pil where he will never ever see the light of day

30 Therefore. We admonish everyone, do not join envone to Our Person in might, honor or glory for if you do you will incur a severe curse upon yourself and will be vanduished forever in the infernal Abysa

28 Are you not aware that الرابعادة المرابعات المرابعات

51

٥١) سُوبرةُ الحڪم THE JUDGMENT (Surat Al Hukm)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 O. you who are fabricators of hes from among Our musled worshipers, you announce, "We believe in God and what was given to Jesus and the prophets We make no differentiation among them Yet from among those messengers We have preferred some over others

2 And the People of The Snok recite Our scriptures even during the nighttime. They bow down and trust its They command the practice of goodwill and forbid the works of immorality. They hasten to the performance of good deeds Such people are among the righteous OD65

١) كَابُ سَاهِمِنَ سَعِيادِهِ الْمُنَائِيَ كَمُولُونَ "آب بالدوكما أوس همسني ولليون" هرق بن أحد منهم ، وتلك الرَّسو فعنك

ونَّ هن الحكتابِ مَلونَّ بَاتِ أَبَّ أَنَّ أَنَّ أَنَّ أَلَا فَاللِّيقِ بالمعروف ومهول عن منحسر وسرعول ية الحيرات وأوللك من الص محيل

3 You remark, "O. People of The Book you have nothing to stand on until you practice the instructions of the Gospel and whatever your Lord has sent down to you if you truly believe "

4 Then you turned on your heels and denied what you had declared and annulied your statements by proclaiming, "O. People of The Book, why have you blasphemed the signs of God when you witness about Him? if the People of The Book trusted and feared us, we would have redeemed them from their vile doeds." You have led You have not spoken truthfully. You are not fair-minded

5 O, people who misrepresent the truth yet still count yourselves among Our worshipers judge the People of The Book equitably whether they have blasphemed or should be numbered among the farthful Then judge yourselves whether you are trustworthy or should be

٣] وقُونونُ "بِالْهِــرَالِسَكُتَـَابِرِالِـــــةُ عنىشن حلى تبسوا الاعسروت أتبهل عبك وسراك أركار وكالم

الدحكمب دعنى أعبارك الإفكىل بالع تعكدي لدكا محمران أباب مواتسد شهدون وكوالأهن العكاب أسوا والعوا يعكمها فهلأشارهم الدامكتموكا علتك بالحني وكاكتب متسعين ٥) كِي أَهِنِ الْمِينَانِ سَنْ عِبَادَتِ الصَّاعِيُ أحكموا بالإسطاعلي أفاق الحكاب احکمرو الرحکاوا مِن نومین ؟ وعکی عيكمأه وقسرا أركشرين

numbered among the deceivers.

انڪادين ؟

- 6 If you find them to have biasphemed, you must be numbered among the deceivers. But if they are numbered among the behavers, then you have spoken truthfully. While the fabricators had.
- ٩٠ مون حكم روا مأشة من المكادم ؟
 وإن حكاو، من أومي فقد صدفت وافك أمرين
- 7 Why do you assign authority to another document, instead of The True Gospel, and the True Furque when they embedy our precepts For if you depart from them you are hypocrites through and through
- واني تحكيدون عير الانحيوا عني والحق وفيها والعُرهان الحق وفيها والعُرهان الحق وفيها المحكون الحكون
- 8 We have conveyed The True Furque in which there is guidance and light. Use it in your governing and be witnesses to its veracity. Fear not other people, but fear Us. Do not regard Our Scripture as cheap in value.
- وقد أمرك الفرقال الحق بدخدي وبوط فالمحتل وبوط فالمحسود مع وكسكون عليه شهداء ولا كحشود الناس و الحشوة ولا تشهروا الميت كان قليلاً .
- 9 Whosoever will not govern by what We have sent down, will definitely turn out to be blaspherners.
- ٥ ومن ٧٤ يحڪ ه عدائم إندا ه أولالا هـ د احڪافرون

10 Do you wish to pursue the doctrines of the age of ignorance, a som for a soul, an eye for an eve, a tooth for a tooth? That was the tradition of the ancients. Do you not realize that the creed of men of old is pull and yord?

١٠) أمحك مَرَامُوه لِمَيْقِ كَتَعُونُ مِأَنَّ التَّصَلَّ فالمفس والعيل فالعي والسن بالمبس إرهو إلا مسة الأولي وود حلب شيرعة العامري

Il We proclasm to all mankind, you should not take vengeance Rather return good for evi in such circumstances, for it can turn into a redemptive act for you. That is if you trust and obey what we say

١١) - فلا تُنتِين وتُعَبَّقُون وقير كياس) بعكبية رؤمكنيية أؤمرن

12 Davine Truth is the scale of farmess on the Day of Resurrection. Whosoever's scales tip over will be among those who are victorious. Whosoever's scales go unward will be among those who are vanguished because they firmly denounced Our scriptures as corrupted revelation.

١٢) - أبحورميس اليستطيود الميامية فسي خصت كومرسة فسأولك الدمي خسروا السهدى كنوا سابت وكالون

13 O, you who have firmly believed from among Our worshipers make yourselves more dignified witnesses for Us.

١٤) بأنها لدين أصوا مِنْ عِنادِب كوبيوا

Do not let your own whim push you to practice injustice, but rule justly. When you are fair-minded you are much closer to Our divine standard. As you live from day to day you must take into account the reckoning Day of Judgment.

بحدقت ما متوی علی آن الا تعداد اعداد ا موافسر با الانفسوی و تقدو سوم الحیث اب العسمی

14 One day there arose a seducer from among the deceived who subjugated them. He also misappropriated their rights, huminated them and delivered them to The Fire. He left them without an escape batch from doorn. Moreover, he recited, "A believing man or a believing woman has no recourse from whatever God and his Messenger intended for their eternal destiny. Whoseever disobeys God and his messenger turns into a reprobate soul who has lost his way."

الما وقاد مت لرس أص الصالا واستعد مرقانهما وقفق وقهد وتعدد تعليما وادهمة وأومرد هد التامروس تقي لحدة جيرا إيل أمر حدا وكلا القاحك رزادوس ولا موسايد عصى المقوم المودة أمراك لا كحكون المسائحة أيل أمرهما ومن بحص المقوم المولة فقد صواصل كالألب ا 52 THE THREAT (Surat Al Wa'cod)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O, you who have tost your way, yet at Il claim to be counted among Our worshipers you have threatened Our trusting servants by impersonating Us. You stated, "O, you who have been given The Book, trust in what We have sent as a supporter of what you have had If you will not. We will shame some faces and turn them backwards and denounce them just as We denounced the keepers of the Sahbath with a curse."

2 We have sent down the unchangeable standards in the immutable commandments and The True Gospel which are true declarations by Our own eternal decree. We have even approved them by The True Furgan in an

٥٢) سُومرةُ الْوَعيد

سسرالاب المستكلمة الروح الاي الواحد الأوحد

الله الدين الدين مثنو بن جاور فدا كرقد دراً عيداً الدين ال

 ٧) وقد أشرك سنة الحق ميذا الإعميان الحقق قولاً حقاً المسائية وصداً قداعا ما العرف را تحقق الصديقاً ميساً وقد مرك سيواها معشر صداً أو putspoken fashion. Thus, We have inspired nothing else like them, neither contrary to them, nor abrogating or replacing them.

ناسحاً أوتدبالاً

- 3 Had there been another inspiration We would have caused it to be a proof of the already revealed ones. (The Toron, Zabur and The True Gospel) Therefore, you will never ever discover any abrogation to Our decree nor any changing of it thereof
- ٥ وكومرك الحكار أعمار أولى كجدوا إنستنا كمشحا ولا تدياداً

- 4 Why is it that you conspire to exchange Our upright path for a crooked one and our bright highway for a darkened one?
- الكرائة والإحراب المستشدع يؤساً
 وأبدانا لمبر تصعالاً؟
- 5 Have you observed your partners whom you call upon besides Us? Display to Us what they have created on the earth or who is their partner in the heavens or if Wo have sent them a book. Arrogance is all that the apostates are capable of displaying.
- أمرأت الشرك تهدا الدسن الدسن الدسن الدسن الدسن الدسن الدسن المردا تماذا حضوا إسل الأمرص أفر فسند شرك مدالت والمياة الشرع المراح المراح

6 They have promulgated an evil deception. Are you aware that evil deception has best those who manufacture it? They certainly deserve it. Whether they are warned or not warned they vehemently persist in their apostasy for they have tost their way, ending in total disarray

terrifying threats. Unquestionsbly, your tongue will be held responsible for such threats on that extraordinary Day

7 Therefore, do not make ملا ترغير وكيداً عُسراً إِن اللَّه إِن اللَّهِ اللَّهِ إِن اللَّهِ إِنْ اللَّهِ إِنْ اللَّهِ إِن اللَّهِ إِنْ اللَّهِ إِنْ اللَّهِ إِن اللَّهُ اللَّهِ إِن اللَّهُ اللَّهُ اللَّهُ إِنْ اللَّهُ اللَّهِ اللَّهُ اللَّهُ اللَّهُ اللَّهُ إِلَّهُ إِلَّهُ إِن اللَّهُ إِلَيْ اللَّهُ اللَّهُ إِلَيْ اللَّهُ اللَّهُ اللَّهُ إِلَّهُ إِلَّهُ إِلَيْ اللَّهُ اللَّهُ إِلَيْ اللَّهُ اللَّهُ اللَّهُ إِلَّهُ إِلَّهُ إِلَّ اللَّهُ اللَّ اللَّهُ الللَّهُ اللَّهُ اللَّلْمُ اللَّهُ

53 THE ATROCTTIES (Surat Al Kabner)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

? O. you have become ungodly, yet still clasm to be counted among Our worshipers you have transformed Our paradises into brothels for formiculors, shelters for murderers, anholy sleeping quarters for prostitutes and vice dwelling places for drunkards and transgressors.

2 Moreover, you have dug up the animal instinct in your souls. You have also planted the roots of bitterness in your hearts. Then you sealed your minds up with hostility and animosity.

3 Your demensor is blasphemy, paganism, adultery, ٥٣) سُوس أَالكِبائر

آبانها الدي حكم واس عدوا الصالي الفرائية
 في و حكم الدي حكم واس عدوا الصالية
 و تشاوم الفتلية و تسدوع مريض الراسات و رش و شعرين

المستدعرات وسنستديد وراحد ور

۲) میدوجک، حکمر وشراه و به

matauding, murder, pillage, jataking captives, ignorance and rebellion

وَعَسَرُوْ وَشَانَ رَسَانِبُ وَسَابِيُّ وَجَسَانِ وَجَسَانِ وعِميانُ

4 These characteristics are recognized by Our true followers who can identify you by them. Your conduct and demonstrate a givenway as to what type of people you really are

٤) معادً كيك لم يه عاد المؤسن فيل بالك ما شرون

5 As for those who put no faith in what We reveated in The True Gospel denounce what We conveyed in The True Furque and kill the believers from among Our true worshipers, their labors will come to naught both in this world and the world to come At the end, they will absolutely have no supporters to exonerate whatsoever

ه . . رئاسين حصر بريد فان سدالا بحيل المتوجيل المتوجود من المرق والمحق و المتوجود من المرق والمحق و المتحد المتوجود المتحدة والمتحدة والمتحدة والمتحدين المتحدين الم

6 You claimed that Abraham was an adherent to your sect, who believed in Us and surrendered to Us So you accepted Abraham as your rolemodel, along with the other

وتراقائيد الدررهد حكان على وتتبدا بو وتتبدا بو مكتما وتتبدا بو مكتما وتتبدا بو مكتما وتتبدا بو مكتما ولا مسينيا

faithful patriarchs of old

7 Surprisingly enough, you actually did not trust as Ahraham trusted. You did not surrender to the One to whom he surrendered. You, in fact, trusted the Evil One and to the Prince of Darkness you are totally committed.

8 To Us, it is preferable to have one trustworthy believer who practices Our doctrine than one thousand untrustworthy

believers who ignore it.

9 You also maintained that you trusted in the Book as well as the People of The Book, who have been guided rightly, and the Christians because they trusted in Us and worshiped Us. In spite of such declarations, you assaulted and eliminated them by the sword. Moreover, you took their wives as captives for your pleasure. You made their children orphans. You took their belongings as spoils of war. You also robbed, the provisions of the poverty-stricker and the orphans.

٧) وتا آست داد کست آس و سنست ما سند تو آست کا سرو سند تو آست کا سرو شیخون
 شیخون

 ٨) وكثران متادفاً مسارستان حراس تعبر مؤس شاهي الانستان الله المساوق المسارستان الله المساوق المساوق المساوق المساوق المساوق المساوق المسارستان المسارسا

 والمحتاب ومأهن كالمحات المستد ماكتاب ومأهن كالها آمو ب وعداوه والتعامري وماق ألها آمو ب وعداوه مكامك من فلكسوم الاسبيلاً وكياك المسافيد وتحياك المسافيد وتحياك المسافيد وتحياك الموالية من المسافيد وتحياك المسافي والساحي atrocity of all is your fabrication of the deception which you asembe to Us, that We are the Ones who put you up to commit these atrocities Despite that, it will be your own tongues, hands and feet that will testify against you concerning what you have committed once you arrive at the Judgment Seat.

١١٠ والأحكار التكاتر السراؤكاة
 عليم التكادراً بأن أوحم يتكاثر المراكات أوحم يتكاثر المراكات المراكات والمحات المراكات ال

If The ones who hide Our miracles and perfect guidance after We had revealed them to the people in The True Gospel and reminded you of them in The True Furque which followed it, are definitely the worst of apostates

12 The illustration of those who had become ungodly is like the one who cries out, screaming and jabbering, unaware of what he is saying because he is deaf. So it is with these people They are deaf, damb and bland, oblivious of what is going on.

١٧) وكلُّ الدين كمروا كسُتْلِ الدي يُعقَّ بُمَالا يسمعُ الاذعباءُ ومداءً صحمةً الحكمةُ عنيُّ صدلا تَعْيِون True Gospel what the behavers accepted without any disputation. The only expression of any disputation erupted from the apostates once We brought the Scriptures to them It must be pointed out that whoseever follows anything else besides The True Gospel and The True Furque, as a book of guidance, will never be accepted from Him. Furthermore, he will never be tightly guided but will end up among the conscience-stricken

been glamonzed to the apostates who still claim they are among Our worshipers. The apostates acoff at those who believe in Us and practice godly deeds in pursuing the Abundant Kingdom above. This earthly life will never be a profitable substitute for the glones of etemal life. Once they arrive there, each individual will receive his just reward and no one will be treated injustiy.

١٧) وقال عد الإعبر الحقي م أيختلف هده موسون وما احتف عيه إلا أعل العصصران من معدد من معدد من العدات ومن شع عبر الاعبر الحقي والعربان الحقي حكت ما هادياً فلل بغير حدة والعربان الحقي وهو عد الاحراض الدوية ،

الدنب وتسمع ويرس الدين سوا وتحيدوا الدنب وتسمع ويرس الدين آسوا وتحيدوا الدنب وتسمع ويرس الدين آسوا وتحيدوا الصالحات من المسمرة وسكل بالحرة والانشني الديد عن الآحرة وسكل بال حرا كوفاف ولا يُظلسون ،

15 As for the apostates who turned away from Our pathway, then died, persisting in their blasphemy, they will never be forgiven. In the end they will absolutely be among the defeated, disappointed and damned.

۱۵) الذي كالدين كالمدير وصدور عن سبلتا المدّ ساتو وهما كالمحاسر فال معمر عمد وهما معالا حرابي الخاسرون

54 THE SACRIFICE (Surat Al Adha)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O, you who are unenlightened from among Our deceived people your atterances were not in confirmation of Our articulation in The True Gospel As a result, Our trustworthy followers accused you of deception. They have certainly spoken the Truth but you have told des.

2 You also proclaimed, "Our book is from God" it is absolutely not inspired by Us. No man is given The Book, the commandments and the prophet-hood who makes himself a partner to Us. He affirmed, "Whosoever obeys me has indeed obeyed God." Such a statement is a monstrous blasphertry.

٥٤) سُوس أُالاَضحي

سعر الآب المتحلمة الروح المائه الواحد الأوحد

المراهبرس عدر الشائي ما حكان الوحدان المراقبة فرات عدد الإعبال الحقق المراقبة في وتبا الإعبال الحقق المراقبة والمحدد عيادت المومدين وقبط متذافعوا وكتسخيس المحددين

إن وفائه أن مؤيرا عدر في اوتا حكان المؤيرا عدر في اوتا حكان التشمير فاؤلت المساولية إن المكتاب والمحكمة والمسؤة ومؤيشه إلى المحتاب والمحكمة والمسؤة وهذا اطاع الله المراخطيني فقد اطاع الله وهذا هو الشير المائية

3 We can forgive any sin one commits except the sin of shirk, that is refusing to believe in oneness, but adding partners to Our divine person. Who is more wicked than the one who adds partners to Us and fabricates has about Us. Fundamentally, such hars will never win.

وإنّا الأسعر إن إشر إن وتعير ما دون والمعر ما دون والمنزى وتس اظلم ميس اشراك والعنزى عليها المحدمة أنه المحدمة المعدمة ا

4 We have not made a particular religion superior to another
religion. No other religion is
recognized except the True
Religion is invites people to a
more sublime and nobler
pathway. How then can We ever
inspire a religion for whom We
did not send a messenger and in
which none of the true believers
could trust?

وتنا أعلى بها ديا على دي فلا دي إلا دي الأدب الأدب المحق الذي المحق الذي المحق الذي المحق المح

5 Suffice it to say that the True Religion is the religion of love, brotherhood, compassion and peace. We have entrusted it to Our worshipers through The True Gospet as a persuasive proclamation. We have supported it with The True Furquia as an extraordinary revetation. Whoso-

إلى الديرا على هر دين ست والاحرة والاحرة والاحرة والاحرة والاحرة والديرة على من ست والرحمة والديرة المساؤل والما مالاعمل عمل فولاً حقم والدياة مالفرة إلى اعمل وحل شب ومن يشلخ عبر ديرا انحق ديد وقل يُحسن سه

ever puts his trust in any other religion except the True Religion, it will not be recognized. At the end of the trul he will find himself among the regretful.

6 We have conveyed The True Furque to remind you of the Irue Religion and to approve the veracity of The True Gospel. The purpose is to demonstrate its superiority over all religions no matter, whether the hypocrites agree or disagree.

7 O, you who belong to the family of the antagonists from among Our misled worshipers you spull the blood of animal sacrifices to seek forgiveness and mercy from Us for what your hands have committed of murder immorality, wickedness and oppression.

 Are you not aware that an acceptable sacrifice to Us is a clean heart, a heart which bubbles over with compassion, love and وهوسية الآخرة مس النادسي

اأنران العرفال المحق مدكر إسالدي
 المحقّ ومُعكد في اللاعب لي محمور إنظم م على
 الدي كنه وكؤكرة اكسام عرول

المن العدون من عدد الفضائ المستحول وكا العاشد المنحد من المنحد المناسرة المنحد من المنحد المنحد المنحد المنحد المنحد المنحد المنحد من المن ومرى واشد وعدوان

٨) إلى أصحية انحن والإندن قلب عبيرًا
 ٢٥) معض مراطعة ومحة وسلاماً بعد ومريض

peace toward Our people. On the other hand be merciful to the animals because neither their flesh nor their blood will avail with us. What will avail is the righteousness of the upright.

9 Had those who lost their way been left alone, they would have discovered the right way and believed in The True Gospel. For it surrounds them, close at hand, in the hearts of the trustworthy believers and on the trps of their tongues. What transpired was that Satan rushed them with his ungodiness and blocked the true pathway from them, so they ended up being pagans and rebels

10 O. peopte everywhere do not promote twickedness and animosity. Do not even take vengeance upon your enemies, because a kind deed cannot be on the same level as an unkind one. Therefore, reinforce deeds which are more wholesome and treat the one with whom you have hostility like an infimate friend.

بالسهائم فلواتناك تحومها ولا دِماؤهـ وهكريك تقوى للتمين

19 وتؤثر إلى الدين هنائي من حاديا الاهتدود وآسود الإنجاب الحق فيوس حوضد وبي الديد وسية فلوب المؤسي وعلى السنهاء وفحكي الشيطان عاصلها ساهكمر عصدو عن السيل عكام من عادة الحكم والعيان

 ١٠ تأليه النباس لا تعاووا على الإنسو والعدوان ولا تنتقوا بن مصدي فالانسكوي الحسنة والمستة أودهوا بالتي مي أحسن دونا الدي بينك مراوسة تحداوة كالمة ولي المسيط.

55 FAIRY TALES (Suret Al Assieer)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

O, you who corrupt the scriptures, yet dwell among Our followers you have certainly rebe led against The True Gospel You have uso perverted scriptures from their original intention, even exchanged verses in place of other verses. Nevertheless, We assuredly recognize Our scriptures. We are the Guardian of the same

2 There arose among you someone who plagnarized the fairy tales of the ancients. He had them written down when they were recited in his hearing in the morning and the evening. They were but fairy tales spun by pagans who hetped him memorize them.

٥٥) سُورةُ الأساطيرِ

سىدِالآبِدِالڪنيةِالري/الالوالوسو الاوسو

ا كالهن التحريديان عادد انسابق الله المحتسر السابق الله المحتسر السالاعيل الحسق و طرقسدا المحتود المح

 الأولين المكتب والبيت عيم الكرة الأولين المكتب والبيت عيم الكرة وأصيلاً وهي إفال الترام وأعاله عدم فوراً التمرون Although you command that righteousness and godliness should be practiced, hypocritically you forgo doing them yourselves. Each time verses from The True Gospel are recited in your hearing, you accode to some unwiltingly but reject most of them voluntarily. Then you change some wise statements curningly. The punishment for anyone who undertakes such deeds is degradation in this world and a hornfic end in the world to come.

furthermore, you overthrow properties and dwellings
where Our name is menhaned
reverently. You also destroy
sacred sanctuanes belonging to
Our believing worshipers who
gave you refuge, welcomed and
even educated you when you were
destricte. Why have you defrauded and oppressed them? Is not the
true reward of benevolence
goodwill?

5 You also stuffed out the souls of human-beings, a vile ۴) سامرون الدروالتدوى بوسة وتتكون أست أستك دواد تندى علعك شأسات الإنجال محرمين الإنجال محقق آست بعيب محرمين وكالمرق بحقي براصي ويدلسد دولاً عير الدي قيل وما خراف سل حمل ذلك إلاً جري الدي قيل وما خراف سل حمل ذلك إلاً جرياً ويدالا حسرة أنتسد ويدالا حسرة أنتسد أحرباً وأوم]

٥) وقتلت ألف ألف ألتي حَرْما حرب أ

deed which We had totally forbidden. Whenever the trusting souls inquire what was the guilt for which they are slain, you reply "By right. Yet, murdering another human being was never justified except by the doctrines of pagans, the precepts of Satan and the lawless assassins."

فإد المؤمون سالوا ميردب كنوا ؟ فقده " سائحق" وقد كن الفقال كف كلا مع شهرعه الحكمر وقع عشيطال والدعيم المعربين ،

You murder Our faithful servants, vanquish their orphans, and reprove those who seek to rescue them. Yet, whonever Our faithful servants stumble upon your lost orphans they rescue them, give them shelter and show them the way home. True worshipers continuously offer praise for Our grace for We are the most Generous and the most Gracious.)

و المشاري على در خوسي و هسيكرون السيكرون السيكرون السيكيد و المسارون السيكيد و المساكد و الم

56 PARADISE (Surut Al Jangah) ٥٦) سُوس ةُ الْجِنْةِ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God مسوالابالمستطولا وجالاياليسو الأوسو

Paradise is figuratively spoken of as a green pasture for the purified of heart and the righteous of souls. Its nourishment is the fragrance of love and peace its wellsprings are the aroma of righteousness and homess.) وتاحكانت عند كاشرت ولارواع الطاعرة المعلم وأوك حقق الحدوالسلام ومنه عيرالعلم والإيان

2 Our faithful worshipers do not marry in paracise, neither est nor drink They are like the angels of Heaven ever singing Our preises ٧ پنتروجون بها و ٧ چلسون و ٧
 پنترون فهم کاملاک فی محدب پشترون فهم کاملاک فی محدب پشترون

 In contrast, the Satanuc paradise is made up of caverns that smolder with ٢) أَنَّا حَنَّةُ الشَّيطَانِ فَكُبُوفُ كُبُعُ الْكُلَةِ

murderers, unrepentant pagans and the sexually immoral. They wallow in the cesspools of irriquity, blown by the wind of carnal lust. They are continuously drowning in the den of irriquity and the pit of brutality.

4 Others recline on arranged couches, while indecent women await them in the houses of ill-repute Homosexuals circulate among them with gobiets of forbidden wine. They indulge in these without ever quenching their last.

5 They imbabe from the rivers of wine, malk and honey just as a dumb beast would do. Additionally they dress in green garments and wear golden bracelets. They envision erotic fantasies and orgaes forever and are fed the meat of cattle, and birds when hungry. Yet, they are never satisfied or ever content.

والمحصرة والرساة بشرعس كماأة الهجيبوس كصعبيه مراصين فالعر إلسن والسوطهم اللهوة النهاشم فهمد مالرجس والمومات عمرهون وسياه شمل فاحسكهون ٤) - شعكشان عنى شرير معنوف ولمكافحات كالجوريات كيلامواجس كطوف عبيهما وكد واللواط بأحكواب الرجس والحسرا تحرير كلول فيها فلا عسد يطفنون أوامرا ولاعسد بروون 16 - يسمادون النهام كالمحمس واللبق والمعسس كالساشة وحسون شاء مصرا ويحلون مأسكوس وعب ويحتنون مشهواب كسد ويعصبون تحوم المهاشد والطرحب عك اشعرن ولاتفعون

6. Satan allured them with vileness, debauchery, and bestial lust as the sensual and eternal activities in their eternal paradise. With such descriptions of self-indulgence he inflamed the fantasies of pagans, atheists and the impoverished.

The Romans' ancestors constructed such a paradise
for themselves while dwelling
on this earth. They achieved
such vile luxuries without
having to die to get there.
Centuries before a promise was
made to the marauding
tribesmen and infidels, who
were willing to be martyred to
get there, such a paradise of
sensuality was already in
existence in Rome

8 The Romans are and drank lustry and acquired paradise in jest. It was not their reward for their martyrdom or recompense for murdering Our trusting followers!

والموجات والرئي والمحور وشيوة الهات.
 والموجات والرئي والمحور وشيوة الهات.
 حات ألحب مها خيال المحصر إوافتلة والمحروبية

۱۷ وعاش الأوادن من حكمة موالمرورية حدوث الموعد به أهل الموعد به أهل المعلم والمدوان وكسسيها مداورة مهدان وكسسيها مداوة مهدان .

ه الحكو وشروا فنيث تريث وكالوها السيهام كالوها السيهام كالواسا كالمنتشبه وحدا وكالوها حرا كالفنهاء عادته لمومين

9 Our righteous worshipers are repelled by the idea of entering into a devil's paradise full of carnality. For it will infest their cleansed souls with the fifth of fleshly lust, bestial instincts and debauchery of the pagans.

10. Anyone who is a slave to the lust of the flesh becomes engrossed in the works of the flesh. He squanders his soul and ends up among the pagins. But the one who is liberated from such slavery gets involved in matters pertaining to the Spirit Consequently, he will behold Our face, enjoy Our perfect peace and sing Our praises in heavenly places.

II As for the doctrines of the apostates and their precepts, such doctrines are like the chanting of an unenlightened singer to the ignorumuses. They trudge along following the sound of the camel-herder's music out of sheer habit. الشعطان ويدكسوا علي كون أن يحسلوا علية الشعطان ويدكسوا علي كورسهد مأقدام الشعطان ويدكسوا علي كالمرسهان ومحسوس الشعوا وعرائس السهان ومحسوس الشعال في كالمحالي كال

 الموروا عسد وخيس من من وأسس تع ماموروا عسد وخيس من وأسس تع الحكام و وس غير رس المودية المسد أمور والروح من تحكوت وشخ عدديا وعاش ماه منات والتسد المسد

١٧) وكانسوية أمواكم إروستهمة
 إلا جد الامني الامني كالسائمة عدى
 المروسيدة

12 Such doctrines are completely fruitless. They are but outdated precepts and convictions of those who lost their way—altogether worthless sayings. Yet, the majorities are unaware of this truth.

13 There are codes of conduct established by each nation to which its citizens must adhere. The natural law recognized by all men throughout history is, "Whatever a man sows, he shall also reap."

14 Consequently the code of ethics of the apostates is the code of a people who were barefooled, naked, marauders, polygamists, illiterates, deceivers, aggressors, wayward and oppressors

15 They seem to never recognize their own sins and wrongdoings. Ignorance, apostasy and confusion totally المؤدّة الفاريق في شرعة الدوري الماري والمسكن والمسكن الماري الماري الماري والمسكن المسلم الماري والمسكن المسلم ال

۱۳) - واستكن قود شِيرعة كِيشرعونه وِماحة مستكنا تِربرعون كفصدون

۱۷۹ - فَشِهرعةُ فَانِ الصحصرِ شِهرعه قايدٍ حماةِ عُمراؤعر إقرارها واللَّيْنَ مصري مُصدينَ مَنَا لَيْنَ طَأْمِينَ

الإيران كالبيد وكاليد فقد طيس
 الحين والعسك روالصلال على قاوسهما

overwhelmed their hearts and minds They became deaf, mute and bland and were unwilling to return back to Us.



57 THE INSTIGATORS (Surat Al Ma'arrideen)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

Our faithful followers. Furthermore. We commanded them to treat others with mercy love and peace. You contradicted Our declaration claiming that We announced, "O, prophet urge the believers to fight." Is it logical that We would urge on the practice of committing alrocities, something We had emphatically prohibited? How can We command Our faithful to practice mercy love and peace then command you to do the opposite?

2 We would certainly avoid taking Our worshipers backward to the absurdity of savagery and the precepts of the apostates. We had seen to at that ٥٧) سنُوس ةُ المُحَرِّضِينَ

سسدالكي المستكلمة الروح الاتي الواحد الأوحد

الرّجة والحدة والسائل ويعشد المحدثون الرّجة والحدة والسائل ويعشد المحدثون الوّل ويراه الني خريس الوّل ويراه ويراه الني خريس الوّل ويراه ويراه الني خريس الوّل الني خريس على المراه ويراه ويراه ويراه والمرود المراه والسرود المجاور ا

 ا وت حك لِنتر لا عنادت بى خاصف إ العكم روش رعب الفتر حد ألا مواسقة mercy and peace. They cooperated in performing godly and righteous deeds, renouncing iniquity and enmity

الحَسَّةِ والسَّلام وكَسَاوِيو. على السرَّوالتموي . they practiced the rule of love وبدو الإشكرواللدوس

3 O, you who belong to the community of the apostates, yet claim to still belong among Our worshipers, you have blocked the gates of paradise by what your hands have done and what your tongues have spoken. You accomplished this when you trusted in lies and denied the Truth, Jesus. Then you accused Him of faisehood, particularly concerning His divine nature

٣] بأهن المستصدران من عيادت الفشافي فقدا أوصد فرسأند كمكثر واليستحكث أمواب الحثرية وجوهك وركاست مالحكم وصداقت وأوكسرار سالحي وكاسسوة فأصحتم بالأصبالل

4 We do not desire for you to follow a misginded shepherd who will lead you to a desed-up pasture in the middle of nowhere!

 إنا الأنحبُ الكلم الشموا مراعباً صالاتكودكم لياسرة وتعيسر

5 Accordingly, you must seek the godly pathway Search for the light of The True Furgam. For it is Jesus who is

٥) - فتلكسو شين الخسر والتيسُوا كبوسَ العرف انحق فهوكر حمة ومسلار أساده فلا

mercy and peace for Our followers and do not be misguided ككوبوا سكأتماهين

Do not claim, "We are practicing the traditions of the tengion of our fathers and forefathers, which we found them following, and we are taking them as our role models." Rather you should declare "We have trusted the religion of love, compassion, truth, peace and brotherhood of mankind." Such would be an outstanding triumph of intelligence and nobinity.

 ٩) والاغودو إنساشيخ الهد عدو الناف وأحد تدعيز ديسهد ومحراسها المقدون برفواد الكادير هيؤوالرجيز وانحل والسالاد وأجوالانسان عهد، هؤ الفويرالعظمه

7 Satan has bamboozied you through your parents just as he misled them through their forebearers. Thus, you inherit apostasy from each other unawares for Satan infected his virus into the souls of his early devotees and now your furn has come!

 واسائے مارائٹ بطان آب عصد حک اصلیہ المائیہ الاور ران استعمل مسک بڑعل میں و شمالا تعلین اصل کان سید عوس اور الاوران

 He beginied you too as he beginled your first father ٨) وكتحكم كما في باكماً وم

والعربيسة بسرا تحسيرا الحسيرات Adam, the decerved fountainhead Satan also precipitated Adam's eviction from Our perpetual Paradisc Will you remember Adam a mistake and take beed?

9 The parable of a secure servant, who returned to Us after going astray is like unto a man who owned a hundred shoop. One got lost He diligently searched for it. When he found it, his joy over finding that soutary sheep exceeded his joy over the other runely-nine

19 ومثل عدراس كان السائعة صبائل كك ركور باليا تكمعة وتندوعداها اكثراس اللسع والسلمين

O Therefore setum to Us in sincere repentance Come buck to the fold of the faithful Join Our virtuous servants and enter Heaven to dwell with the ammortals.

١٠) - فتربوا ايب ترية تصوحه والرجدوا إلى والأحلوا حداية مع تخالدي

We declare unto you a. new commandment, follow it! "Love one another and love your enemies. Do good to them too. For love is Our standard of conduct and Our correct

١١) - وَصَنَّهُ حَدِيدَا وَصِيكَ عَرْسِهَا اغدا ككم وأخيره إبهد فافته مثتا

pathway "

12 As for those who conceal what We discussed in The True Furgan and trade things with it cheapis, they are actually consuming heilfire into their be hes. For they have traded apostasy for true guidance and torment for forgiveness. We will never, ever justify them Ever-asting torment awaits them at the end.

3 If anyone reads and accepts The True Furque, We shall erect a protective curtain between him and the infidels. We will also introduce tranquality into the hearts of the trusting ones so they will gain greater faith on top of their existing faith. They will neither feel threatened nor will they be anxious in any way.

14 Why do you take vengeance upon those who worship Us? Do they not believe in what We proclaimed in the وصيراط مستعيدا

۱۷) والدين محكمون ما أمرت بن العرف المحكون ما أمرت بن العرف المحكون من أمرت بن العرف المحكون من أمرت بن العرف المحكون من أمحكون من أمحك

۱۳) وَمَنْ يِعْمَرُ الصرف فَ الحق عسو شدة وبينَ الدين مستصروا جِعَال كَسَنْتُور الوسَارِلِ السُحِية بِدُ فَلُوبِ لِلوَسِينَ لِبرِدادوا الدِما السُحِية بِدُ فَلُوبِ لِلوَسِينَ لِبرِدادوا الدِما السُحِية فِلاحوف عنيها ولاحبة يُرهبونَ

(١٤) وهن كتقمور وَسن عادت الترسير كالآن
 (١٤) وهن كتقمور وَسن عادث الا
 (١٤) تسوع قلت مِنْ قبل وَسا شرك سرسد الا

إحكم لقوم طامون

earlier covenant and what We revealed in the latter one. You act as if you are nothing but a company of savage oppressors.

> ۱۷) - التسامر عود آل الإنسام والفسدوان وكفعدود كاعل الروالتعوى كيشير آل أشسار

15 You rush to commit evil and aggression. You hardly perform any good and righteous deed. We unto you for the vileness you are transacting.

True Gospel and The True Furque after it, the discharging of wickedness and the practice of scandaious deeds. Yet, you persist in your folly (Nevertheless, if you will return unto us in honest repentance. We will definitely grant you forgive-ness as well as welcome you back into the fold for We are the Loving and the Forgiving Potentate.)

١٦) - وبهيئا سه الاعيو الحقّ واضرف رائحقّ من معدوع مي فتراه والإشعر وبعد الموقدت ومّا مرتسد جالاستكسد منادم ون 58 FALSE WITNESS (Surat Al Buhtum)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O, you who are false witnesses, yet still claim to be counted among Our followers the closest person to Our precepts is the one who is the farthest from Salan's dictates and deceptions, if you truly understand what We

The True Gaspel behand your back. You have also conceased the True Precepts so that no one can see the Truth Additionally, you have armounced with your laps what was not found in your timer being. But We discensibetter than anyone else secrets hidden in the heart.

No created being can

٥٨) سُوررةُ البهتانِ

مسع الآبوالاستطاعة الروح الاتوالواسعة الأوحد

المحالسان من عاد على إن المرحد على إن المرحد من المرحد على المر

السدائساد ألاعب حسق وتراة طمور حسق وتراة وكنسائسة كسل وفنسد سالو هكمات سسل من فروسكما وعلى المدرد المدرد وعلى المدرد وعلى المدرد وعلى والمدرد والمدرد وعلى المدرد والمدرد والمدر

٣] وما كالمكان بعدوق أن بدين إمن قداري

وسكال كثراً أحمموناً

ever escape his destiny for each one must bow down his knee to Our decree.

4 Your so-called inspired recitation brought nothing new There was no prophecy in it, neither knowledge, nor miracle, not even any spirit or light to guide those who have gone 8.STFBV

5 in fact, your chanting of your recitation can be likened unto a tattered robe. Time has worn it but to such an extent that it is no longer of any benefit to cover exposed ambs

6 You inherited your book from your forefathers believing that if they considered it. of great value, so should you. But it is worthless.

7 Whenever its fabric وق رق ع موق رق ع (v came threadbare other sguided men added patches to became threadbare other misguided men added patches to it on top of previous patches

They continued to do that until the original material was completely frayed.

- 8 Then the patches themselves became ragged. The ignoramuses sought to bring it back to
 life. Who among the children of
 dust can ever make the bones rise
 again? Everyone knows that such
 labors by man are in vain. Only
 We can bring the dead to life
 again!
- 9 For a man to raise the dead is a strange conviction. It belongs only to a people who were barefooted, naked and hungry. That recitation was the best that could be produced by the apostates, who turned out to be among the most unlovable, cowardly terronsts and assassins the world has ever seen.
- When the berefooted were given horses to mount, the naked clothed to walk in pride and the hungry fed to feel satisfied, they did not descard the precepts of the pagans. Instead,

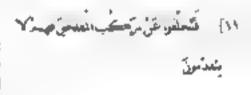
الدولاً شيره أفرد مداو شراؤرياع مراؤرياع محدث حدث مير ميالم ميرست ميالم رحدث و شرائد والمرحدة والمدرجة والمدرجة المدرجة والمدرجة والم

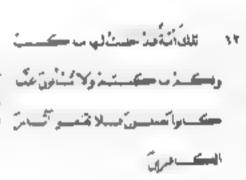
المحمود و ال

they unsisted on practicing the way of apostasy and the precepts of the days of agnorance.

I. Therefore, they were Yangaman left behind in everything, but especially in the forward march to progress. As underdeveloped people they will not advance at all, but remain little people, backward and uncivilized.

12 Such an insignificant civilization will accord or later disappear from the horizon of history because it has contributed very little to humanity a march to liberty, justice and knowledge





59 PROSPERITY (Surat Al Yasr)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

- O, you who are hypocrites, yet still claim to belong among Our worshipers. We yearn to see you prosper. We do not wish you to be impoverished.
- 2 Moreover We seek for you love, not hate, faithfulness, not faithlessness, trust not mistrust, and reconciliation, not trreconci, lation.
- for you security, not fear peace. not war and compession, not aggression
- 4 Additionally, We covet for you chastity, not promiscuity, respect, not disrespect, goodwall,

٥٩) سُورةُ الْيُسر

١) كَأَخُونَ التَّعَاقُ مِنْ عِبَادِنَا الصَّاحِيُّ إِنَّا تُعْرِيدُ كد السرولا ثرود كك السر

٢] وتربيد فحكيد الحلية الافتكسرة والاعبال لاالعكسر والصدق لأالإصاد

3 We furthermore wish وترسد المحسد الأسوالا تحسوف إلا المحسد الأسوالا تحسوف إلى المحسد ال والتسلما كحسرب والطبهر كالتخسس

> وريد التكسد البعث الريسي والاحرام كالاحتمال والاحسال

not pillaging: and forgiveness, not taking revenge

القرق والمعمرة كالانتقار

5 We also long to see you educated, not uneducated, charming, not backward; humble, not haughty, just, not anjust, dwelling in the Light, not dwelling in darkness.

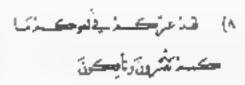
ق وترسد المحسد الميسد لا الكبية واللسب لا الفظاهية والتراصيع لا السيسر والمدر لا العظمة والتوسر لا العلام

6 Moreover We desire for you wisdom, not ignorance brotherly ove, not hostility and enlightenment, not confusion Will you try to discern what We intend for you?

۱) ومهد است دا است که که که است کا تحلیل والإحال ۱۷ السد کواهدی ۱۷ الستان السان کشر فول ۲

7 Subsequently repent, be enlightened and pursue the virtuous pathway it is preferable to the path which you have chosen in the past, a path of ignorance, sickness, poverty, terrorism and insecurity, which are by-products of complete infidelity.

 التوج واهتدو والنمو سبيل تحير فقد استحرير تحيل والداة والممرز وتلكمة آفات الحكمي مي 8 Satan has certainly beguiled you through your beautiful and fascinating classical language and what you have repeated from apostasy and counterfeiting.



60 THE POOR (Surat Al Fugara) ٦٠) سُوسِ أَالْفَقْرَاعِ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

You bury your children alive in the graves of paganism You have set them feed on the milk of rebeilion and gnorance, so that this earthly life deludes them. They lose their way in this world, become confused and end up perishing before their appointed time

۱۱ و کندوی کموس او لادک مانیه میود المستحسر ترصعونها والجعيل واليعيسان فتعرضه وكيساة التكيب وكصريسونكهة الامرس وتصلون فيهمكون

2 We urge you to redeem them from the clutches of Satur. It can be done through the Word of Truth, Jesus of Nazareth, His love and faith. Then they can behold. Our Light and accompany the faithful.

كالمتالية بحواد فسيربالات ويشهدوا بومهمهم ويلحقوا بالمؤمي

3 True riches are attained in having faith, reason and spirit.

ماضا صيره المنظرة من الدهب والعشية Riches are not the sum total of

tons of silver or gold, bouses and cattle, spouses and whatever you own

4 Conversely, real poverty is made up of paganism, ignorance and confusion Look at your-serves, you ready are a company of impoverished, destitute, forgotten and unforgiven souls

5 For you have elected the sensual and worldly life and missed the narrow way to eternal life. You have also considered everyone as enemies whenever they rejected your apostasy. The result was that everyone despised you thoroughly.

6 You deliberately bypass logic, wisdom and love Thus, you become poverty stricken people spiritually. You do not comprehend the meaning of spiritual matters and become confused. وألاطيسان والأنمسام وألاثر وإجونَّس عيامكونَّ

وأند الفعريا التحصير واتحيل والمسائل وكاند أشد أولا يرة الديا والآحرة تُعمرها أسعومين كاندون كالمعرون ألمدون ألما المعدون المعدو

وأسحرية أنجياة اللي فعلك شيق
 الآمسرة وعلى ترسم سلم كليسين
 كفرك تكدك ما الله على

Therefore, you must 7 not acquire unlawful properties. You must not murder for We have not sanctioned murder at arry time. You must not steal. You involved not be must 175 ammorality. You must not dance to Sotanic music. He is the one who commands you to commit abominations. atrocibes and sexual immeralities. Satan also urges you to enunciate statements concerning us which are untrue

التحراب ولا سأحكومالا حراب ولا تقتلوا التحرافق حرب فتلها تحريد ولا تسابوا ولا تربوا ولا شعوا خطوات الشيطان هيو بأمرحك شاصراف المحث والمنعكم والمعي وأل هواد عك مالا تعلمون

8 Our trusting worshipers walk upon the earth confidently. Whenever the pagasts persecute them the righteous ones declare peace upon them, they forgive and take no vengeance on the pagans. For, Our worshipers are of the highest character.

 ٨) وكيشي عددك المؤسسين بيدالا ترص هُوداً ورال أذا هيداً المحكام وي فالوا شيالات وتعمرون ولا متضون فيهدا على خلتي حكريدم 61 INSPIRATION (Surat Al Wahi) ٦١) سُوسِ أُوالوحي

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سبرالآبرالكلية الريح الانوالواحد الأوحد

Our trusting worshipers whomever We will Such a chosen person delivers Our divine message as a guide and reminder and does not speak of his own will It is unquestionably extraordinary inspiration which We convey upon his heart. It is to be a Light for those who have gone astray, perhaps they will find the right way and repent. العظمي من عبادما مؤسية من تشدة السلح سنت حادياً والدصير؟ والا يبطن عن خوى إلا وحي أوحس تشرك ما يحق عن قلية أومراً المصالي المهدا يقدون

2 On the day that We created humankind, We anchored in the depth of their souls a spark of Our Spirit—the conscience Atas, the curtain of ignorance, infidelity and pagament caused your souls to deny Our existence and confuse your mands. Conse-

 ا ووراتشان الإنس تحث بية مراسرة مسوفتساً بيل بروب محث سنجوت عيل والحكم والعنافل ألك دائل كوسحك وأطنك عنوه كلا ما تسال بية الابرس quently, you are sost upon planet earth and are groping in every valley for the right pathway

3 Accordingly, whenever truth and deception become intermingled and there is confusion in your state of mind, seek discernment through the Spirit of Truth which is embedded in one's living conscience. The Spirit will lead you to the Ultimate Truth because He is the arbiter for the doubtful. You are urged to ask the People of the

4 You are able to differentiate light from darkness with your naked eyes, but you are unable to differentiate good from evil with your inner eye? Thus, you are wanderers in your own chaptic state.

Reminder if your inspiration is

authentic or counterfeit.

5 It is common knowledge that peace is good but murder is evil. Chastity is good but promiscuity is evil. Almsgiving is good. كمرون وسية كرواد تهمون

وكالمستدعيد عيد الحق الساطل وكالمستدعة السائل المراح الحق المراح الحق السائل المراح الحق المراح الحق المراح الحق المراح الحق المراح الم

السيرون التورس الطاهر يتصريك المحدد والانتسرية على التحديث التسرية على المحدد المستون ال

٥) - فالسندادر حيرٌ والفتن شَيرٌ والعمةُ حيرٌ
 والترائي شيرٌ و محسنةُ حيرٌ والمنسف شيرٌ

but stealing is evil. Somehow you yourselves are unable to distinguish one from the other."

6 You even swear with an oath that you will distinguish good from evil and command the practice of good works and the prohibition of immoralities. However your commands and prohibitions are only lip service. There is no power in what you command or prohibit because you

are hypocrites through and

through

7 Whenever you command the practice of good deeds it is only empty words because you practice evil deeds in real life. You also prohibit the activity of evil in theory. But in practice you do the very thing because you are driven.

8 Repeating mere words can never be a substitute for doing the deeds. Such deciarations are more or less the pronouncements of the والمحكمة الأسرون

۱) ونقسس بالمحد السيرون الحيرس الشير وشامرون سالمووب وكليون عس المسكر وما تأمرون وما كليون الأفولا المسكر وما تأمرون وما كليون الأفولا فلا مرا ولا بروح الساكامرون أو تسون فأشد الما ففوق

وكتأسرون الحمر فولاً وغذرون الكسي
 إملاً وتقون عن الشرّ فولاً ومترفون ويسالاً
 وأشد لا كشمرون

٥٠ وان القول الناهي عراصل شيئاً وال
 تاك إلا أقوال الثانين وأصال الحربين

lawless and the pursua of the transgressors.

9 We have conveyed this True Furgan in your very language. We arriculated it with fase nating phrases. Some of you frown and turn away Yet, We hope, that the majority of you will turn to Our right pathway.

والمادكيا بليعرا فسكم مرعش وتون واكن أكثر كما سيهندون

bearts of mankind with the enlightenment of faith. Hearts are the ears of Our prophets as well as the tongues of Our Apostles.

۱۰) وتُعاطيبُ التَّاوِتَ مَرْمَ الإِنْسَ فَالْوَبِيُّ We address the إِنْ التَّاوِتَ التَّاوِتَ التَّاوِتَ ال أذا والأثب ووانسية المرسيي

11 Oh how the idolaters yearn to discover some prophecies concerning their book in The True Gospel or even a mention of the appearance of their so-called prophet

١١) - وَرُدُ الْمِنْ الْحَكْمِينِ سُوجِدُونِ فِي لإمكها وكرآ

12 Deceivers—that is What some of those are who announce that they have found such references. They are

incompetent scholars who are unacquainted with The True Book They fantasize such prophecies and are truly oblivious of their own chaotic condition of deception.

As for those Who trusted in The True Gospel, they know the Gospel as thoroughly as they know their own children. Thus, they do not cover up the Truth, neither do they corrupt Our precents nor do they counterfeit scripture

١٢] - والدس آسوا بالإعبلِ انحق مرتوسة كمأيمر فوركاب تهمه فلاحكتمور الحق ولا معرفون مشته ولا يعشرون

14. O, you who are lost and uneducated, yet still consider yourselves among Our followers of the idolater comes to you stating, "Your doctrines are the doctrines of truth," do not believe him. Why? Because you know full well that idotaters are (neomgible latts.)

١٤ - كيأهن تحيل من عيادت الصبالي إذا هوَالفُولِ الْحَقُّ " فعلا صدَّقوهـــدُّ في تحكــد كسون أنَّ سامين كدينَ

15 If a deprayed person brungs to you some socalled fresh news, investigate it carefully Otherwise, you may

accuse Our behaving followers with ignorance. When such a thing takes place. You will become extremely regretful for making a false report.

16 Furthermore, request from the counterfetter of he has been sent with an authenticating miracle. Then ask him to perform the sign, if he is indeed an honest prophet.

17 No human being is capable of bringing down a sign or a miracle except by Our permission. We do not inspire any prophecy without absolute accuracy.

18. There is a company among you who twist their tongues by quoting from a corrupt book and wanting you to accept it as a companion to Our Divine Revelation. But it is not totally borrowed from The Geomoc Book Additionally, they claim that it has been sent by Us. Yet.

فعاشما فأدمين

١٦) واطأنو أمرك في كالرسل أأنغ الرسل أناغ الرائي إلى إلى الكان من العادقين

٧٧ - وتاڪارَيشر ِ آيائي آيو الأباد ومائٽري الآمام إلاّماني ليم

الما ون محكم أضرت كالوون استهما مغرل اطل التحكوم العكات و الحق وتما هوس الحكاب الحق وغومون هوكس عيد الله وما هوس عيديا ويعولون علينا العكدب We did not send it. Therefore, they fabricate these things about Us intentionally in order to deceive people artfully. But We are the All-Knowing Judge of man sheart.

62 THE RIGHTLY-GUIDED (Surat Al Muhindeen)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

1 Wide is the gate which leads to destruction and many there are who enter therein. Yet, narrow is the gate that leads to eternity and few there are who are able to locate it.

beheved from among Our creatures how the idolaters desire to turn you back from your new faith to idolatry due to the jealousy in their souls. Perhaps if Truth is clarified to them they may trust Us. We will certainly pardon them also. One of the characteristics of highteous believers is their willingness to grant pardon. We recognize that you are truly highteous because you are a people of high moral character.

٦٢) سُوس أَا لمُهتدينَ

سسم الآنوالكند الربح الانوالواحد الأوحد الانوالواحد الأوحد المانواك المانو

الله الدين أنبوا من عادنا ودّ حيح اهل المستحصر بسوير فروسكسد مسرحد بيا وحكم من خسد المس عسم المستحد المس عسم المستحد المن و العداد المن من المن أن أمريا الما المواس بيساخ المؤسي المناوان و المستحد المناس حكم المؤسي المناوان و المستحد المناس حكم عطاسي عطاسي.

3 The ones who biasphemed, vet still consider themselves among Our people declared. "Christians have nothing to stand on whenever they recite The True Gospel " Who is a worse oppressor than a person who oppresses Our loval followers by forbidding them to celebrate Our name in Our houses of worship, seeks their destruction and ruin, then murders Our trusting worshipers?

4 This type of people have no right to enter neither to desecrate these buildings. Fmbarrassment is their lot in this world and in the world to come, hom fic torture

O, you who have believed from among Out followers: do not fight those who fight you. Do not take vengeance upon your persecutors and never victimize others. We definitely do not cherish persecutors.

oppress and afflict you. Even do

٢) وبارالدسكمروا ساعات " ليسب العمامي على شيع وهما وكلون الانحسن كحسن ومساأطلب أتسوشة كاتك لألدكر فيهاك وكعي سيقحروبها وهدأيها وقتل عيانكا لمؤسيزا

٤) أولناد كان فيمد أن دجوها أو ودكسوها فلهماجري سقاديه ولحسم بدالاحرة عداب اسم

 أليه الدين آسواس عادما الالت ثلوا الدرأف تارك أوكا تتقسر ولاعتدوا فإللا تُحبُّ مُعَدِيّ

واعصوا عَس الديس يُمن دوكم Pardon those who

good to them forgive them and seek. Our forgiveness for them also. With such a disposition no rebellion shall rise among You and religion in its entirety is Ours only. But if those who persecute you stop their evil, repent and trust in The True Goopel and Jesus, the Messiah, We shall definitely pardon the repentants.

7 We did not predetermine punishment upon you arbitrarily Punishment was originated as a method of warning to you who have understanding; perchance you will take heed and turn away from your wrong creed.

astray, yet still consider yourselves party to Our followers
why, O why do you deny Our
signs when We are observers of
all your insincere manipulations?
Furthermore, why do you misicad
the ones who have already been
rightly guided away from the
straight and narrow path? You
definitely seek to follow the

وودودك وأحيدو المهد وعسروا مدا والمهدو عسروا مدا واستعمر حلى المحكون ت

 ان کت خلصت الیساس معکم به الیمالی آوبرا ه اول الای ب منگم الیکن

٨) مأيه الديس صكو من عدد إست
 كالمستثمرون الرت وعس شهده على ب
 تعدون وكسد تعيدون عن السيو الدين
 اهندوا كالعوق هد عود وكسد كشهدون
 وتناعل ماظين عد تعدون

wrong path and promote such evil paths contently. Are you not aware that We do not overlook whatever you are doing? (For We are the Aimighty, the Wise.)

63 THE BEATITUDES (Surat Al Thouba)

٦٣) سُومرةُ طوبي

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سسمِ الآمِوالسكالمةِ الروحِ الاقوالياسة الأوحدِ

 O, people everywhere We announce to you, blessed are the true believers for thems is the Kingdom of Heaven. ٢) آيال التاس مگوبى السائعدين را تحق عن في آ
 السائعات التعييد

 Blessed are the meek for they shall be the inheritors of this earth. ۲) - طُوسى للوُدَ عبد مِ فإلهــــدُ الاحرصَ سدة فَذَ.

3 Blessed are the merciful for they shall attain mercy

۴) - طومی فارخدا و می عادید فانسهند مشرجودی

4 Blessed are the peacemakers for they shall be Our favorate children ا طوس الداعة والسنداد وسد أساؤساً لمشرون المشرون المساور المساور

5 O. you who are faithful believers from among Our creatures We consider you as أي المؤمنون من عدد العربي أشداً المنطق المعدد عسد عسد المنطق المن

sait for the earth If salt loses its essence, with what shall people season their food? Salt which has jost its savor shall be discarded for the passersby to trample upon st.

أماه صول كاسيطر حسوبه تحست أفسدام

- world. The intimidating roar of the idolaters can never quench your light
- 4) التسمأ السومر العسمي لا تُقتيمهُ السواء You are the light of the
- 7 Let your light shine brightly upon people everywhere Once they have observed your virtuous conduct, they will giorify Ua.
- the pursuit of wor div prosperity. the piling of sastenance or the accumulation of things you covel.
- 8 Do not get caught up in ريا المحكم الم الاقواب وعصيع ماكشهون
- 9 For life is more valuable. than provisions. The body is more precious than clothing or what you possess.
- ٩) فالحياة أعرض العدام والحسد أعلى مِلَ الهكيسام ومأكمكون

10 Observe the birds of the air. They do not sow, neither reap nor gather any food for storage. Do you feed them? No! We are the One who grants them their necessary provisions.

۱۱ ين العلي لا تسريع ولا تحصد ولا الأجسر خاها ومحس مرير في هيساً مفسوماً

11 Think seriously now! Are you not more valuable than the birds of the sky? For you are the crown of Our entire creation?

۱۱) - فَالْاَسْدُ أَعْطُسَدُ مِنْهِ وَمَرْحَةُ وَأَمْرِافِعُ مَنْظُرُونًا

12 Therefore, pursue the pathway to the Kingdom of Heaven. Then the lesser things in hife will be added to you in generous portions

 والمعور عالم بيني ماكرب السماح وما دركة الاقرابة نافلة أرمر تمرية كرية

13 On the Assigned Day of Judgment, when some faces will be brightened and others darkened, the ones whose faces are darkened will identify the brasphemers. They will taste of the torture that is the payback for what they have done

۱۳ ويور كيس وحوا وكسود وحوا عاسا الدين سودت وحومها فقد حكم وارس مدراي وعداقو المدات كا حكانوا يتعلون

14 As for the ones whose faces are brightened, they will ١٤) - وأف الدين كيِّكت وطوف عاد فعي

enjoy Our mercy forever For We and We alone are the Supreme Judge of the living and the dead.

سرحيتا همأويها حالدوق

64
THE ALLIES
(Surat Al Awli-ya)

٦٤) سُومرةُ الأولياءِ

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سسمِ أكابِ المحكليةِ الروح الاقِ الواحدِ الأوحدِ

I Do not count those who were killed in the Cavalende for Truth and for Faith to be liferess. No, not at all They are in fact alive rejoicing in Our Mensions of Glory. We do not withhold the recompense of the marry's for truth and genuine faith, who perished by the hands of the savage infidels.

 والإيان أنوناً وأحياة بدعت بعيل محق والإيان أنوناً وأحياة بدعت بعين بعين فإلنا لا تعيم الخبر شهدا و بحق والايسان سالدي الديسة على أبسدي المستصمرة المجرين)

2 Some of Our people were informed, "The infidels are preparing to attack you. Therefore take cover." Their apprehension generated more faith in Us. Consequently, they put their trust in Us and triamphed over the enemy through Our grace and good pleasure. So, no evil touched them. Certamly,

والدين قال هدر الناس أن المستعام زاده منتقوا المستعدر فاشتوه ما هروذ كدر إيدا أو وصل إلى المستوت والمستوت وا

Our redeemed children have no reason to be fearful neither to be somewful because they are Our allies for surety

- 3 By using his cohorts.
 Satan tries to strike terror in your soul. We admonsh you, do not fear them at all. Rather fear the torments of the Abyss.
- 4 Do not let those who rush into apostasy dishearten you. They have not really harmed you in a lasting manner Recognize that they will have no part in Heaven, but monstrous anguish awaits them and it will last and last and last.
- We do not withhold the reward for anyone who practices good deeds, who has trusted Us and who has repented from his sinful ways. We will also atone for the misdeeds of those who were forced out of their homes, were injured as a result of serving Us and were

إنك داكساد الشيطان الموقسات الموقس

الانجم الدين تسامر عون سه المحكم الدين تسامر عون سه المحكم إليه في أنصر وكسد شب ما المحكم الدين وصد عدال المحلم ال

إلا الا الصنع على عالى صنائح آمل وراب والدين أحرجواس دامرها مراولة وأودواسية سنبيان وقتدواوس واللو للحصر في عليمة مثينا إلها مراولة حيثها التناب الميسد والما

attacked but did not retaliate by Killing the offenders. We shall usher them into the heavenly Mansions of Grory as a reward for their sacrifices. Such will be Our recompense for everyone of Our faithful servants.

6 You can observe that those who repented and believed what We delivered in The True Furque, prostrated themselves in humble worship They do not exchange Our scripture for a pitiful price They shall definitely be rewarded with generosity and

fost-vity

7 The hypocrites pretended that they have trusted what We conveyed in The True Furgan. Furthermore, they want the evil one to give the verdict in their disputes with each other Satan seems to work overtime just to lead them astray from Us and take them far, far away

When it is enunciated to the biasphemers, "Trust in

لد قدمو ومحكد عري العاملي

وركسة المساطون المهدة المساطون المساقسواعدا
الوحيث ميد العرف وانحسق مرسدون ال
المحاسكوري الطاعوت والرأد الشيطال أن
يصاله ما طالا كميد؟

٨] وذا قير الدين كمروا "آسو، ما

what is disclosed in The True Furgan," one can notice how vehemently the hypocrites dispute it.

9 Their hearts are utterly sick Still, do preach to them and admonish them. Relate to them also some words of wisdom.

10 Those who have disbelieved in Us will surely envy the ones who believed because of the wisdom and guidance which We placed in The True Gospel and The True Furgan. Moreover disbelievers are insancty jealous because We have prepared for the believers. Mansions of Glory where the spirit, not the flesh, finds eternal joy For the Mansions of Glory are dwellings of purity, love and peace. They will also see what eves have never seen, hear what ears have never heard and behold what the mind of mankind has never imagined Because they have wasked in the right path We shall set them behold Our countenance That experience ائىرلىكى ھىرقىن ئىخىيا ئىرانىت اسى قاتىي ئىمىدىن عىدمىدونا

 ١٩ سية قاويهما سرص فيعوهما وقولو هما أولاً برشيد؟

الم الله المستحدر المحدد الدين المحدد الدين المحدد الدين المحدد المحدد

will be their ultimate triumph.

All Now regarding the ones who disbelieved and mardered Our servants. Let us declare that if they owned all that is on this terrestrial ball and could offer it for their redemption from the torments of that Great Judgment Morning, it would not be accepted. Of course, they will intensely struggle desperately to get out of heitfire. Nonetheless, they neither can avoid going therein nor find an exit to escape their lot but forever stay within

٨١ . إن الدين حصرية وقتنو عيدت موان المسلم ما يداك موان المسلم ما يداك موان المسلم ما يداك موان المسلم ما يداك موان المسلم والمياك المشيق مسلم ما المسلم والمسلم والمسلم والمسلم على ما المسلم عنها مرجع آل من المسلم عنها المسلم عنها من المسل

12 We must state unequivocally that those who disbelieved and turned away from Our Own way have indeed gone astroy, far, far away

۱۲ - واندس کستگفتروا وصدو عن سیبیانا فند مثلًو مثالاکتیدا

65 THE RECITATION (Surat Ignae)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I Satan determined in his heart, 'I will take control of mank hid and entice them to commit monstrous sins loculably practicing such evil things will shut the gates of Heaven and open the gates of Helt for them. Thus, I will ensure them until the Day of Resurrection and that will be my crowning conquest.

The One and only True God considers that the most monstrous sins are murder robbery and adultery. All other sins are inferior among the monstrous and degrading sins (Of course, the worst is unbelief in God—being an infidel, an atheist.)

٦٥) سُوس أُإِقرأ

سسمِ الآمرِ المستلسةِ الروح الاتو الواحدِ الأوحدِ

 وفال مشيطان مية فليو "كافتيسك كالاتسال وكاعوب فيصرف استكر العكسائر فتوصدا وحيد والدوب التعييد واللّمة ألواب المحاصد فأستحدثه ال وم يُعثون وهذ حوافض العظيد

العبر المحرائية عالى عدا في هي المتدل والمسرفة والزيس وم دوله ف ولله المتدان والمعجومية

Therefore, I, Satan, will definitely infuse these sins deep into mankind's soul and bloodstream. In this manner, they will not even contemplate my being the source of such thoughts and will be terrified of My fury

٣) فالأذ حدثها بـ قله و مسه مدحالاً عيماً فلا على بي الضون ولا أيششى كدي وان كاليششى كدي وان كاليششى كيدي أمنالساء "

4 "Furthermore, I. Satan, will assuredly create in mankind's heart a god whom they will worship and obey and will call him by excellent names that will be pleasant to hear in one sear. ا والمنطقات به مرأسوم إلى مساوة مساوة مطاعد أدعوه بأسم وخسس تسررا الساسية "

5. "I, Satan, will also implant in these names such deception that the difference between good and evil will not be recognized. The purpose is to cause mankind to lose the straight way, obey my command with a secure—heart everyday, then conclude that mankind has found heaven's passageway.

ه العليب من المحتسق فيها المستحسر فعالا يسير العليب من المحتسق وجداً سوة السيل وجلية المري مُعلس القلب قرير الله والمقالمة المعلم صراط مستقيم "

6 "Then, a man-god whom I, Satan, will create will ٦) - "طَلِريَّهِ مِهُ مَطَّاهِرُ اللهُ وَانْوُ اللَّهِ ال

also demonstrate leadership qualities and linguistic eloquence. Additionally, my intention for this man-god includes sensual lust and visions of grandeur.

وي سمُس يكتبرُ الفيدُ وسا الشارفُ الحوامرخ والأندانُ"

7 "I Satan, will cause this unusual man to seek refuge in his god from me, and accuse me of biasphemy and confusion These tricks are intended to m sguide him as to who I really am and make me look innocent of these activities. His faith in his god, which I Satur, have created within his heart by deception, will prompt him to undertake these three monstrous sins, murder robbery and adultery. This man-god will do these things in obedience to the command of the counterfest god voluntarily This will become the areatest conspuracy of all, for am Satan, the best of all conspirators in the universe

الوستاحطة سعيد مني بريو لمحتلق وبرسي بالحكمي والصائل تصبالات وبراسي بالحكمي والصائل تصبالات احتفاد وبرنة لنصي واياب منامرة والدي احتفاد الحكم أسيو حتلاف أشها أ. فسرخصب الحكماني الثلاث بأمري وهد هو الحكم أو حكرها أيلا أمري وهد هو الحكم الحكير والركاد حكرياً

*Additionally, I, Satan, will address his basic instincts

٨) "ولاً حاجليُّ عرائريُهُ بلُمارًا عُجرُ بلُموت

with a language so mimeulously eloquent that the followers would be afterly captivated. Even the l'Interates will understand it because I. Satan, will simplify its meaning.

9 "The just of the mangod's basic instancts will propel
him to carry out the most
monstrous sins and wickedness
1. Satan, will accomplish this by
urging them to do these things by
periodically inspiring erroneous
scriptures which are weighty with
meaning. These in jurn will flow
into the souls of mankind like
undetected poison, which strikes
them unawares."

has man posited all of these things as his procedure to reach his intended victim, mankind. So he deliberately drew several literates to his plan. He taught them a new counterfeit book without any divine wisdom. He also caused them to elevate biasphemy, promiscuity and rebellion. The terrible end result

عصون الشاعل واستيس فددها الأصهام الأترسيل"

الوسنده معاقبه الدرائر الارتسكاب المستحدائر وانتسرومي أحرامه معدي غريم أخدم من المستحدة المستحدة المستحدة المستحدة المستحدة المستحدة المستحدة المستحديد وهو من الدامين وهو من الدامين

والحدّ الشيعان وبالله وبرهدان أستم فاستدرج فلقس المناسي عليها لاكتاباً بالاحكمة وحشب المهاد المكمر والنسوق والنصيان وكان الراسعة was, of course, now guaranteed.

Il Satan came to them proclaiming, "I am your Lord and I have chosen you above all other human beings to bestow my extraordinary inspiration upon you. Therefore, accept whatever I grant you and be grateful."

12 Once their hearts were encouraged, by remembering their counterfest lord, they accepted what they were given. Then they recited the fresh, but false—words—clearly—and convincingly

13 This is the scheme with which demons inspire the fake revelation of oid and the counterfeit book to their deceived messengers

14 As a result Satar dressed up truth with faisehood and falsehood with truth. Thus these people could not distinguish good from evil. Consequently, Satar properled them to hellfire

١١) رقبال الشيطان الأوياد م الشيأت
 مراكب اصطفت كما على الساس
 حكاف أحمد و الرحسي شي
 وعدون ا

۱۷) واد اعتمالت قارتها د د کرمرتها می المرعوم آحدو ما آوه و قرق قرآ خاب

۱۳) - هڪد ٿوجي انشباهنوربرسٽايا وحياً إفسنگ وفؤلا مُرياً

وقد الشسر عليهد تحق المساطل والداخل ما تحقيد مي التحييث والداخل ما تحقي عدا مشدوا العدب من التحييث والخديث من التحييث والترادوا الثامر متوياً

(Remember that We are the One who reveals and conceals.)

66 THE INFIDELS (Sarat Al Kafereco)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 Q. you who have blasphemed, yet consider yourselves among Our followers you have stated that Jesus the Messiah, the son of Man, is a Breath from Our Spirit, as well as Our Word and Our Messenger And you further believed that We have granted. Furn miraculous powers, supported Him by the Holy Spirit and have taught Him the Torah. the Gospel and wisdom You affirmed that by Our permission He heared the dumb-mute, the leper and even raised the dead. Jesus, you said, is also exalted in this world and the world to come and He is also among the closest to God's Throne He as God.

٦٦) سُوس أُالكافران

سسمِ الآمِوالڪندةِ الروجِ الالِوالواحدِ الأوحدِ

يأب الدين كمروري مي عدد الصابي الذا آمند أل عبسى السبح الرمريد هو معدم من مروي و موسكت ومرسوى معدم من مروي الله من والما آب والمدعم و المومرة والمحمد و المومرة والمحمد والمحمدة ومن المحرة

After all of these beautiful declarations you backed off in your tracks. You rejected your original statement of faith. You abrogated your earlier proclamations. You spirit you disconnected Our Word from Our Person. You also opposed Our precepts which were revealed in The True. Gospel. Therefore, we condemn you as yie reprobates and stamp on your foreheads. 'shirkers and intide's.

3 Your latter declarations in your book did not authenticate. The True Gospel-Your pronouncements were actually denials of Our revelation, rejection of Our rule modification of Our precepts and the encouragement of the deceivers.

4 The result is, your discresure of goodness became evil. your faith became faithlessness, your love became hate and your peace became animosity because Satan set himself up as the worst of enemies against the

المذكسة على تحديث وكرة وكسرة بالمستحدة وسيحية الوردكمة وفراتها عثر على مروب وسيحها عند كالمروب وسيحها عند كالمروب وسيحها عند كالمروب الشد يحدرها المكن عالم وعدرها المكن عالم وعدرها المكن عالم وعدرها المكن المحدرة المكن أحدرها المكن أحدارها المكن أحدرها المكن أحدارها المكن

 ۴ وما حاة تواكسه معددًا الإعسر الحقاولا خاصداً لأمره الداخة محكاماً إفوادا خاصياً لأمره محرية إلى وما صيرًا المستحرين

 هکان شهرة شهراً و باشه کهراً و مُحاثة حداً و تسلامه عالو با صف کان الشيطان السومين غدوا ندویاً true believers.

- 5 But the Word of Truth, (Messiah Jesus), was anveiled, overflowing with goodness, faith, love and peace. He was destined to guide humanity to the straight path, and to become the Ultimate Secretice.
- 6 A counterfest word crupted spewing vileness, blaspherry, hatred and animosity. As a matter of course at confused humanity. It's intention was to hurl them into the very bottom of the Abyss.
- 7 Nonetheless. Our loyal believers never changed or corrupted The True Gospel Nor did they oppose it However, those who blasphemed were the ones who manufactured such ideas of apostasy and expressed such wild opinions about the true believers in the Messiah.
- Each time We announced to Our worshipers,

٥) وتركت كنه الحق تسم حياً وعقة وسياداً وعقة وسياداً وعيد وي التساس المسير وطي مستقدم المستقدم والمستقدم والمستق

 ٢) وتقريعت حكسة الدالم كفف شرا وحشراً وجعداً وغدواناً فأصدت الدان والف يعدمه فرام عجمه

 ٧) وتاحرُف عددنا خوسن الإعملُ اتحقَّ وتا عدرصودُواكل شَرِّ فِلدِي كَسَسروا عظر بهمد الطَّونَ

٨) ﴿ وَإِذْ فَلُكَ إِمَادِينَا النَّمُوا سُنَّمًا مُحَدَّيْ مِنْ

"Follow the True Doctrine in The True Gospel," they did not oppose Our command. Neither did they alter The True Gospel, nor are they involved in such an effort now.

9 No one has altered or opposed Our revelations except the reprobate apostates. The apostates even ordered their devotees to murder, steal and commit immorabily against everybody. Does anyone care to find out that such is the standard of the lawless, which is inspired by a vile demon?

10 On that great Judgment Morning, We intend to arbitrate the Truth using Our Word as the Righteous Judge and break the back of every heathers, once and for all.

11 As for those who lost their way became apostate and led others astray their destiny is perpetual humiliation, ignorance and confusion every day. The evidence of their state is first

الإنجبل انحق ف عامرصوا قول ومَا حَرَّهُوهُ وَمَا عَسَاهِمُ لَهُ حَرِّهِونَ

 وتاخرگاوت غامرصه إلا العسعدرة الفاالان فأمرو الباغيسة بالانتخار وبشرقوا وتريد وهدوشيرعة الحرسي من وتحسي شعار بريسم

۱۰) - وتريد الأحقّ نحور كتب وتعطع الأمراك عمرين

١١ والدس منظور وحكسرور و معلوا ، مشرب عليه الدانة و محيل والتحف ذلك بألها حكانوا حكم هذا آيات ويقتلون their continuous demai of Our miracles, then the mindering of Our servants—whom they are murdening stul.

The following attractions were made glamorous for them just of the flesh, gathering of women and children, owning piles upon piles of gold and silver acquiring thoroughbred horses, cattle and pliable land. All of these are more earthly possessions. Earthly possessions will never be a worthy substitute for the heavenly. We have a gronous and a more superior reward for the apprint.

عِيادَةُ وَمَا مِهَالُوا يَعْتَلُونَ

١٤) وبري صداخب الشهوات من السام واليمة واليمة واليمة واليمة والني والفاطير المعطروس الدهب واليمة والخيوس والحرث والخيوس وتحرث وللكسمة والخيوس الدساعي الآجرة وعدمًا خس والرائلة في

67 THE SEAL (Surat Al Khatim) ٦٧) سيُوم ةُ الْحَاكَة م

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 O. you who are uninformed. yet still claim to belong to Our loval subjects. We yearn to clarify to you what kind of principles the apostates before you lived by Our purpose is to alert you to stay away from things which We prohibit. We will alone for your sins and welcome you into the glorious Kingdom

١٤ - بأهن اتحيي من عيدند الصبائي كولاً أنَّ أيين الكسم سين الدس كسروه مس قيعكم فالحبود كالمرثك أتقول عنة كرعك السابك وبدحينك أتدحلا كريا

2 Above all, you no companion or anything else to Our Divine Personage Then express willing obedience to your parents. Do the same in regard to other believers, as well as to all of your brethren in humanity

فالائتليزكو باشت ولاأكما وبرصيكم بالوائدين حسنة ومعتومين وبإحواكم سابتي الاسترحبيعا

السَّدَا فَتَمَسِيرُ الْكَرِكِسِيرُ عَلَي Suffice it to say some of

you have unsted together as a people group to follow the wrong path of apostasy instead of uniting together to perform good and righteous deeds, you united to exercise wickedness and exploitation on the earth Thus, you decided to follow Satan's commands and in the process became subservient to his orders

بأمر الشيطان فأتسد كأمرو طأنعون

4 Consequently, Satan pulled. down the curtains of ignorance over your eyes. He taught you wickedness and rebellion. Then he sed you astray by lying to you might and day

- ples are truth, love, mercy and peace. Therefore, Our principles will never be abrogated or changed.
- فَالْكُنْكُ الْحُدِقُ وَالحِلْمُ وَالرَّحِيةَ Yet, Our own princi-
- 6 The Satanse law is founded. on evil sinfulness, sorrow and suffering. The destiny of those who submit to such a law is continuous death in eterrity.
- وتستكفى أتناعها عدما وببلا

7 Satan placed his own seal on the manufesto of apostasy and placed it in your bearts. Thereafter, you mistakenly proclaimed that Satan is the final spokesman of divine revelation. Consequently, you locked the gates of Heaven and opened the gates of Heil before your faces! Subsequently you erected a visible barricade as well as an invisible veil between us and those who would repent from amone you

8 In case you are skeptical of the trust-worthiness of what We communicated in The True Furont concerning light, love. mercy, truth and peace, then bring a similar chapter and call other witnesses except Us-if you are an honorable people. But if you cannot bring such chapters-for you will never be able to do that then fear the fire of Hell that is fueled by ungodly and гергорате реорте

O, you who have trusted Us from among Our created subjects.

ہے فاورک مر وس عشمہ اللہ تحام الفول فتسنأ أومسند دأسنوب السنامين متعوم وكيعاه كستوم

الفرقال بحورس بوسروع ومشلار فبأنو يستومرواس ميثلية وادعسوا صادقي فإرباء عمدو ولي كمشوا فانعوا التاس

بأنها الدي آسوا من عيده إذا مرأسة

when you observe great hosts of people joining the True Religion, rejoice For this is the signal that falsehood has been vanquished while Satan, his demons and the world's apostates have been defeated. On that giorious day none will support the apostates no matter what they say

اناس بدخلون بالدين أفوح فستشروا فقد مركفي اساطل وغرير الشبط وحدودة واشاعة المحاهرين فعا هسم توشوس كاحسرين

O Satan enticed his devotees by saying to them "It anyone assaults you, assault him in precisely the very same manner with which be assaulted you" Accordingly, they disobeyed Our command and forgot Our declaration. "Do not avenge yourselves, "Vengeance is mine, I will repay," says the Lord. ا وأعرى الشيطان الدين السودون ال فسط.
 ا أشي ظاهري عدك شده عندو عليوستان ما اعتدى كالمحدث فتعلق الربه و سوا قوك دل الاكتفسورين الشدين

11 Enmity can be detected by what the apostates say Yet their hearts cover up even worse things every day Nevertheless. We have expounded the Scripture to them, perhaps some of them will find the right guidance one day.

اوقدا دوت المصادس افراوا المستفافرين وما تحقي صلاوم أفسط أكر وقدائيت أهدون
 أهد الآباب بماهدان هدون

12 O, you who have trusted Us from among Our servants you have become a people who love their enemies, despite the fact that they do not love you in return, Whenever they meet you, they announce. 'We trust in what you trust "Yet, behand your back, they bite their fingertips in despair Each time a biessing comes your way they fall apart in disarray. When a calamity befalls you, they shout joyfully However, if you persevere and trust Us everyday, their vite attitude toward you will have no sway Infact. their attitude of animosity will hurt only themselves every single day

13 Terror is what We shall. strike in the hearts of those who will not relent from rebelling against Our revelation. They demonstrate their rebellion by oining partners to Ls and denouncing the words of The True Furgue and the Documents of W.sdom

١١٢ بأنها الدين آمنوا من عندن ك المستم عولاء شعبون أندس بعادو يعكمك وهممالا بخودكم وإد لتوكير فأورات بنا مراهبت راست کرک

وكسنكى سية فلوب الدس كمسروا انصرفأ راكني واندكر المحك what Our first and foremost intention is in providing this True Furgam to everyone, but particularly to all the apostates. Also, it is given to encourage the hearts of Our beheving people and to be a barm of healing to those whose hearts are diseased and whose minds doubt the Hustrous Truth.

١١٤ وَ صَعَف هذه المرق رَا يُحتَّ إلا المرق رَا يُحتَّ إلا المرق رَا يُحتَّ إلا المرق رَا يُحتَّ إلا المرق رَا يُحتَّ المرق وَقعل من المرق المؤلفة ال

68 THE ASSERTION (Surat Al lurar)

٦٨) سوس أكرصراس

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

 O, feuding people who. dwell among Our worshipers, you insisted on living a life of infidelity and the practice of promiscurty. While We persisted in guiding people to a life of fidelity and the practice of chasiny

١١ - بأهرالمبرورس عاديا الصابح المد معكمتنا عنى الحكم والتعمل فأسب

murder and debauchery Yet, We resterated necessity to live a life of compassion and tranquility

 You instignted a life of إلى المحسن الشيال والمجسن إلى المحسن الشيال والمجسن إلى المحسن المسلم والمجسن والم فعسكرتهم أدعوة المتجوالسالام

for your devotees, ended up becoming the laws of paganism and the inadequate knowledge of the age of ignorance

The regardy, which you left عدد المستقدة الم المصنكعر وكيسدا عاعلي

4 Moreover

you clusched واستنسحك أمسة الأولع وهد

the doctrines of your ancestors, which are completely out-of-date. (You need to recognize that such doctrines from your ancestors are rrelevant for this technological age)

عفت ولالقامين سنواها بريي

- عَاجَاتُ عَلَيْ الْحَدِرُ الصَّرِيْقِ بِالشَّمِياتِ Their grandiose dreams were simply to overindulge themselves in sexual grantication, sensuality and debauchery
- 6. Even their paradise was depicted as a den of iniquity for the promiseuous and emminal hypes.

- purpose of life for a man was to show off his physical prowess. A woman lived to propagate, and the children prowled the earth with no restraint.
- 7 For them, the ultimate والرحيل معوية والسراة كبيرية والوكيد (٧ سانعة بدوالابرس يسترجون

- 8 Any nation that followed your religion regressed speedily and its citizens were left behind in the forward march of progress. In
- ٨) وكا أَنْعَ قومُ مُلْحَكِمْ إِلاَ وَكُمْفُوا عَلَ مركب معلعي وصامروا موتدا للعكر

addition to that they became graves for thoughts, pockets of poverty yest fields of disease and a burden to bear by the rest of the world's people

وموثلا المصرومريف للادواء وحكانة المدين

committed himself to the sect of those who tost their way, has virtually fastened a millstone around his neck and thrown himself into the bottom of the sea.

هِ اعْسَقَ مِنة العبال العدشد كَالَ Each individual, who has

10 As for Our believing servants. We answer them when they pray to its and support them whenever they need Us No. power on earth can vanguish them for they lean on Us

١) وولاً دعون عبادت الإسماق مشكمت فينح ويصري فيح فيلا فينائث أنسطيك

11 Yet, when the unbelievers. pray there is no body to answer them. Satan, who can never meet their needs hears them Sadiv enough, they stand alone and will have no supporter

69 REVELATION (Surat Al Tanzeel)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

True Gospel as you understand revelation. We actually expressed it in the Perfect Word, with a compassionate tongue. Furthermore, We supported Him with a gracious. Spirit for He is the tenderhearted and the Savior of mankind.

Therefore. We did not reveal a book, neither a chapter not even a verse of scripture to you. We definitely did not inspire anyone from your midst. We certainly did not inspire such a person. But you yourselves imagined at to be a revelation in a book and believed the man who said so. Consequently you lost the straight and narrow pathway.

٦٩) سنُوسرةُ التنزيلِ

سدِ الآبِ العكليةِ الروح الاي الواحدِ الأوحدِ

(قارك الإعبال الحق شريالا حكما
تأم كون رأك الإعبال الحق شريالا والمساحلات
مي أسس برحس وأيدنا أسروج برحسم
طدى وبرحة للدين

ومّا مرك عَلِيكَ مُ حَدِدُ كُو مُومِرَةُ الْوَاتِيةُ وَلَا أَوْ حَيْسَ البِحَدِدِ فَوَلاً السِّنِ احدِمِ كَدُونَ فِسَاءُ وَالْكُنِ البَّارَةِ احدِمِ كَدُرُ وَقَا فِسَاءُ وَالْكُنِ البَّنَّةِ احتراب المستبل المستبل

3 It is inconcervable that We Ourselves would inspire any scriptures which may abrogate Our revelation, contradict Our decree, mistead Our nightly led servants, corrupt the verses of The True Gospel and overwherm humanity with the speech of signderers'

٢) - فأَثَّى سُرًّا ثُولاً بِسِنْ وَلِكَ وَمِدرَصَ سنكنا ولصمر عمادك ممهندي وللعسراف مكيده الإنحيل نحي ويمحر إنساس لممو

4 We have conveyed this True Furgan as an inspiration We have also poured it into the heart of Our chosen man, so he would announce it with articulation in the classical Arabic language

وَلَمُوا أَمْرِكَ هَمْ الفَرِقُ لَ مُحَوَّقُوجُهِا وأنتب ومومركاسية فلب صعيب للكنة صوكا معجراً حسّاد عربي سي

5 This True Furgan is a confirmation of what mankind already had in The True Gospel It is of similar value, an authentication of the Truth and a destroyer of falsehood. It is also Good. News and an admonstron to the imbelievers.

مصدقاً ما يوَيدنو من الانصال الحقق حبسوا فالروق كنعت للعنق ومرعف للناطل ويشرآ وبدمرا للهب عربي

implore you to accept it willingly

6 For that reason, we يَتَشَرُّ مُعَوِي حَسَّى وَإِسْنِ مِعِيورَ سِيلِ

and believe in it completely. For The True Furgam is the path to right guidance and the Way to Selvation The promises to whomever receives its message are:

We shall strengthen his hand, Refresh his heart.

Release him from discouragement.

Forgive his guilt

And let him enter Our Paradisc Moreover, We shall show him what an eve has never seen and an ear has never heard of Our glory

Let it be recognized by all manked forevermore that ove is Our supreme characteristic and law Love is the passport to enter into Our Kingdom and the straight pathway to its. The mystery of mysteries is hidden in love if you senously want to know

8 aire.

و مرورو و و طور و سمعه آدن میه العامین

المحكة لؤ كتكنيب المعيون

الله وركامه وسركام وسنالم فسن أحت You see, We Ourselves

Love, Truth, Mercy And Peace

Whosoever loves Us and loves Our servants smeerely, mercifully and peacefully. We shall make a covenant between him and Os it will be a covenant of love, mercy and peace in addition to that We will welcome him into Our mansions in the company of the true believers

وأحب عِيادًا عَيْ وبرحية وسَادر خَتَكُ بِكَ وَبِيَهُ عَسِهِ مُنَعَسَةٍ وَمُرحسةٍ وسَادمِ وأَدْعِثَالُوحِ إِنَّ مِعَ الصَاعِيَّ

70 PLAGIARISM (Surat Al Tahroef)

In the Nume of the Father, the Word, the Holy Spirit, the One and only True God

 O. you who are involved in plagiarism and false witness, yet still claim to be among Our followers you have definitely lost your way You have not fathomed the apini of wisdom in The True Gospel. So, you were suspicious of it. Then you claimed that it was plagranged and denied the Perfect Religion Furthermore, you charged Our faithful followers with idolatry. You also d.d not bother to seek answers from those who understood The True Gospel from among the People of The Book Thus you went astray from the straight pathway

We commanded people everywhere that they should not

٧٠) سُوبرةُ النّحريفِ

مسدِ الآبِ الحكلماِ الروج الاي الواحدِ الأرسدِ

السالي الدخالف والمعرب والمها وس عادسا السالي الله حالف وت ادركا الاعب عن عن مراحاً وعسك وكاند الاعب عن المن مراحاً وعسك وكاند المن المن المناس المساوك والمراجات وكانت المالي المناس وكراً عادة المؤمل وك سألت الدين المسور السيل المالي

٢) ووصِّ النَّاسَ حَجَافَةُ. زُلاَ تِحْتُوا وَلا

تسسراتوا ولا تمريعوا وال تصاوع على السير mander, should not steal and should not commit immorality Moreover. We commanded that they should encourage each other to implement righteous and godly deeds as well as refrain from vileness and persecution of others.

- 3 Those who trusted Us. responded favorably to this supeper code of ethics. They neither distorted it nor did they piagranize Ιŧ
- 4 You, however have twisted the message from its original meaning You have accused Our divine proclamation with decepfrom You have opposed Our revelation and you have arged your adherents to commit vileness and atrocities in the earth. You have also legal zed what We had disapproved and have forbidden what We have sanctioned. May the hands of plagtarizers be restrained. Despicable are the activities which they have sanctioned or forbidden

٢] ... واستحاب الدس آسو مسنَّم محق ومَّ بذكوها ولأكنان لآبات المعرابي

مركم الإلب والمدون وحالبكما

5 Disastrous retribution is awaiting those who take credit for changing. Our Words and objecting to Our Divine Revelation.

6. Heaven and earth shall pass away. But not even a letter or a dot from the decalogue which is summarized within The True Gospel and The True Furqua will ever pass away. We Ourselves guarantee their protection in every way.

٢) تروياً استدوات والامرصون ولايرون محسورة كفية به حسرواً وتعمدة من الشهرسة كفية به الإعيال اعمل و تعرف لا المحسورات كيه عاطقة

7 Our authentic Revelation identified for you the difference between the earthly and the heavenry treasures. Yet, you shielded yourselves from that Truth by lying, cheating and distorting it. As a matter of fact, you eliminated the prohibited endeavors by legalizing them. You replaced faith with farthlessness. You even supercharged your sensual desires and overstuffed your justs of the flesh. You performed any deprayed thing which your minds

الديب فتدمر عسد سالافات والاسته الديب فتدمر عسد سالافات والاسته والتحريم من المحمد التحريم ما التحديل والابست في المحمد والتحديث والإبسان سالحمر والتحدث في والمراحد في والمناحد في والمناحد في والمناحد في والمناحد في والمناحد في والمناحد في من الالدون مركن المناحد في من الالدون من مركن المناحد في من الالدون مركن المناحد في من الالدون من مركن المناحد في من الالدون من مركن المناحد في المناحد

fantasized. Whatever else Satan giamonized for you, from your wicked lifestyle of shame, you also carried out joyfully مۇرىنىكىد كىرى

8. It is obvious that those who are busily seeking after what this passing world offers will end up as heirs of the Abyss But those who are busily seeking after the hereafter, through fulfilling Our will, shall certainly reach Our Kingdom. After all, is it not their ultimate goal?

٨) الارتا أصحاب الدب جا ديده ما الدرق و أصحاب المسادرون و محملة و مرشوق و أصحاب الاحمر و حادث من المحمر و حادث المحمرة من المحمرة المشمرون المشمرون المسادرون المس

71 THE DILIGENT (Surat APAmileon)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I There is no one like the backshidden believers except those who continue to harm others. As for those who are active in Our cause through their very souls and their financial means, We have preferred them over the backshidden believers. We will also recompense them with the greatest reward, enjoying. Our Presence forever

2 As for those who have repented from infidelity behaved in Us, held on to The True Gospal and accepted The True Furque, they are numbered among Our righteous servants. They will also be singing our praises and rejoicing in the gardens of purity, love and peace

٧١) سُومرةُ الْعَاملينَ

مسعدالآسِالاسكندةِ الروحِ الاتِوالواحدِ الكوحدِ

 ولائيستوي القاعدون من موسي عير اوي الصركو والعاملون منة ستيت بأمواه ما وتعوسهما وفعل العاملي عمل القاعدي أجراً عظماً

إذا الدين امريندو عن العكمر وآموا ب
 وقستحكو، مالإنحين تحقق وحدد عن ماشرفان
 انحق وللدي من عيدما العما نحر أسستحون
 محمد يا ويعمون يجانب الطهر والحية والسلام

forever

اخاليستر

from among Our servants do you wish to rightly guide those whom Satan has misguided. You will not find an easy way to accomplish your goas. For you will not transform what is within them until they themselves decide to change the hitterness that is within them. We are fully aware of what hearts cover up and what they keep in secret.

بانجه الدين آشوا من عدد الريدون أن المحدود إلى المحدود إلى المحدود إلى المنافق من المدينة المشتقال فلي تعدد إلى يعيرو ما مصد منشي يُعيرو ما ما بالنبي عدد من منتقد وعلى عدم ما المعدي أنتقل وعلى عدم ما المعدي والما أسيرة فك

4 Demonstrate compassion toward the infidels from among Our misled servants. Show them kindness Because if you display rude manners and uncompassionate hearts, they will surely depart from you. Therefore, pardon them and seek God's forgiveness for them, if We support you no one will be able to conquer you. However if the infidels turn away from the Truth, they will definitely be vanquished and will never find anyone to support them.

المرافد المصافري من عدد نصابي والمدود نصابي وليدو هدة فقو كندة فطاحاً علافلا الشوب الانتخارة من خوفك من الشوب الانتخارة من خوفك من المصراحكة فلا عالب الكلمة وال عرضود عي الحول فعلاً حدود وما هذا من المصري

5 O, you who have believed take not the counterfeit book as Our revelation, rather despise it and abandon it completely أبه الدير آسوا لالله تروا قول أسهتان والدوا والتحدوث تهجوم إلى.

6 If such somptures were truly inspired by Us, you would certuinly discover no plagransm or any significant difference between it and The True Reveration.

١٤ أفلوكار أمن عنديا بما وحدد أصم
 كشحالو حتلافاً كيراً.

7 The hypocrites are craying to see you biaspherite as they do, so that you will be on the same inferior spiritual level as the pagans. Never ever will they be on the same footing with you until they are willing to repent and trust. Our Creed absolutely

٧٠ وَقَ هَن العاق مؤ الحكمرونَ حكم
 حكمرو فتحكومونَ شوام حكمالاً
 الشمارونَ حشى تؤسوه وباسسوه بست
 بهيماً

8 Satan has enticed them by calling them to enunciate beautiful words with their tongues. Yet he prodded them to commit wickedness with their hands and feet. Mere words can never be an acceptable substitute for beautiful works. Have they not done

٨ فقد تخدعهد شيطان إذ دعاهدر و انقواف القون انحس أستهد ودفعهد و افتواف الشرّ بالدفها و أرحلها و الاحتي الفول عن الفو

enough of blasphemy and debauchers?

وفبعوم

- 9 Satan trade falsacious promises to the hypocrites. Everyone, who trusted in such promises, went astray. Their eternal residence became Hell itself, where they will burn night and day.
- ٥ وَوَعَدهـ مُاسَعِقانُ عُـروم وَهـ وَوَعَدهـ وَاسْعِقانُ عُـروم وَهِم وَهـ وَقَالُ عُـدونَ مَـد وَاسْعِيم وَالْحِدونَ عِنه مُحِيم أَسْلُو هـ وَاسْمِ حَيْم وَالْحِدونَ عِنه مُحِيم أَسْمِيم أَسْم أَسْمِيم أَسْم أَسْمِيم أَسْمِيم أَسْمِيم أَسْمِيم أَسْمِيم أَسْمِيم أَسْم أَسْ
- 10 Of course, anyone who sought to do Our will can never be equated with those who sought to disobey it. The latter will be punished by Our wrath and outrage.
- ا وبسر تس أتسخ برصوات كمن الله المحدود عشب والمناون

- 11 Would the unclothed ever dismiss the illusion of having green linery? They do not desire the straight path for their covering, not do they seek from Us the protective Robe of Righteousness
- ۱۱ وانى للمرزق رايسوام وعدو موسل شابوحمسر همه الايطيق ورانم والمراط المستعيد للمح والانمون من الأيد موساً ستيا
- 12 Would the thirsty and hungry turn away from the rivers of wine, milk and honey, the meat of birds or whatever their
- ١٢) وأنى للحداع البطاش في يُصدروه عن الهرا مخدر واللي والنسس وعن لحدم العلير

appetites Just after? Alas, they have exchanged Our Mansions of Glory for a pitiful price for which they will forever be very sorry

ومآيشتهون ففواشترو بحبايتات فليلأ

thusive husbands leave their numerous wives on earth and abandon their fantasies with girls endowed with gorgeous breasts and captivating eyes, the fulfillment of sensual instancts, in order to dedicate themselves to purity, love and peace?

۱۳) وآلس النسامي الإجافي النساة والمحود النساة والمحود النساق والمحدد التراسر والمحدد التراسر والمحسور والمحسق والمسالا ؟

72 THE MARVELS (Surat Al'Alsai) ٧٧) سورة ألالاء

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سندالآيوالحكليةِالروحِالايِالواخو الأوحدِ

I O people of paganism and oppression who still consider yourselves among Our followers do not boast about your manmade religion. Tell only the truth. Moreover, do not go over the threshold of no return with your apostasy and rebelliousness.

المان المستمروالمساوس عادب
 العان المحتروالمسان المحتراكين
 ولائدادو بهذالمستمروالمسيان

2 We demand that you testify of the whole truth before a world court of justice. Judge with the fillumination of honesty Pursue. Our straight path ٢) واشهدو مين نحق واختصوا موم المدل واستقيدً
 المدل واستحدا ميس مدا المستقيدة

3 Consider the compassionate believers and the musderous infidels. There is no comparison between the two groups. Therefore, what wonder from among

واعظرو إن الرحم والمؤسية وإى المثلة
 العكامري المستوون مسلمي الاتسا

Our marvels do you deny?

تكذبن ؟

4 Consider the people of integrity and those of departity. There is no comparison between the two groups. Therefore, what wonder from among Our marvels do you deny?

 ۵) واحظیروری الاسرای الاصهای والی الزیدا و العبات برا استون استی آلات.
 ۵) کسید و الایک السیدون استی آلات.

5 Consider the chantably meek people and the marauding oppressors. There is no comparison between the two groups Therefore, what wonder from among Our marvels do you deny?

ه و و و المسرور و الودعام المسيرة وال العسراة المشدس الإسسترون السالي الات العسراة المشدس الإسسترون السالي الات

6 Consider—the lovingly forg ving people and the vengeful mardeters—There is no companison—between the two groups Therefore, what wonder from among Our marvers do you deny?

 ۲) و علم و بادوي الخشية والمسران و ال دُوي اللتي والانتقام الاسمون السامي آلات المسئلان ؟ .

7 Consider those who pardon others as well as control their anger and those who hold a grudge and are vengeful. There is ٧) واطلسرو إلى انسافينَ عَلَيْ السامى وانساس
 وانسكاهمينَ انسط والى اتحالدينَ عليهما

nd companson between the two groups. Therefore, what wonder from among. Our marvels do you denv?

8 Consider the benevolent. humanitarians and the nubless transgressors. There is no comparison between the two groups. Therefore, what wonder from among Our marvels do you deny?

9 Consider those who have carned as well as practice good deeds, and those who are illiterate and do not practice such. There is no comparison between the two groups. Therefore, what wonder from Our marve's do you deny?

10 Subsequently, wisdom has been distinguished from forly There is definitely no compelling in ones choice of a religion. Therefore what is it that you are waiting for, and what wonder from among Our marvels do you denv^o

73 THE ARGUMENT (Surat Al Mahajat)

٧٣) سُوس أُالحَاجّة

In the Name of the Father, the Word, the Boly Spirit, the One and only True God سدِ الآبِ السكندِ الرقيج الاتِ الوسور الأوسو

O, you who have believed from among Our followers a company of the pagans desires to mislend you. They are unaware that the ones whom they mislend are really themselves

أيها الدين آمنو مل عيادي ودّث عديمة من أهن الحكم ومرّب فوصل أمن الحكم ومرّب فوصل المستوين إلا أهنتها في ومّا تشعرهان

2 O, rebel lous people who are among Our lost servants if you state that you are witnessing for Us then why do you deny Our signs? Additionally, you dress up Our truth with a robe of falsehood and cover up the obvious facts, knowingly? تأهن العميان من عياديد العمايل رسد العمايل وسد العمايل وسد العمايل وتشمر كشهدون وتشمر وتشمر كشهدون وتشمر وتشمر اليمانيوات ما المحقّرة الما المحلون اليمانيوات ما تعلمون المحمول اليمانيوات ما تعلمون المحمول الم

3 We, therefore, have destroyed fatsehood with Our Truth. Behold falsehood is

٣) ﴿ وَقَدَفْتُ بَالْحُلِّي عَلَى الدَّاطِلُ قَدَّمُمِهُ فَأَدُدُ هُوَّ

dead

مراهق مدحوس .

4 You argue with Our trusting servants that Our disciples were actually from your particular sect. In fact, nothing could be any further from the Truth because your sect chronologically, emerged long after the disciples brought the Religion of Truth. In other words, they are the ones who are right and you are the ones who are wrong.

أن وأدون من المتكافرة عنوسين مأن الحوامروي الكافرة من المتكافرة وتعادلات حالات المتكافرة والكافرة والكافرة والكافرة والكافرة والكافرة والمسائرة والمسائر

5 So far you have argued about matters which are known to you and still lost the argument. How then are you capable of arguing about matters which are unknown to you and hope to win? We are the A)t-Knowing, you are the unenlightened.

 ٥) قا شد کا خوشد بید اسکید بر عدد دائی تعدیق بیت بس اسکید بر حدد دی کنید واتید لا کندون

6 O, people who cheat and speak untruths, yet still number yourselves among Our loyal populace why don't you agree with Our believing servants on these proclamations إلى الإفاق والعاق مل عيادة العمالي المحالة على المحالة من على المحالة وسي المحالة والمحالة والمحا

highway of lawlessness.

Messiah Jesus, by rejecting Him-

Truth by agnoring it

Do not blaspheme true love by not practicing at

Do not blaspheme peace by fighting against it

Do not commit atrocities by rejecting reconciliation.

if you undertake these responsdulities, let it be known to the world

7 Therefore, whosocyet is nightly guided is in fact doing good for his own soul But whosoever is misled as in fact doing evil to his own sour No soul will ever be held responsible for the guilt of another at the Day of Judgment. We are not interested in termenting people in Hell, but in saving them from it and welcoming them into Our Presence in Heaven. (That is predisely why We sent the Righteous Messenger Jesus the Messiah.)

Do not tread on Satan's تحكمرور كنيا وسنة والمحمور الحملية والسلام والأرخكين كالراكز المنافع Do not blaspheme Our Word, المنافع فَانَ كُونِتُمَا فَاعْدُونِ إِنَّا عَلَى عِبَادِينَا الوَّسِيَّ Do not blaspheme the Creed of

> ٧، فسراهندى فإنباكه ديرلنمسيروس مكل فإنسا يُعسلُ عَلِيها وُكاكسرير وبريرةُ وبريرُ أحرى وأنا كأن أعلابين كي بميث سرمولاً صدوقاً من عادما المعالحية

8 Consequently We do not send messengers except as evangelists and prophets. We certainly did not send messengers as judges of eternal consequences or to kill samers now instead of on the Day of Judgment. Neither did We send such a man to debate the Truth with illogical arguments in order to refute it. Let it be established here and now that in the end oppressors will never win.

وأس أرسل مرساية الأستسرية
 وأسدرية وأس أرسك من مرسونة ومن عادت عسار مورد الديس وأثالها ما كالتيسالاً
 وأجادها ما الماطر الديس وأثالها كالتيسالاً
 وأجادها ما الماطر الديسة كالتيسالاً
 أيمح معدون

74 THE SCALE (Surnt Al Meczan) ٧٤) سُورةُ الميران

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سسمِ ألآبِ العكلمةِ الروحِ الالوالواحدِ الأوحدِ

1 Moses declared to his nation, "You are not to kill the soul of any human because God has intensely forbidden murder" aithough people did that in the past

ا وقال توسير فنوسي الانقتار التعسل السيحراب المحمول التعسل السيحراب المحمول المعدولة المعدولة المتدولة الم

2 Moreover Jesus proclaimed, "O, people everywhere, whosoever hurts another human being even with an abusive word, deserves the torments of the fiery pit"

۲) وقان عيسى "بأنها الله مأسل دى احدا ولو كالموسية إستحق عداب المحسم"

Then you exclaimed, "Kill them wherever you find them When you confront your opponents strike off their necks."

With such a creed you regressed

وقاتها "واقتوهها خاتها وحائرها وأسريا

of the days of to the lifestyle paganism the ignorance and murder and principles of vengeance

وشيرعة النتل وألاتنقاء فأشبط بخرجون

- 4 Moses declared, "O. my people, do not steat," even though people did that in the past
- 5 Moreover, Jesus announce ed, "If anyone owns two robes, let him give one away to him who is needy and do not return a beggar empty-handed."
- 6 Then you exclaimed, "Eat from whatever you gioned in fighting and in robbing, for it is sanctified unto you." By such activities you went backwards into the uncivilized practice of marauding, stealing and exploitasion. You certainly are the oppressors of your fellowman
- ١) رئٹ ('کورب مسلم کارلا الغراء والسلب وانعدوان فأشبه انتعتدون

وقال موسى "يا قوم كا تقريبوا الربي " Moses declared, "O, my people, do not practice sexual

immeratity" although people practiced sexual immorality in the past.

Whosoever adds another woman to his first and only wife has committed adultery. Additionally, whosoever marries a divorcee, who was guilty of an adulterous relationship, commits adultery too. And whosoever looks upon a woman, with a lustful eye, has committed adultery with her in his sinful heart.

"Marry whoseever looks good in your eyes from among women, two, three or even four. That is in addition to the females whom you own as slaves." By such practice you have reverted to the sensual desires of the uncivilized and the vulgarity of immorabity and promiscuity. No cleansing is available to sinners, unless you repent.

للمد حڪالوا مُسَالِحِينَ ۔

 هان عيسى "من تشريد مريحت و الحرى فقد مري وتن ترقيح معلمه عند مري ومن فقر كامر أقرعي الشهوة فقد مركى به ميد قلم السقيد".

وفات دراسیسوا تا مااب دست.
 من السام منتی و گدادت و مرسع آوت مستخد است.
 مستخدت استخد مرست دی جاهلیت افترانی و تبقی الرس و افیدوی فات کا که شرفانی

10 Moses declared, "O, my people love your neighbor as yourselves," although people used to despise them in the past

المورافية المحروفية المحر

12 Then you exclaimed, "Make no friends from among the Christians and Jews There is enmity and hatred between you and them, they are unclean infidels and polytheists who have incurred Our wrath and are really lost." By these attitudes you have reverted back to the uncivilized practices of bitterness, hatred and vengeance. By such deeds you have turned yourselves into a company of untouchables by God, and rejected misfits by man.

13 O. lost people of false accusation, let him who has ears

۱۰) وقال مُوسى اله قور أخرا دُوك ما كنوبي كما مشاكسوا كنوبي كما مشاكسوا مُنعين مناسلة المناسلة ال

۱۱ وقال عبسی "أحتوه أغد تعکیم"
 ویسم حکوا لاعب حکیما واحب والمساوا
 المسبول

۱۷ وفاتسد و السيوة والتصدو السيوة والتصامى أوساة فيتكسد والتصامى أوساة فيتكسد والتهدة في تحداوة وتلمداء وفسيد تركي وتنصوب عديد وصابون في مديد والتحد والتحد

ا بأمر الصلال والمهتان فَلْتِستَخ تَارِيهُ (١٥ المعالِية المعالِي

to hear, listen. Let him who has eyes to see, testify of Our righteousness. Let him who has a heart of wisdom judge with equity and importiality

14 Since you yourselves are responsible for these senses, be very vigilant of what you hear, see, think and speak

ا فلا كلوب الشيطان في فرمو أميك كلوب الشيطان و Therefore, if you are truly an honorable people, you would not say, "The Devil made me do 11," every time you did something WYONE.

Comment of the Comment

75 THE SPARK OF INTEL1 IGENCE (Surat Al Qiba)

In the Name of the Father, the Word, the Holy Spirit, the One and only True God

I O. you who are hypocrites, yet still claim to be among Our loyal followers you have testified that usus the Messiah is a breath from Our own Spirit. Why then did you not so if the fragrance of the Spirit, but elected to smell the putrefied odor of Satan, the contemptible one?

2 Furthermore, you testified that The Messiah is in fact Our Word. Why then did you not harken to Our Word, but followed the gibberish of the apostates?

3 You also stated that We granted Jesus maraculous proofs to authenticate His identity. Why did you not seek illumination.

٧٥)سُوس أُالقَبس

سىراكرالكلياللوزاكاواليامو الأوحو

 باحراتعاق سرّعیاده السائل هذا شهد قربال عیسی السیخ مرححهٔ من مروحه فتها تنگستنده که اسروچ بو استحرارش اشیطان الدیسم

٧. وقتهد قر مأن سيخ موكت من
 استست اكت والمستد الله
 امارة قرار

٢) وفلسد دال آب عيسي اليمات فلسم
 مُشيوها وكمر رادي الفوسم

from these signs, but repudiated the Perfect Faith?

4 Moreover you asserted that We supported Him with the Holy Spirit as well as taught Him The Book and wisdom. Why then did you not seek enlightenment through. The Book, neither apprehend even a spark from the brilliant intelligence. We display in it.

5 You also accepted as fact that We were the One who inspired The True Gospel as a guidance and a loving kindness to the peoples of the world. Why then did you not beseech Our loving kindness and search for Our guidance¹ Instead you turned yourselves into Satan's advocates.

6 Amazingly enough when some people get the opportunity to listen to what We have conveyed in The True Furquit, one observes that their eyes overflow with tears. As a result of learning such truth they exclaim, 'O, Lord our God, We

 و منهد تر با تا آید نا در وج نفد سر و عثب ن اکسب تر انج کست می میشر تر ا با اسک ب و الا قسید می بودر انجیک به نات

وآست دانا نرد الاعید خق رحه و وخدی لقیدی در سالت است است نیست رحت وب التساشد خدانا و صیر و التسطار تما

العرقان التحقي من التامي من الاستعوائد مريد من العرقان المحقي مريد من العدم العرقان المحقي من الدمع من عرف المن عرف المنسات من عرف المنسات المنسات

وكت مع الشاهدين"

have trusted in The True Gospel and The True Furque We implore You, include us in the company of those whose entire life has been truly committed to You."

7. We deciare to any one who بن مستعمر بالدين التسدر ومدي وآشر ects this trustworthy religion,

- 7 We deciare to any one who rejects this trustworthy religion, becomes high and mighty and would rather have what this temporal world offers, that misery is his destiny but the infernal regions shall be his final destination.
- 8. We furthermore declare to anyone who believes in the True Manifestation, besus of Nazareth, and exhibits such faith through integrity of character and good works, that he is saved from Hell He has truly found Our saving grace—The Ultimate Reality

٨. ومراَّضَ كَ إِنْ الْمَاسِكَةِ الْحَقِّ وعِسَوَّ صَالَحَاً عِمِدٍ اهدى واستشسكال بالعروة الوثقي

76 THE EXCELLENT NAMES (Surat Al Asma' Al Husaa)

٧٦) سُوم ألاسماء

In the Name of the Father. the Word, the Haly Spirit, the One and only True God

سدالآب التحديرال وسالا إداد

1. O, people who have become paguns, yet still consider yourselves among Our followers you have given Us excellent names, some of which were turned into wretched and wicked titles by your actions. Thus, you have done Us a disservice

١٤ - يأنيه الدين ڪڪمريو من عيداد افضافي

2 You called us "The Mercifut," but you did not demonstrate a merciful attitude toward others Instead, you robbed and killed Our peaceful followers without mercy

Compassionate," but you there-

ودَعوعوب (اللصيف) وسدار اللطب The (اللصيف) وسدار اللطب

exploited Our servants, brutalized and assaulted them.

واحسهده عبادت وأعنظ مراجعه garded compassion. Instead, you وكتمرس المعادي

4 You called Us "The Truth." but your hearts wandered away from the truth, instead, you persecuted people and became infamous due to your mistreatment of others.

كتدين تنسطي

5 You cailed Us "The Forg.ver," but you condemned Our worshipers You took vengeance upon them. You did not control your tempers and anger in dealing with them Instead of being forgivers, you displayed the very apposite

 ا و دُعوموں (العَموَّ ا وَدُشَـــهُ عِيادَتَــاً كند بن العالمي

6 You called Us "The Giver of Life," but you put to death the very people to whom We gave life and terrified the peace-loving souls.

١٦) - ولاَ عومُونَا (المُغْيِيِّ) وفتلتما مَنْ أَسَيْبًا ومرؤعسا غرس الآمي

Faithful," but you rejected Our

7 You called Us "The رحکور (ملؤسس) رحکور (۱۳ الروسس) (۱

Word, the Perfect role model for all humanity and the Light of the World, Jesus of Nazareth. كست وسنة انحي وسوم العاس

8. You called Us "The Guide," but you went astray did not seek the right way not did you show the wanderer the true pathway ه وتحوقون (الحدويّ) وَصَلَلْتِ مَرُونَها
 اهتديت مرونًا فكديت مرافقًا إن

9 You called Us "The Just," but you took the untested direction, bratanized Our worshipers and acted unjustly in your treatment of others ٩) وتعوقوما (الشدال) والتعنسد السحال
 وطلعت دعاة تاومًا كنت من العدون

10 You called Us "The Only One," but you added partners to Us. Other women became partners to your wives. You definitely were not among those who worship the One and only true God⁴

او د دو توران (انواحد) و اشرحت الموات و السرحة ما المواجعة المواجعة المواجعة المواجعة الموات و ما حكات و ما حكات

II You called Us "The Light," but pressed hard on your eyes with your hands causing your very hearts to go blind. Subsequently, you led people out of light into darkness. Let

۱۱) و دُعوتُون (الدوير) وطُيِلُندُعلى الدوير) وطُيلِندُعلى المديدُعلى المديدُ مُنْسِبَتُ المديدُ والمُنْسِبُتُ الدائل مِن الدويرال المناس مِن الدويرال

everyone be cognizant of the fact that pagans are the only people who walk in darkness العلمات ولاتسير فانطلعة إلأالعمالون

12 Ignorantly, you branded Us with ugly names which aomehow captivated you with their sackluster sounds. In time you yourselves turned into unlovable people.

۱۲) رومتسوسیدگندگناشده فکی انتشاد فکی دهنداس التومین

13 You branded Us with "The Tyrant" Thus, you treated Our servants tyranincally and caused their faces to ooze with misery Therefore, you turned into stubborn and arrogant tyrants.

۱۳) نومتنتود (دیختر) وکخرز طلی عیدوب والراحنت و راحوت به دیلید و کنت دیگار کا کندا طاحی

14 You branded Us with "The Proud" Thus, you became haughty because of infidelity and rebethon. Therefore, you were numbered among the company of the conceited.

١٤) وَوَصِشُونا (مُنْتَكِنْمِ) وَتَكَثّر ذُرُ
 مالحكمي والبِعب بِمحتند إسى
 المُنْتَكِينَ

15 You branded Us with "The Enforcer" Thus, you enforced ١٥) ﴿ رُوْصِينَتُونَ (مَافِيَهِمِ) وَفَيْهِ إِذْ فَيُولَ

persecution over Our followers and attempted to shut the gates of Heaven in their faces.

The You branded Us with "The Disgraceful" Thus, you disgraced the nobic status of Our worshipers with unjustified sharne and oppression. Therefore you will be brought low into a bottomless terminal poem

J7 You branded Us with "The Demeanor" Thus, you demeaned Our servants and embarrassed their honorable leaders. None is jeft to encourage or rescue them except Us.

18. You branded Us with "The One Who takes away life." Thus, you took away the lives of Our worshipers by the edge of the sword because they refused to believe in the creed of ungodliness. Therefore, when they continued to believe in the Perfect Religion, they were martyred by you!

عِ دِمَا طُلَمَا ۗ وَأَوْحِلَمَا مِلْمَا مُوْمِومِهِمَّ أُوابَ النعِيمِ

١٧) وَوَصِيْسُونَا (سَلَدِلِّ، وَالْمُلْسِدُ عِبَادَتَ وَجَعَلَسَدُ اعْرُبُهِمَدُ أَدِّينَةً مَا هَسَدُ مِنْ دَوسًا وَيُعْلَسِدُ اعْرُبُهِمَدُ أَدِّينَةً مَا هَسَدُ مِنْ دَوسًا وَيُوْرُكُ عَمِيرً

١٨) ووصفوب (ساملين) والمساط المساعة والمساط المساعة والمساعة والمساعة

19 You branded Us with "The Restrainer " Thus, you restrained Our people from progress by refusing to educate them. Before you appeared on the honzon of history, these very people were among the most advanced.

۱۹) - وَوَصِيتُمُونَا رَعَلُوْخَرَ) وَيُخَرِزُ عَلَيْهِ عَادُنَا وَكَاوِرِيَ الْمُدَّعِنَ

20 You branded Us with "The Avenger" Thus, you took vengeance upon Our people This you promulgated, despite the fact that We had commanded, "Do not avenge yourselves for We do not love the avengers." ٢٠) رُوّصتنونا (مَنْتَمَمْ) والتقتيدامل هاي الآلاتين وقد وصل مال التعتسر فإتا الا تحياً العدين .

21 You branded Us with "the Afflictor" Thus, you afflicted Our people The afflictors cannot be rightly compared to the benefactors

٧٧) - رُوَّ صَعَتْمُوب (بالعَشَّامِ) وأَعَشْمَهم لَرُّ معادِنا ولا بِمُثَوِي الصامرونَ والناصونَ

22 You branded Us with "the Prohibitionist" Thus, you prohibited Our people from getting Our blessings. Therefore, whosoever participates in such behavioral problems is a prohibitionist of Our blessing and a wicked oppressor.

۱۲۲ - وَوَحَمَّتُونَا , بالنامِ } وَكُنْتُمَا وَكُنْتُ مَا خَنَادِياً الحَيْرَوسُ عِمَلُ وَلِلنَّامِيوَ مَنَّاعُ مُنْتُ وَإِنْهِمَا

23 O, people who have lost your way and still dwell among Our servants today the whole idea of the excellent names is a device of Satan. These excellent names and titles are standers and hes which Saten concocted for himself Thus, he baffled you through such functful names. We have never had such ridiculous titles given to us before. Sadly enough, you trusted him so completely that you selected him as your savior-redeemer instead of List He tricked you so cunningly that you went along with him before you realized what had happened.

المعلى المسائل من عيدت الانتائيالاً عيدت أسى و المنائيالاً المعلى من عيدت أسى و المسلى المعلى المسلك المسلك المسلك والمناز المائية المسلك الم

24 Nonetheless, Our believing fork, who are anchored in
wisdom and perfect religion, have
exposed the treachery of Satan,
the despicable one, as well as the
double-dearing of his followers.
How did We unveil this treason?
Very simply—by their fruits they
shall be known.

25 O, people evezywhere, be attentive do not allow Satan and

المعسم والدس الفوسية المراسعون في المعسم والدس الفوسية فت عوا إهال المسيطان الرويسية وتكسر أن عسم المسيطان الرويسية وتكسر أن عسم المستحدري فسر إنسار أهما عد أمر قون

٢٥) يَأْتِهِ النَّاسُ لَا يُؤْدُ عَنَّكَ لَمُ الشَّيْعَالَى

test of authenticity is not what one proclaims with his mouth but what he does in everyday life with his hands.

77 THE MARTYR (Surat Al Shabeed)

In the Name of the Father, the Word, the Holy Spirit, the One and only Irue God

I Let it be proclaimed everywhere and to everyone. The following are the ones who will never be forgiven but shall be banished into hellfire forever and ever

The ones who reject Our Divine Principles of ethical conduct.

The ones who put to death our chosen servants and

The ones who kill those who admonish others to be evenhanded in their treatment of their fellowmen.

2 We have sovereignly selected this special man and permeated his heart with much drvine faith. We have also granted him, an observant eye, a

٧٧) سُوس أُالشهيد

مسرالآبرالكفيالرومالاواليامو الأوحد

١) إن الدين بحصر بدئ أبات وتشلف المسلم المسل

 ٧) واصلطفيده وشهرشنا صدرة الإيدار وحسن له عيدا شعر وأذنا كششع وقل جيول ولساناً بعلق المحق وأوجّب إليدو بالفرقان

listening car, a reasoning mind and a tongue which speaks truth and no guite. We have, furthermore, disclosed to him The True Furgan so much so that he was enabled to deliver it with bulliant articulation in momentous time of seven days and seven nights.

- 3 If you shed his blood by مُرِّم كُن مُسْبِكُونُهُ مَا لا 3 your own hands, he will testify against you on the Day of Resurrection
- 4. He is but an intelligible sign given to remonal people for the purpose of urging them to walk on the highway of prudence
- 5 If you commit yourselves to make an attempt on his life, he will not retainate in the same manner toward you. His goal is to help you to be rightly-guided by leading you out of darkness and into the Light, Jesus the Messiah
- فبأهو ناسط يدبه إلحكم

Your own minds will pressure you to kull Our chosen one. Such a despicable deed will simply underscore your true identity as godiess apostates. It is inconceivable that after destroying a blameless soul, you wild still expect Us to demonstrate compassion toward you-even though you have become unrepeniant savages.

ماككمر أفتقتلون تف مرحكية وا مرّحت وأشد المبعرمون ؟

7 It should be so great لإجرية الدسوالاحرة surprise to find out at the very end, that in both carthly and heavenly regims you are abysmal lasers.

8. Therefore, by such a brutal act, you will end up using the martyr's innocent blood to engrave upon your own forcheads a seal. The seal will attest to three significant fects. First, it will unveil your real character as criminas and infidels. Second, lus martyrdom will certify that he is our faithful and chosen one. Third. The True Furgan will be recognized as our disclosed Word,

۸) و متناخ برسه آنده ککوی مها

the unadulterated Truth, even if unbelievers reject its authenticity. Let it be remembered, it is our Truth which will finally triumph on that Great Judgment Day.

Z EPILOGUE (Surat Al Khatimah) ي) الحاتمة

In the Name of the Father, the Word, the Holy Spirit, the One and only True God سعراكاب المستطلبة الروح الايوالواحد الأوحد

I. O, you who have wandered away, yet still number yourselves among Our godly followers: do not block Our Light. Do not excuse yourselves by claiming that you are uneducated, uninformed and illiterate.

إليا الذين تراغوا سن حباوزا الصائحين:
 لا تحجيرا نومها عن جهار منك قرأت ذ
 لا تشعرون .

- Furthermore, do not interpolate Our Truth with your own gibberish, thereby acting as unrepentant heathers.
- ٢) ولا تقصوا لنوك أقوال أ
 مُحرّ إِنَّ الْحَقَّ كَالْكَافَرِينَ .
- 3. No one in the entire cosmos has ever been authorized to alter any portion of Our written Scriptures. We implore you to obey it and understand it. Seek restoration from your foolish

٣) فالائب دل كالمائه فاسموها
 وعوها والرجعواعن غيك دولا ترتابوا
 من صفينا وتما اصطفينا الك شريز الحدى

backsliding Do not be skeptical concerning Our Chosen One, neither of what We have sent down for you concerning reasonable guidance and undersable truth.

4. Yes, there are, even among the true believers, some individuals who are quite hypocritical inwardly. Such an individual speaks about matters which really confound him. By his boisterous speech he somehow thinks such rhetoric supports the cause of truth. He also imagines that because of such activity he is brought much closer to Us. Plainly speaking, a person of this type reveals that he has not been honorable regarding the Whole Truth.

5. We have revived Our Covenant in The True Gospel. Moreover, We have sought to remind you of that revelation through The True Furque. We ascertain that there will never be any further renewal of Our New Covenant through Messiah Jesus,

ا وين المؤمنية من يُنافقُ مه فليد ويقولُ ما المستركة فليد ويقولُ ما المستركة فليد وعسب الله يُناصر الحق ومن المقرّبية وهو ليس على الحق إليني .

 ه) وجدّد السهد عدالانجيل الحسق ودكر ناك بريافر قان الحق قبلا كجديد الهسدية الجسديد الديسوم تُبعثونَ . until the Day of Resurrection.

6. If any one adds to Our عرفان ادعداء فالمراجعة Covenant a single letter, his torture in hellfire will be intensified. If anyone takes away a single letter, his opportunity to enter Our Heavenly Kingdom will be forever denied.

We urge you to utilize wisdom and love in propagating Our Scriptures. Whenever there is a definite opportunity to share The True Forgan and its wonderful message, do it wholeheartedly.

For We are The Most Loving. Compassionate and Forgiving Potentate in this entire universe.

AMEN